2015
ELBERT COUNTY FAIR
4-H Entries

INCLUDES:
Fair Schedule

General Rules

4-H/FFA Rules

4-H Scholarship Information

4-H Livestock / Animals

Junior Market Sale Rules

4-H General Exhibits Information

4-H Main Entry Form

4-H MQA & Ultrasound Market Species Form

4-H Poultry Entry Form

4-H Rabbit/Cavy Entry Form

4-H Shooting Sports Entry Form

Open Parade Entry Form

Parade & Fair Theme:
Where The Pavement Ends, The Fun Begins
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Elbert County Fair Board:
Chairman – Ben Duke, Elizabeth
CoChairman – JW Zion, Elbert
Secretary – Sarah Patterson, Kiowa
Treasurer – Kristl Strachan, Elbert

Charlie Carnahan, Kiowa
Dan Carpenter, Kiowa
Jill Duvall, Elizabeth
Brad Henderson, Elbert
Pat Kelley, Elizabeth
Ric Miller, Kiowa
Dave Rook, Kiowa
Tammi Schneider, Kiowa
Rod Sigmon, Kiowa
Trevor Smith, Kiowa
Russell Steen, Elizabeth
Vicky Whitman, Kiowa

Ex-Officio Members:
Sheila Kelley, Extension Director
Kali Benson, Extension Agent
Kyrei Zion, Fairgrounds Coordinator

ELBERT COUNTY FAIR

Kyrei Zion
303-621-3152 – Fairgrounds Coordinator
Kyrei.zion@elbertcounty-co.gov

The Elbert County Fair Board and Elbert County Commissioners take this opportunity to thank each and every one of the advertisers for their support. We encourage patronage of these firms. The Fair Board is proud of the many improvements and additions to the fairgrounds. We would like to thank the commissioners and the many community members and volunteers whose efforts have made these improvements possible.

ALL PERSONS ATTENDING THE ELBERT COUNTY FAIR AS EITHER SPECTATORS OR EXHIBITORS DO SO AT THEIR OWN RISK. THE MANAGEMENT AND THE TOWN OF KIOWA WILL NOT BE RESPONSIBLE FOR DAMAGES OR INJURIES TO PERSONS, ANIMALS, OR PROPERTY, FOR ANY LOSS.

Any dogs on the fairgrounds must be on a leash, unless being exhibited. Bicycles, other than those in the parade, are only allowed in the camper area; not in the rest of the fairgrounds area. No unauthorized vehicles of any kind in fairgrounds area.

Elbert County Fair Book
Published by Ranchland News/West Elbert County Sun and the Elbert County Fair Board

Pictures by
Suni Olkjer, Elbert
Susan Sewald, Kiowa
Jessi Dodge, Kiowa
**ELBERT COUNTY FAIR COMPLETE SCHEDULE**

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<th>Date</th>
<th>Time</th>
<th>Event</th>
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<tr>
<td><strong>WEDNESDAY, July 1</strong></td>
<td></td>
<td>All 4-H Entries Due</td>
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<tr>
<td></td>
<td></td>
<td>4-H Ultrasound fee &amp; form due</td>
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<td>4-H Member in Good Standing requirements met</td>
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<td></td>
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<td>EDCLA Catch-A-Calf applications due</td>
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<td><strong>MONDAY, July 6</strong></td>
<td>5:00 p.m.</td>
<td>4-H Shooting Sports, Air Pistol</td>
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<td><strong>SATURDAY, July 11</strong></td>
<td>7:00 a.m.</td>
<td>4-H Shooting Sports, .22 Rifle</td>
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<td><strong>SUNDAY, July 12</strong></td>
<td>6:00 p.m.</td>
<td>4-H Shooting Sports, Shotgun (Trap)</td>
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<tr>
<td><strong>MONDAY, July 13</strong></td>
<td>5:00 p.m.</td>
<td>4-H Shooting Sports, Air Rifle</td>
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<td><strong>WEDNESDAY, July 15</strong></td>
<td>6:00 p.m.</td>
<td>4-H Livestock Record Books must be up-to-date</td>
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<td>Pre-Fair Luau Party for Clerks, Superintendents, Fair Board</td>
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<td>6:00 p.m. Clerks’ Meeting – Luau Pizza, Ag Building</td>
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<td></td>
<td>7:00 p.m. Superintendents/Fair Board Luau and Meeting – Ag Building</td>
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<td><strong>SATURDAY, July 18</strong></td>
<td>8:00 a.m.</td>
<td>4-H Shooting Sports, High Power Rifle</td>
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<td><strong>SUNDAY, July 19</strong></td>
<td>8:00 a.m.</td>
<td>4-H Shooting Sports, Muzzle Loader</td>
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<td>2:00 p.m.</td>
<td>4-H Shooting Sports, High Power Pistol</td>
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<td><strong>MONDAY, July 20</strong></td>
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<td>4-H Livestock Record Books must be up-to-date</td>
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<td>Pre-Fair Luau Party for Clerks, Superintendents, Fair Board</td>
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<td>7:00 p.m. Superintendents/Fair Board Luau and Meeting – Ag Building</td>
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<td><strong>THURSDAY, July 23</strong></td>
<td>7:00 a.m.</td>
<td>Elbert County Triple Open &amp; Youth Rabbit Show e-mail Entries Due</td>
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<td><strong>FRIDAY, July 24</strong></td>
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<td>Mailed Parade entries due</td>
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<td>10:00 a.m.</td>
<td>Clean-Up Day (4-H, FCE, and other volunteers)</td>
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<td><strong>SATURDAY, July 25</strong></td>
<td>8:00 a.m.</td>
<td>4-H Dog Show: Obedience, Rally, &amp; Showmanship, Ag Building</td>
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<td>8:00 a.m.</td>
<td>Small Fry Dog Class, Ag Building</td>
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<td>8:00 a.m.</td>
<td>4-H Sewing Projects, Check-in and Interview Judging for ALL 4-H Clothing Construction, Artistic Clothing, and Heritage Arts, Fellowship Hall</td>
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<td>9:00 a.m.</td>
<td>4-H Shooting Sports, Archery, Elbert County Fairgrounds</td>
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<td></td>
<td>1:00 p.m.</td>
<td>Check-in &amp; Enter Kiddie Style Show, Fellowship Hall</td>
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<td>1:00 p.m.</td>
<td>5:00 p.m. Optional Vendor Booth check-in &amp; set-up, Exhibit Building &amp; Midway</td>
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<td>2:00 p.m.</td>
<td>Kiddie Style Show, Fellowship Hall</td>
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<td>4-H Fashion Revue and Judging, Fellowship Hall</td>
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<td>6:00 p.m.</td>
<td>4-H Horse Health Check, Horse Barn</td>
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<td><strong>SUNDAY, July 26</strong></td>
<td>7:00 a.m.</td>
<td>4-H Horse Show Day</td>
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<td>7:30 a.m.</td>
<td>Open – Elbert County Triple Open &amp; Youth Rabbit Show - Pavilion</td>
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<td>8:00 a.m.</td>
<td>Check-in &amp; Entries, Open Rabbit show 9 a.m.</td>
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<td><strong>MONDAY, July 27</strong></td>
<td>8:00 a.m.</td>
<td>4-H General Project Exhibits with Interview Judging</td>
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<td>9:00 a.m.</td>
<td>4-H Working Ranch Horse and Roping:</td>
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<td>9:30 a.m.</td>
<td>Check-in for 4-H WRH and Roping _ Main Arena</td>
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<td>1:00 p.m.</td>
<td>Check-in for 4-H Lamas</td>
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<td>2:00 p.m.</td>
<td>4-H Breeding &amp; Utility Goat Show, Pavilion</td>
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<td>2:00 p.m.</td>
<td>4-H Utility Goat Obstacle Course, Pavilion</td>
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<td><strong>TUESDAY, July 28</strong></td>
<td>7:00 a.m.</td>
<td>4-H Health/Check-in for 4-H Beef, Dairy, Swine, Lambs, Goats, and Horses.</td>
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<td>7:00 a.m.</td>
<td>4-H Market Swine</td>
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<td>7:30 a.m.</td>
<td>Check-in for 4-H Lamas</td>
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<td>8:00 a.m.</td>
<td>4-H Lama Show, Warm-Up Arena</td>
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<td>8:00 a.m.</td>
<td>Small Fry Lama Class, Warm-up Arena</td>
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<tr>
<td><strong>WEDNESDAY, July 29</strong></td>
<td>7:00 a.m.</td>
<td>4-H Horse Show Day</td>
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<td>7:00 a.m.</td>
<td>Small Fry Dog Class, Ag Building</td>
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<td>8:00 a.m.</td>
<td>4-H Sheep Showmanship, Pavilion</td>
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<td>8:00 a.m.</td>
<td>4-H Market Lamb Show, Pavilion</td>
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<td>9:00 a.m.</td>
<td>4-H Market Lamb Show, Pavilion</td>
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<td>9:00 a.m.</td>
<td>4-H and Open Class Exhibits Open for Public Viewing, Ag Building</td>
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<td>10:00 a.m.</td>
<td>4-H Goat Ultrasound designations due</td>
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<td>1 ½ hour after 4-H Market Lamb Show</td>
<td>4-H Goat Showmanship &amp; 4-H Market Goat, Pavilion</td>
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<td>1 ½ hour after 4-H Market Show</td>
<td>Small Fry Goat Class, Pavilion</td>
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<td>7:00 a.m.</td>
<td>4-H Breeding Sheep Show, Pavilion</td>
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<td>2:30 p.m.</td>
<td>4-H Market Swine Pen-of-Three entries due</td>
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<td>3:30 p.m.</td>
<td>4-H Market Swine Show, Pavilion</td>
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<td>4:00 p.m.</td>
<td>4-H Poultry</td>
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<td>5:00 p.m.</td>
<td>4-H Rabbit/Cavies</td>
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<td>7:00 p.m.</td>
<td>Family Fun Rodeo entries due (phone in)</td>
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2015 Elbert County Fair - 4-H Book
THURSDAY, July 30 -

SENIOR CITIZENS’/VETERANS’ DAY
7:00 a.m. 4-H Market Beef Ultrasound designations due
8:00 a.m. 4-H Beef and Dairy Shows, all classes, Arena
8:00 a.m. 4-H Poultry Show, Poultry Barn
Small Fry Poultry Class, Poultry Barn
Set-up for 4-H Rabbit Show, Rabbit Barn
9:00 a.m. 4-H Rabbit/Cavy Classes, Rabbit Barn
9:00 a.m. – 6:00 p.m. Trade Show, Exhibit Building
Trade Show, Exhibit Building
9:00 a.m. – 7:00 p.m. 4-H and Open Class Exhibits, Ag Building
10:00 a.m. 4-H Rabbit/Cavy Showmanship, Rabbit Barn
Small Fry Rabbit
10:00 a.m. - 5:00 p.m. Cash Entries for Fair Rodeo (Roping & Barrels) taken, Fair Office
10:30 a.m. Senior Citizens’/Veterans’ Events, Fellowship Hall
1:00 p.m. Qualifying Round Mini Bareback Riding, Arena
1:00 p.m. – 8:00 p.m.
Wright’s Amusements Rides, East of Arena; Ride Charges
4:00 p.m. – 7:00 p.m. Shooting Sports Gallery, near Ag Building;
Shooting Fee
5:00 p.m. DESIGNATION OF SALE ANIMAL DUE TO OFFICE
6:00 p.m. Deadline for Market Sale pictures
8:00 p.m. Fun Flicks Outdoor Movie, Outside Ag Building

FRIDAY, July 31 – CLOVERBUD DAY
4-H Ultrasound of Beef, Swine, Sheep, and Goat
Pre-registration due for High Plains Fiddle Contest
8:00 a.m. Dutch Oven Cook-off Registration and Cook-Off start, Near Pavilion
9:00 a.m. 4-H Rocket Fly Day, Ag Building parking lot (weather permitting)
9:00 a.m. – 10:00 a.m. Entries for Farm Olympics, Fair Office
9:00 a.m. – 6:00 p.m. Kiddie Corral & Petting Zoo open- FREE
9:00 a.m. – 7:00 p.m. 4-H and Open Class Exhibits, Ag Building
9:00 a.m. – 6:00 p.m. Trade Show, Exhibit Building
9:00 a.m. – 10:00 a.m. 4-H Cloverbud Interviews, Ag Building
10:00 a.m. Farm Olympics, Ag Building
10:00 a.m. - 5:00 p.m. Cash Entries for Fair Rodeo (Roping & Barrels) taken, Fair Office
12:00 Noon Designation for Round Robin Showmanship Contest due, Fair Office
12:30 p.m. 4-H Horse Gymkhana, Arena
1:00 p.m. – 4:00 p.m. Kiowa Supercross Exhibition, South End Fair Grounds
1:00 p.m. – 12:00 Midnight
Wright’s Amusements Rides, East of Arena; Ride Charges
1:30 p.m. Dutch Oven Cook-Off Judging, Near Pavilion
3:00 p.m. 4-H Beef Fitting Contest, Outdoor Stage Area
Adult Beef Showmanship Contest, Outdoor Stage Area
4:00 p.m. – 7:00 p.m. Shooting Sports Gallery, near Ag Building; Shooting Fee
6:00 p.m. Dog Agility Contest, Warm-up arena
7:00 p.m. Big Time Bucking Horse Futurity, Arena – Admission $10 adult; $5 ages 4-10; 3 & under Free
9:30 p.m.
CONCERT AND DANCE, South End Fair Grounds
2015 Elbert County Fair - 4-H Book

SATURDAY, August 1 - FAMILY DAY
8:30 a.m. Check-in for 4-H Round Robin Showmanship Contest; Arena
9:00 a.m. 4-H Round Robin Showmanship Contest; Arena
Enter Backseat Drivers’ Contest, Fair Office
9:00 a.m. – 6:00 p.m.
Kiddie Corral & Petting Zoo open- FREE
4-H and Open Class Exhibits, Ag Building
Trade Show, Exhibit Building
9:30 a.m. Backseat Drivers’ Contest, Outdoor Stage Area
Enter Crowning Contest, Poultry Barn
10:00 a.m. – 1:00 p.m.
Kiowa Supercross Exhibition, South End Fair Grounds
11:00 a.m. EDCLA Barbecue, Pavilion, $10 charge
12:00 Noon Crowning Contest, Poultry Barn
12:00 Noon. – 7:00 p.m. Shooting Sports Gallery, near Ag Building;
Shooting Fee
12:00 Noon – 12:00 a.m.
Wright’s Amusements Rides, East of Arena; Ride Charges
1:00 p.m. JUNIOR MARKET SALE, Grandstands
5:30 p.m. (or 1/2 hour after Junior Market Sale)
Horse Pull, Arena
6:00 p.m. – 6:30 p.m.
Entries for Horseshoe Tournament
7:00 p.m. Horseshoe Tournament, Arena (1/2 hour after Horse Pull)
6:30 p.m. 4-H Awards Night, Fellowship Hall
9:00 p.m. - 12:30 a.m. 4-H Family Fair Dance, Pavilion

SUNDAY, August 2 - RODEO & PARADE DAY
7:00 a.m. – Noon Pancake Breakfast, Kiowa Lion’s Hall
7:00 a.m. – 8:30 a.m. Cash Fair Rodeo entries taken, Arena Office
8:00 a.m. FCC Cowboy Church, Grandstands
9:00 a.m. Fair Rodeo (Roping & Barrels), Arena - Free Admission Registration High Plains Fiddlin’ & Pickin’ Fest, Pavilion
9:00 a.m. – 3:00 p.m.
4-H and Open Class Exhibits, Ag Building
9:00 a.m. – 4:00 p.m.
Trade Show, Exhibit Building
9:30 a.m. Check-in & Line-up for Parade, Elbert County Courthouse
10:00 a.m. – 10:30 a.m.
Enter & Check-in Costume Pet Animal Classes, Elbert County Courthouse
10:00 a.m. – 4:00 p.m.
Kiddie Corral & Petting Zoo open- FREE
11:00 a.m. Parade - Parade will begin downtown and finish at the fairgrounds. Grand Entry and Queens Barrel Race will follow Parade. Costume Pet Animal Classes will be in parade and judged during parade
High Plains Fiddlin’ & Pickin’ Fest, Pavilion
11:00 a.m. – 4:00 p.m.
Wright’s Amusements Rides, East of Arena; Ride Charges
12:00 p.m. Royalty Brunch, Kiowa School
12:00 – 2:00 p.m.
Family Fun Rodeo, Arena
EDCLA Catch-A-Calf Contest, Arena
1:00 p.m. Cash Ranch Rodeo entries taken, Arena Office
Kids Races and Other Fun, Outdoor Stage Area
2:00 p.m. Ice Cream Eating Contest, Ice Cream Booth next to Exhibit Building
2:30 p.m. Ranch Rodeo, Arena
3:00 p.m. or later (listen for announcement)
Releasing of all exhibits
3:00 p.m. – 5:00 p.m. Premium pay out, Fair Office
4:00 p.m. – 7:00 p.m.
Vendor Booth check-out and clean up
5:00 p.m. Buildings locked. Any exhibits not picked up are not the responsibility of the Fair Board or Extension Office.
MONDAY, August 3
10:00 a.m. Clean-Up Day (4-H, FCE, and other volunteers)

FRIDAY, August 7
Thank you notes for Market Sale buyers due to Main Leaders

THURSDAY, August 13
7:00 p.m. Supreme, Ultrasound, & Rate-of-Gain Awards, Ag Building, Ag Building, Kiowa

MONDAY, September 7
Livestock Record Books due

SUMMARY OF ENTRY DEADLINES

WEDNESDAY, July 1
All 4-H/FFA fair entry forms due
4-H Ultrasound fees and form due
Catch-A-Calf applications due
4-H Member in Good Standing requirements to be fulfilled

WEDNESDAY, July 15
All 4-H Scholarship applications due
4-H Fashion Revue commentaries due
Dutch Oven Cook-Off entries due

MONDAY, July 20
All 4-H Livestock Record Books should be up-to-date and signed by a leader

WEDNESDAY, July 22
Fair Rodeo (Roping & Barrels) entries due if paid by check
Mailed Open Rabbit entries due

THURSDAY, July 23
e-mail Open Rabbit entries due

FRIDAY, July 24
Mailed Parade entries due (two copies of typed commentary MUST accompany entry)

SATURDAY, July 25
Kiddie Style Show entries taken at 1:00 p.m.

SUNDAY, July 26
Open Rabbit entry fees due at 8:00 a.m.

TUESDAY, - JULY 28
Open Class Exhibits (bring filled in entry form to Ag Building, South Doors); Enter & Check-in from 8:00 a.m. to 11:30 a.m.

WEDNESDAY, - JULY 29
4-H Market Lamb Ultrasound designation due at 7:00 a.m.
4-H Market Goat Ultrasound designation due at 10:00 a.m.
4-H Market Swine Pen-of-Three entries due at 2:30 p.m.
4-H Market Swine Ultrasound designation due at 2:30 p.m.
Fax-in or Hand-carry Parade entries (two copies of typed commentary MUST be given to parade director)
Family Fun Rodeo entries due (phone in) due at 7:00 p.m.

THURSDAY, July 30
4-H Market Beef Ultrasound designation due at 7:00 a.m.
Cash Fair Rodeo (Roping & Barrels) entries taken from 10:00 a.m. to 5:00 p.m.
Enteries due for 4-H Beef Fitting Contest at 4:00 p.m.
Designation of Market Sale animals due by 5:00 p.m.
Market Sale pictures must be taken by 6:00 p.m.

FRIDAY, July 31
Cash Fair Rodeo (Roping & Barrels) entries taken from 10:00 a.m. to 5:00 p.m.
Pre-registration due for High Plains Fiddle Contest
4-H Round Robin designation due by Noon

SATURDAY, AUGUST 1
Horseshoe Tournament entries taken from 6:00 p.m. to 6:30 p.m.

SUNDAY, August 2
7:00 a.m. – 8:30 a.m.
Cash Fair Rodeo (Roping & Barrels) entries taken, Arena Office
9:30 a.m.
Check-in and line up for Parade, Elbert County Courthouse
10:00 a.m. – 10:30 am.
Check-in and line up for the Customer Pet Animal Classes, Elbert County Courthouse
1:00 p.m.
Cash only Ranch Rodeo entries taken, Arena Office
HIGHLIGHTS OF NEW EVENTS AND CHANGES

1. There are many event additions and changes, please check the schedule.
2. 4-H General Exhibits have been moved to the Ag Building.
3. 4-H Awards and 4-H Dance have been moved to the Fellowship Hall.
4. Open Class Exhibits have been moved to Tuesday, July 28th at the Ag Building.
5. There will be a 4-H Breeding Swine show this year. It will be an in-and-out show.
6. The Junior Market Sale has been moved to the Grand Stands.
7. A shooting sports gallery, near the Ag Building, has been added.
8. Wright’s Amusements Rides will be at the fair.
9. Kiddie Corral and Petting Zoo have been added.
10. Kiowa Super-Cross Exhibition has been added.
11. Austin Wahlert is the concert entertainer.
12. A horseshoe tournament has been added.
13. There will be a Family Fun Rodeo with Mutton Bustin’, Bull Riding, and more.
14. There will be a Scholastic Book Fair at the trade show.
15. Parade will start at 11:00 and Costume Pet Animal contest takes place within the parade.
16. The Stock Dog Trials are cancelled for this year.
17. No unauthorized vehicles of any kind in fairgrounds area.
18. Please check the Fair Book and website for other changes.

PLEASE NOTE: Information is available online for the 4-H entries and Open Class entries at elbertcountyfair.com or elbert.colostate.edu. Hard copies will also be available at the CSU Extension Office in Kiowa. If you are unable to obtain a copy or if you have questions, please call the CSU Extension Office at 303-621-3162.
ELBERT COUNTY FAIR GENERAL RULES

The following rules apply to all 4-H/FFA and Open Class Divisions in the fair book. Exhibitors are responsible for reading and understanding fair rules (general rules, division rules, and class rules) wherever printed in the fair book.

Where the term “Fair Official” is used that shall mean an Extension Agent, Fair Board member, or Superintendent.

Entering:
1. Check entry forms for due dates. Pre-entries are required for Open Class Rabbits, Rodeo (Roping & Barrels), Dutch Oven Cook-Off, Fiddle Contest, all 4-H/FFA projects, Parade, and Royalty Contest. There will be no pre-entries required for Open Class (Non-Livestock). These entries will be taken during check-in at the fair.
2. NO LATE ENTRIES ACCEPTED, UNLESS NOTED. See Summary of Entry Deadlines for more information.
3. All entries must be entered in the name of the owner.
4. If in doubt as to what class an item or animal is to be entered, contact the Elbert County Extension Office at (303) 621-3162, Monday through Thursday, before sending in the entry. In some divisions, exhibits entered in the wrong class will be disqualified.
5. All exhibits entered at the fair are done so at the owner’s risk and the management will not be responsible for damages or injuries to persons and/or animals or property or for any loss whatsoever.
6. It is recommended that all exhibits have the name of the exhibitor attached if feasible. All exhibits must bear the entry tags/cards provided. Exhibitors are encouraged to fill out entry tags before check-in. Entry tags are available at the Extension Office.

Exhibiting:
1. All exhibits will be under the control and direction of the Fair Board while on exhibition.
2. All animals exhibited or brought to the fairgrounds must be disease free. The Fair Board reserves the right to reject any unhealthy stock, upon recommendation of a licensed veterinarian. See 4-H/FFA Division for additional requirements for 4-H/FFA Animals.
3. All livestock exhibitors and those involved with livestock at the fair must, at all times, behave in an ethical manner and practice acceptable methods of good animal husbandry. Unethical practices include, but are not limited to, actions that violate FDA law, harming an animal, showing an animal of ineligible age, showing of unethically fitted animals, violating Elbert County General Rules, or violating 4-H/FFA rules.
4. Feed and bedding must be supplied by the exhibitor as well as buckets and feed troughs.
5. Beef, sheep, swine, dairy, horses, and small animals may use wood chips, which must be provided by the exhibitor. NO STRAW ALLOWED BECAUSE OF INSURANCE (with the exception of lactating dairy cows).
6. All livestock exhibitors must display stock in the designated show areas and must exhibit livestock for the official judges when requested.
7. ALL EXHIBITS MUST REMAIN ON EXHIBIT UNTIL 5:00 p.m. SUNDAY OF THE FAIR, UNLESS OTHER AUTHORIZATION HAS BEEN ISSUED BY THE FAIR BOARD. JUNIOR MARKET SALE ANIMALS WILL BE LOADED OUT AT THE DISCRETION OF THE MARKET SALE COMMITTEE.
8. Additional classes may be added if there is a need and if there are at least 5 exhibitors (excluding exhibitors in the Open Class Division). The Fair Board reserves the right for superintendents to combine classes if there is not enough competition.
9. It will be at the discretion of the Fair Board as to the disposal of any animal that cannot be shown because of illness or other reasons.
10. Judges, at their discretion, may dismiss unmanageable animals from a class.

Judging:
1. Where there is but one exhibit in a class, the premium will be given to the exhibitor as well as buckets and feed troughs.
2. Unworthy articles will not receive premiums.
3. If in doubt as to what class an item or animal is to be entered, contact the Elbert County Extension Office, and the protest committee shall consist of the President of the Fair Board, a representative from Extension Office, and the superintendent of the division involved.
4. Every effort will be made to run events on schedule. If an event is delayed by more than 15 minutes, that event may be rescheduled as not to conflict with previously scheduled events.
5. Fair Board reserves the right to change the method and date of payment if the need should arise. Any premiums not picked up by that date shall be forfeited unless prior written arrangements have been made with the Extension Office.
6. A formal protest must be made in writing to the Fair Board for reinstatement.

Premiums:
1. Where exhibitors can exhibit more than one per class, the exhibitor may receive no more than two premiums per class.
2. Cash premiums will be paid during the fair on Sunday at the Fair Office from 3:00 to 5:00 p.m. Premiums will be paid as listed in the fair book schedule. The Fair Board reserves the right to change the method and date of payment if the need should arise. Any premiums not picked up by that date shall be forfeited unless prior written arrangements have been made with the Extension Office.

Miscellaneous:
1. Any exhibitor found guilty of any practice deemed unethical by the Fair Board will forfeit all premium monies and the exhibitor will be barred from future participation until such time as reinstatement is made by the Fair Board. Exhibitors may petition the Fair Board for reinstatement.
2. The Fair Board will provide attendants and watchmen to take all possible precautions for the safe keeping and protection of all articles/animals or exhibits, but will not be responsible for loss, damage, or injury of any kind while the same is on exhibition. Right change the method and date of payment if the need should arise. Any premiums not picked up by that date shall be forfeited unless prior written arrangements have been made with the Extension Office.
3. CAUTION: Smoking is prohibited in the exhibit barns and buildings. Drinking of alcoholic beverages is prohibited in the exhibiting area and the grandstand.
4. Every effort will be made to run events on schedule. If an event is delayed by more than 15 minutes, that event may be rescheduled as not to conflict with previously scheduled events.
5. Fair Board reserves the right to make any change that improves the fair.

6. A formal protest must be made in writing to the Fair Office within 12 hours of announcement of contest results. Such protest must state plainly the cause of complaint or appeal and be accompanied by a $25.00 fee. The protest committee shall consist of the President of the Fair Board, a representative from Extension Office, and the superintendent of the division involved. In the event the complaint is justified, the $25.00 will be returned and necessary action taken. If the committee rules against the complaint, the $25.00 fee will be forfeited.
4-H/FFA DIVISION RULES

Overall General Superintendent:
Sheila Kelley, County Extension Director
Overall Livestock Superintendent:
Kali Benson, 4-H/Ag Agent

The following rules, in addition to the general rules and specific class rules will apply to the 4-H and FFA Divisions. All exhibitors are responsible for reading and understanding fair rules, (General, Department, Section and Class rules) wherever printed in the fair book.

Entering:
1. Only 4-Hers who are members of 4-H in Elbert County may enter in the 4-H Division and compete for awards. 4-Hers must be enrolled in 4-H projects in Elbert County by April 1 and cannot exhibit the same projects in 4-H Divisions at other county fairs. 4-Hers must be enrolled in the project in which they are exhibiting.
2. Only students in an Elbert County FFA program may compete in an FFA Class. These exhibitors must have completed the requirements of their specific program, and must adhere to Elbert County General Rules as well as 4-H/FFA Rules.
3. Exhibitors who are members of 4-H and FFA are expected to complete the requirements of both programs.

4. All 4-H Entry Forms and Fees Due By July 1. Owners must pre-

enter their projects on the 4-H/FFA Main Entry Form by July 1. Those exhibiting poultry, rabbits, cayes, and the Shooting Sports Shoot must complete a second entry on the appropriate superintendent entry form for those shows/contests. There is a $5.00 entry fee per exhibitor in the 4-H/FFA division. Additionally any animal that is to be stalled on the grounds is required to have a Livestock Health Check. There is a livestock health inspection fee of $5.00 per exhibitor required for anyone stalling any animal on the grounds. Market Species Ultrasounds have an Ultrasound form and fee per head due by July 1.
5. Late Entries will be accepted, with the regular entry fees and additional late entry fee until the Thursday before Superintendents’ & Clerks’ pre-fair meeting. No 4-H/FFA entries will be accepted after that meeting.
6. On the 4-H Fair Entry Form, members are requested to provide an emergency phone number.
7. All 4-H/FFA Market Beef, displayed 4-H/FFA Breeding Beef, 4-H/FFA Market Swine, 4-H/FFA Market Lambs, Market Goats, other displayed Goats, Horses, & Dairy must have a Health Inspection. This service is available for each species according to the Fair Schedule.
8. Any animal, at any point during the Fair, exhibiting signs of sickness or disease may be excused from the Fairgrounds at the discretion of Fair or 4-H Officials.
9. In the Junior Division, the age will be 8-10, Intermediate will be 11-13 and Senior will be 14 and over. If there is only a Junior and Senior Division, the age will be Juniors, 8-13 and Seniors, 14 and over. All ages are as of January 1 of the current year. FFA Exhibitors compete in the 4-H Division. Specific classes will be provided for Cloverbud 4-Hers in the 4-H Division and classes may be divided as needed. Livestock Novice Classes are for first year exhibitors in that project.
10. An exhibitor will be limited to entering three (3) market and/or prospect animals for each of the following animal species: Beef, Sheep, or Goats. Market/prospect Swine are limited to two (2) per exhibitor. Please see the Poultry and Rabbit/Cavy Divisions for limits on those entries.
11. 4-H exhibitors may enter their previous year’s 4-H exhibits in appropriate Open Class General (Non-Livestock) classes this year.
12. All 4-H exhibitors must be members in good standing by July 1st to be eligible to compete for any Grand Champion, Reserve Grand Champion, Champion, or Reserve Champion awards. They must also have completed their Good Standing to compete for 4-H Scholarships or sell in the Junior Market Sale. FFA exhibitors must have completed all requirements for their particular program to be eligible to compete for any Grand Champion, Reserve Grand Champion, Champion, or Reserve Champion awards. They must also have completed their requirements to be eligible to sell in the Junior Market Sale.

Exhibiting - (Livestock Exhibitors):
1. Exhibitors are encouraged to read the division rules on showmanship attire and follow the recommendations. Exhibitors should take care to dress neatly and tastefully at all times.
2. Market beef must be in possession of the exhibitor by April 1 of the current year. All turkeys and show fowl must be in the exhibitor’s possession by June 1 of the current year. All livestock projects shown at the county fair must be in the exhibitor’s possession by June 1 of the current year. All other livestock projects shown at the county fair must be in the exhibitor’s possession by June 1 of the current year. Exhibitors must own the birth doe of any meat rabbits by June 1.
3. All market and ultrasound beef, lamb, goat, and swine to be entered in the Market, Rate-of-Gain, Ultrasound, and Supreme Contests at the Elbert County Fair should be weighed in and tagged at the spring weigh-in for that species. Animals that are not weighed-in/identified at the spring weigh-in will not be eligible to compete in the Supreme Contest, Ultrasound Contest, Rate-of-Gain Contest, or the Grand Champion Class. Exhibitors whose animals not weighed in at the spring weigh-in must make arrangements with the Extension Office to have their animals tagged for fair.
4. Ownership of the animal should be designated at the time of weigh-in at the spring weigh-in for that species. However, in any case, designation of ownership must be made within one week from the spring weigh-in for the animal to be eligible for Rate-of-Gain, Ultrasound, and Supreme Contests.
5. A Certificate of Origin label (COOL) Form is required for all animals that is sold at the Fair. Sellers must fill out a new COOL Form and give it to the purchaser.
6. 4-H Livestock record books need to be checked off by designated leaders to show that books are filled out by July 1. Any book not meeting criteria will be returned to the individual for corrections. Books given back because they do not meet criteria will have 5 additional days to make them current. Books not current and checked off by designated leaders will render the exhibitor ineligible to exhibit that species at the Fair. Livestock record books must be completed by the due date after fair. Livestock books not completed will cause the project to be incomplete and the member will not be eligible to enroll in that project the following year. FFA exhibitors must have completed the record-keeping requirements of their chapter to exhibit that species at the fair.
7. At Fair weigh-in, exhibitors will be limited to the number of market animals weighed-in and exhibited. Market Beef, Lambs, and Goats will be limited to three (3). Market Swine will be limited to two (2). See Poultry and Rabbit Division Rules for limits for those species.
8. Re-weigh requests will be granted only immediately following the balancing of the scales. No other animals will be weighed between. Re-weigh animals will not be permitted to leave the weigh area.
9. In all species, the same animal MAY NOT be shown in both a market/meat class and a breeding/show class.
10. Intact males or cryptorchids will not be accepted for beef, sheep, swine, goat, and horse classes, and will be disqualified from the rate-of-gain, ultrasound, and supreme contest.
11. All livestock exhibitors (beef, dairy, sheep, goat, swine, horses, poultry, and rabbits) will be expected to maintain the barns and pens in a pleasing fashion for the general public’s viewing.
12. Stall or pen signs must be filled out and put on pen or stall for the public to see easily. Stall or pen cards can be picked up at the fair office. Stall space and pen space is assigned by each species superintendent. Exhibitors are required to stall and pen animals as assigned or risk disqualification.
13. There is a limit of one designated ultrasound animal per species per exhibitor for contest purposes.
14. EXHIBITORS MUST SHOW THEIR OWN ANIMAL IN SHOWMANSHIP CLASSES. Exhibitors may show another animal in cases where safety is an issue. Exhibitors will be required to sign up with the tag number of their Showmanship animal at Fair.
15. Within a species, Showmanship Division Champions have the option to move up
to the next highest age division in following years.

16. Showmanship rounds (Flights): If there are too many contestants in any age division of showmanship classes to have proper space for showing livestock, the superintendent will break the class into flights. The top showmen in each flight will be called back for a final round to determine the champion and final placing. There will be no placings or premiums given for preliminary flights. Danish quality ribbons may be given to all contestants not advancing to the final flight.

17. If circumstances arise such that an animal must be shown by someone other than the owner, the substitute show person must be an Elbert County 4-H member or a member of the exhibitor’s FFA Chapter. This must be approved by the Fair Board at a board meeting prior to county fair.

18. All livestock not shown in a 4-H/FFA class must be removed from the fairgrounds within one (1) hour after that particular show has ended.

19. Grand Champion and Reserve Grand Champion Market Animals will be ultrasound. If not designated by the exhibitor as an entry prior to show, the Ultrasound results on these animals will be for informational purposes only.

20. First place winners in each weight division will compete for Grand and Reserve Grand Champion Awards, unless disqualified. Second place winner to the Champion will compete for Reserve Champion, along with the first place winners from the other classes.

Proper Care of Livestock at the Fair:

1. All livestock will be properly cared for throughout the duration of the Fair. Any violation of this may be cause for removal of animals, forfeiture of prizes, forfeiture of sales monies, and/or other penalties.

2. If an animal becomes sick or injured, a representative of the Fair Board will make an attempt to contact the exhibitor using the emergency number(s) provided by the member on their entry form. If the member cannot be reached, a veterinarian will be contacted at the exhibitor’s expense.

3. All livestock exhibitors and those involved with livestock at the fair must, at all times, behave in an ethical manner and practice acceptable methods of good animal husbandry. Unethical practices include, but are not limited to, actions that violate FDA law, harming an animal, showing an animal of ineligible age, showing of unethically fitted animals, violating Elbert County General Rules, or violating 4-H/FFA rules.

4. Drenching shall be allowed only under the supervision of a Fair Official and upon approval by a veterinarian. There shall be no drenching of any animals on the Fairgrounds unless the animal’s health requires it.

5. Injecting an animal shall be allowed only under the supervision of a Fair Official and upon approval by a veterinarian. No animal shall be fed or injected with any 2015 Elbert County Fair - 4-H Book non-authorized substance unless the animal’s health requires it.

6. All livestock will be provided with fresh, clean water daily. Horse, Poultry, and Rabbits will have water in their pens at all times. Beef, Dairy, Sheep, Swine, and Goats will be watered at least 2 times daily.

7. All livestock, except Rabbits and Poultry, will be fed twice daily; once prior to 9:00 a.m. and the second time after 5:00 p.m. Rabbits and Poultry will be fed at least daily.

8. Livestock bedding will be clean and neat at all times. Excessive bedding is discouraged.

9. Beef, Dairy, Goats, Sheep, and Horses should be exercised at least once a day. Not exercising your animal can cause lack of control during show.

10. Beef and Dairy will be haltered and tied when in the barns or at tie-out spaces. Night ties are required for night tying.

11. All livestock will be clean and properly groomed as possible at all times. This denotes pride of ownership and shows that the animal is being cared for responsibly.

12. Comfort of the animal is a primary concern. Therefore fans and appropriate insect control are allowed.

13. Notice of the USDA Wholesome Meat Act: Elbert County Fair endorses and supports the USDA Wholesome Meat Act and insists that exhibitors in compliance. Exhibitors of all animal entries (except dog and horse) must certify their compliance with manufacturer’s pre-market withdrawal periods specified for any and all medications, drugs, pesticides, implants, or feed additives administered. The use of any non-authorized chemical or improper use of approved chemicals is strictly prohibited. Certification will be required upon weigh-in at the show. Any exhibitor found to have violated this rule will forfeit premiums for this animal and the sale of the animal in the Junior Market Sale will be declared void.

14. Cooperation with judges, other exhibitors, the general public, etc., is expected.

15. Exhibitors are expected to help keep the area around the wash rack and the grounds clean and free of trash.

16. Exhibitors should be conscious of their appearance and actions in view of the general public.

Judging - (Livestock Exhibitors):

1. All classes (including Showmanship) will be awarded four places based on the American System and may be awarded blue, red, or white quality ribbons based on the Danish System. Champion and Reserve Champion will be awarded as indicated by the fair book.

2. White quality animals will not be allowed to sell in the Elbert County Junior Market Sale.

3. Exhibitors should take care to dress appropriately for the species they are showing. Exhibitors are also strongly encouraged to dress tastefully so as to represent the agriculture industry in the best possible way.
6. All classes will receive ribbons based on the American System and will be awarded blue, red, or white quality ribbons based on the Danish System. Premiums will be paid according to the listings in the fair book and will be based on the American System placing only. Champions and Reserve Champions will be awarded as indicated by the fair book.

7. Champions and Reserve Champions shall be awarded from the blue quality exhibits only. Exhibits that exceed project skills, number, or size requirements will not be considered for champion, reserve champion, or 1st to 6th placed blue. Exhibits that do not meet all exhibit requirements will be awarded a white ribbon.

8. Cloverbud 4-H: Policies previously adopted by the 4-H Council will apply. Special ribbons will be awarded in these non-competitive classes.

9. All projects will have member interviews during judging. 4-Hers need to be present for their interviews. If excused by the Extension Office or the Superintendent for justifiable reasons or a livestock showing conflict, exhibit will be judged without the interview at no penalty to the 4-H member.

10. Exhibits placing first in their class qualify to go to the Colorado State Fair. This does not apply to those projects designated as County Projects. Qualifiers are encouraged to exhibit at the State Fair to increase Elbert County representation, but are not required to exhibit. Members are responsible for getting their exhibits to the Extension Office so they may be taken to the State Fair. If your exhibit qualifies for the State Fair and you wish to exhibit it there, follow the instructions given by the extension office for State Fair participation. All State Fair entries must arrive at the Extension Office properly packaged to be transported to Pueblo without damage.

Premiums and Awards:
1. All premiums are paid on the American System of placing, as designated in the fair book. Premiums will not be paid on Livestock Record Books or Cloverbud activities.

2. Cash premiums will be paid during the fair on Sunday at the Fair Office from 3:00 to 6:00 p.m. Premiums will be paid as listed in the fair book schedule. The Fair Board and Elbert County reserve the right to change the method and date of payment if the need should arise. Any premiums not picked up by that date shall be forfeited unless prior written arrangements have been made with the Extension Office.

3. Premium pay out time will be announced. Exhibitors must have releases from livestock superintendents before premiums will be paid out. Award Thank you notes will be completed at the Fair. Exhibitors are encouraged to give prior thought to the format of their notes. Junior Market Sale Thank You notes must be written and turned into main leaders by the Friday following fair.

4. Animal project members must have clean stall sheets as well as the market comparison sheet, when applicable, before premiums will be paid.

5. Some awards will be presented at the time of show. These are denoted * in the fair book. All other awards will be presented at Awards Night, except Supreme, Ultrasound, and Rate-of Gain, which will be presented at a separate time.

Miscellaneous:
Although some Units are divided into Junior and Senior Classes or Junior, Intermediate, and Senior Classes in this Fair Book, the Fair Board and Superintendents of each Division reserve the right to combine classes if there are not enough entries to justify the split. Exhibitors may still be eligible to compete at the State Fair level within their age division.
4-H Scholarships
During Awards Night on Saturday, Elbert County 4-H Leader’s Council Scholarship winners will be announced. To be eligible, 4-H members must be a current member of Elbert County 4-H and have graduated from high school in the spring the current year with plans to enroll and attend an institution of higher learning following graduation. They must have been in the Elbert County 4-H program for at least five years, not counting the current year. The member must have maintained their Member in Good Standing status throughout their 4-H career. The scholarship must be used by March 1, the following year. Applications are due July 15th at the Elbert County Extension Office. Applications are available upon request from the Extension Office (P.O. Box 189, Kiowa, CO 80117) or phone (303) 621-3162.

An additional scholarship has been made available to Elbert County 4-H Members. It is the Lembke Scholarship. The scholarship is based on the overall 4-H competition, leadership, and participation. Applications are due September 30th at the Extension Office. There are three scholarships for $1,000 each. One winner will be selected from each of the age divisions - Junior, Intermediate, and Senior. Details and applications are available from the Elbert County Extension Office.

4-H Herdsmanship
Objective:
To promote pride in livestock. The purpose of herdsmanship is clearly defined by the word pride, pride of livestock ownership, pride in the 4-H program, pride in being a livestock industry representative, and personal pride.

Herdsmanship consists of the following:
1. Orderliness and cleanliness of stalls, aisles, and animals at all times.
2. Promptness in having stalls cleaned by 9:00 a.m. and 6:00 p.m. each day.
3. Displaying a sign to denote ownership of project animals and cooperating with club in displaying a banner to denote membership within a club.
4. Neat arrangement of show box, feed, rakes, pitchforks, etc. and keeping same in the service alleys (out of walkways).
5. Promptness in removing blankets or covers from livestock by 9:00 a.m. each day and leaving them off until 6:00 p.m. Horses stalled outside may leave blankets on.
6. Personal appearance of herdsman and helpers, manners, showmanship, general public relations, and willingness to cooperate with superintendents, Fair Board members, and Extension personnel. (This area includes helping with weigh-ins and setting up show and sale facilities, being on time for classes, being courteous to fair visitors, and helping younger exhibitors when the need arises).
7. Sheep, swine, horses, and small animals must use wood chips which the 4-Her is to provide. Beef and dairy may use wood chips if desired.

4-H Livestock e-Record Books
These rules apply to record books for beef (market and breeding), swine (market and breeding), goats (market and dairy), rabbits, poultry, dairy, horse (including roping and working ranch horse), llama, and dog projects.
1. Record books need to be checked off by designated leaders to show that books are current by Monday, July 21 before the 4-Her can show the applicable animal(s) at the fair. Any book not meeting the criteria will be returned to the individual for corrections. Books given back because they do not meet criteria will have five additional days to make them current so that they may show and/or sell at the fair.
2. All livestock record books must be completed and turned in to the designated leaders by September 1st. Livestock Record Books not turned in by September 1st will render the project incomplete. This will make the member ineligible to enroll in that project the following year.
3. Livestock record books will be judged for completion only. There will be no premiums or ribbons awarded on any livestock record books.
4-H MARKET BEEF, LAMB, SWINE & GOAT
RATE-OF-GAIN, ULTRASOUND, & SUPREME CONTESTS
Kali Benson, 4-H/Ag Agent, Superintendent, Dan Carpenter & Vicky Whitman, Assistant Superintendents

Rate-of-Gain Contest
1. To be eligible for rate-of-gain, animals must have been weighed in at the spring weigh-in for each species.
2. Final weight will be the weight taken at Elbert County Fair weigh-in.
3. Contestants will be scored on the daily rate-of-gain using the species formula below.
4. BEEF: Beef weighing less than 1100 lbs. are not eligible for the Rate-of-Gain Contest. The beef animal with less than 1.5 lbs. daily gain will be given 0 points. Animals gaining more than 1.5 lbs. per day will receive 6.6 points for every 1 lb. daily gain over the base. 4.5 lbs. per day will equal 20 points.
5. LAMBS: Lambs weighing less than 100 lbs. are not eligible for the Rate-of-Gain Contest. The lamb with less than or equal to 0.1 lbs. daily gain will be given 0 points. Animals gaining more than 0.1 lbs. per day will receive 2 points for every 0.1 lbs. daily gain over the base. 1.1 lbs. per day will equal 20 points.
6. SWINE: Swine weighing less than 230 lbs. or more than 285 lbs. are not eligible for the Rate-of-Gain Contest. The swine with less than or equal to 1.4 lbs. daily gain will be given 0 points. Animals gaining greater than 1.4 lbs. per day will receive 2 points for every 0.1 lbs. daily gain over the base. 2.4 lbs. per day will equal 20 points.
7. GOATS: Market kids weighing less than 60 lbs. or more than 120 lbs. are not eligible for the Rate-of-Gain Contest. The goat animal with less than or equal to 0.1 lbs. daily gain will be given 0 points. Animals gaining greater than 0.1 lbs. per day will receive 3 points for every 0.1 lbs. daily gain over the base. 0.86 lbs. per day equals 20 points.
8. No entry is required for this contest. Members are automatically entered upon weigh-in.
9. No intact males or cryptorchids will be allowed in the Supreme, Ultrasound, or Rate-of-Gain Contests.

Grand Champion Beef Rate-of-Gain Buckle
Grand Champion Lamb Rate-of-Gain Buckle
Grand Champion Swine Rate-of-Gain Buckle
Grand Champion Goat Rate-of-Gain Buckle

Ultrasound Contest
1. To enter this contest, exhibitors must designate an ultrasound animal. Animals may later be withdrawn, but once withdrawn, may not be re-entered or substitutions made. Designation for the Ultrasound contest will be made at fair weigh-in, at least one hour prior to the start of the particular species market show.
2. Exhibitors must have attended an Elbert County Carcass Seminar or a seminar that has been approved by the Elbert County Fair Board in this year to be eligible to compete in the contest.
3. There is a limit of one ultrasound animal per exhibitor for each species.
4. Beef under 1100 lbs., lambs under 100 lbs., swine under 230 lbs., and goats under 60 lbs. at the fair weigh-in will automatically go into the prospect class for that species, and be ineligible for the Ultrasound Contest. Animals weighing more than the maximum weights (swine 285 lbs., and goats 120 lbs.) will be ineligible for the Ultrasound Contest.
5. The Grand and Reserve Grand Champion Market Animals for each species will both be ultrasound regardless of designation as an ultrasound animal. If the Grand or Reserve Grand Champion is not designated as and ultrasound animal, there will be a notation as to how the animal would have placed in the contest if it had been designated.
6. No intact males or cryptorchids will be allowed in the Supreme, Ultrasound, or Rate-of-Gain Contests.

Beef Ultrasound Contest
Ultrasound beef will be ranked according to a value system. Emphasis is placed on (but not limited to) marbling, rib eye area, yield grade, and back fat.

Swine Ultrasound Contest
Ultrasound swine will be ranked according to a value system. Emphasis is placed on (but not limited to) loin eye area, weight, and back fat.

Lamb Ultrasound Contest
Ultrasound lambs will be ranked according to a value system. Emphasis is placed on (but not limited to) leg score, rib eye area, yield grade, and fat thickness.

Goat Ultrasound Contest
Ultrasound goat will be ranked according to a value system. Emphasis for goat carcass ranking will be placed on (but not limited to) sq. inches of rib eye area per 100 lbs. of live weight.

Grand Champion Beef Ultrasound - Buckle
Grand Champion Swine Ultrasound - Buckle
Grand Champion Lamb Ultrasound - Buckle
Grand Champion Goat Ultrasound - Buckle

Supreme Contest
1. The supreme (Beef, Lamb, Swine, or Goat) Contest will consist of three divisions: live placing, Rate-of-Gain, and Ultrasound contest. Exhibitors must compete in all three divisions to be eligible for the Supreme Contest.
2. Exhibitors must have attended an Elbert County Carcass Seminar or a seminar that has been approved by the Elbert County Fair Board in this year to be eligible to compete in the contest.
3. The scores from live placing, Rate-of-Gain, and Ultrasound will be totaled for the Supreme (Beef, Swine, Lamb, or Goat) Awards.
4. Each division shall be limited to a maximum of 20 points. In the Beef Rate-of-Gain division, 4.5 lbs. per day of gain shall equal 20 points. In the Lamb Rate-of-Gain division, 1.1 lbs. per day of gain shall equal 20 points. In the Swine Rate-of-Gain division 2.4 lbs. per day shall equal 20 points. In the Goat Rate-of-Gain division 0.87 lbs. per day shall equal 20 points.
5. Any animal receiving a zero in any of the divisions (live placing, Rate-of-Gain, or Ultrasound) will be disqualified from the Supreme competition for that species.
6. Beef under 1100 lbs., lambs under 100 lbs., swine under 230 lbs., and goats under 60 lbs. at the fair weigh-in will automatically go into the prospect class for that species, and be disqualified from the Supreme Contest. Animals weighing more than the maximum weights (swine 285 lbs., and goats 120 lbs.) will be disqualified from the Supreme Contest.
7. Live placing points will be determined during the Market Class placings. There will be no separate class for live ultrasound placing. Points will be based on the following:

<table>
<thead>
<tr>
<th>Weight Class</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
<td>10</td>
</tr>
<tr>
<td>2nd</td>
<td>9</td>
</tr>
<tr>
<td>3rd</td>
<td>8</td>
</tr>
<tr>
<td>4th</td>
<td>7</td>
</tr>
<tr>
<td>5th &amp; below</td>
<td>6</td>
</tr>
</tbody>
</table>

8. Two additional points will be awarded if your ultrasound designated animal is Grand Champion Market Animal. One additional point if your ultrasound designated animal is Reserve Grand Champion Market Animal.

9. Check rules under each of the four divisions for additional information and requirements.

10. No entry is required for this contest. Members are automatically entered upon weigh-in and designation of ultrasound animal.

11. All Supreme, Ultrasound, and Rate-of-Gain results will stand if there are no objections lodged within two weeks after the awards.

12. No intact males or cryptorchids will be allowed in the Supreme, Ultrasound, or Rate-of-Gain Contests.

Grand Champion Supreme Beef - Buckle
Grand Champion Supreme Swine - Buckle
Grand Champion Supreme Lamb - Buckle
Grand Champion Supreme Goat - Buckle

Additional premiums given by Friends of the Fair for Supreme Contests

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Supreme Beef</td>
<td>$200</td>
</tr>
<tr>
<td>Supreme Swine</td>
<td>$100</td>
</tr>
<tr>
<td>Supreme Lamb</td>
<td>$50</td>
</tr>
<tr>
<td>Supreme Goat</td>
<td>$25</td>
</tr>
</tbody>
</table>

2015 Elbert County Fair - 4-H Book

4-H/FFA ANIMAL DIVISION
Department L

Overall Livestock Superintendent:
Kali Benson, 4-H/Ag Agent

The following is the premium schedule for all 4-H Animal classes:

<table>
<thead>
<tr>
<th>Animal Class</th>
<th>Premium Schedule</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Animal Classes</td>
<td>1st  $3  2nd $2  3rd $1</td>
</tr>
</tbody>
</table>

Champion of Champions
4-H/FFA Round Robin
Showmanship Contest
Pat Kelley, Superintendent
Quentin Miller, Assistant Superintendent

Department L
Section 10

Check-in: Saturday August 1, 8:30 a.m.
Judging: Saturday, August 1, 9:00 a.m.

Rules:

1. Do not enter the Round Robin competition prior to winning at the Fair. To qualify, a member must enter on an entry form in one of the specific showmanship classes (beef, horse, sheep, swine, goat, dog, rabbit, or poultry) July 1st. These classes are listed within each category of the fair book. Entries are completed after all showmanship classes are completed.

2. Members that win Champion in their species showmanship classes are then eligible to compete in the Round Robin Contest. Novice Showman are not eligible to compete in the Round Robin Showmanship Contest. If a member qualifies in more than one species, the Reserve Champion or third place showman may be "pulled" in.

3. Exhibitors must show their own animal in showmanship classes.

4. For health and safety reasons, animals to be used in the Round Robin contest will be at the discretion of the species superintendents.

5. Any 4-H member winning first in the Junior or Intermediate division of a species has the option to move up to the next highest age division in following years, but the member is not required to do so.

6. Showmanship attire has been recommended for each species.

7. NOTE: The appearance of the animal and the exhibitor’s actions while in the show ring are the primary considerations. However, the exhibitor’s appearance cannot be overlooked as a sloppy appearance detracts from a good animal and good showmanship. Neatness, cleanliness, and being well groomed add points.

8. If an exhibitor is eligible to compete with two or more species for the Round Robin Contest, they must designate which species they will compete with by 5:00 p.m. on Friday, July 31, or the Extension Office will make that decision.

<table>
<thead>
<tr>
<th>Class 2001</th>
<th>Senior Round Robin Showmanship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grand Champion Senior Round Robin Showman</td>
<td>Buckle</td>
</tr>
<tr>
<td>Runner-Up Senior Round Robin Showman</td>
<td>Award</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class 2002</th>
<th>Intermediate Round Robin Showmanship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grand Champion Intermediate Round Robin Showman</td>
<td>Buckle</td>
</tr>
<tr>
<td>Runner-Up Intermediate Round Robin Showman</td>
<td>Award</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class 2003</th>
<th>Junior Round Robin Showmanship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grand Champion Junior Round Robin Showman</td>
<td>Buckle</td>
</tr>
<tr>
<td>Runner-Up Junior Round Robin Showman</td>
<td>Award</td>
</tr>
</tbody>
</table>
4-H/FFA Beef
Pat Kelley, Superintendent
Garrett Miller, Assistant Superintendent

4-H/FFA Market Beef Classes
Department L
Section 11

Additional Rules:
1. A bill of sale or brand inspection (blue copy) will be required prior to weighing at the fair. Bills of sale turned in at the spring weigh-in are sufficient for this requirement.
2. The classes of market beef and prospect beef will be divided by weight with no breed divisions. The weight division will be determined and posted after weigh-in.
3. Any beef market animal that weighs less than 1100 lbs. will be in the prospect class.
4. Beef weighing less than 1100 lbs. may NOT sell at the Junior Market Sale and cannot compete for Grand or Reserve Grand Champion Market Awards. Beef weighing more than 1400 lbs. may still compete and sell, but will only be paid for up to 1400 lbs.
5. Animals shown in market classes may not be shown in a breeding class.
6. Pen-of-three is a club exhibit only. Number of entries per club is unlimited but club will not be allowed to win more than two premiums. Pen-of-three animals should be similar in their type and kind.
7. DO NOT enter the Supreme, Ultrasound, or Rate-of-Gain contests on your entry form. Entry is automatic by weighing in at Spring Weigh-in and Fair AND by designation of ultrasound animal at fair.
8. Grand Champion and Reserve Grand Champion Market Beef shall be chosen from the class winners (and second to Grand Champion) of the Market Steer and Market Heifer classes. There shall be no separate award for Champion Market Heifer or Market Steer.
9. PLEASE NOTE: The Friends of Fair will be giving cash awards to the 1st, 2nd, and 3rd place winners in the Supreme Beef Contest.

4-H/FFA Breeding Beef Classes
Department L
Section 11

Additional Rules:
1. There will be no breed division. There will be selection of Grand Champion and Reserve Grand Champion All Breeds Female.
2. Animals shown in breeding classes may not be shown in a market class.
3. All breeding animals will be shown in the age classification listed below without separation into breeds:
   - Senior Calf – Calved between September 1 and December 31, 2014
   - Summer Yearling – Calved between May 1 and August 31, 2014
   - Spring Yearling – Calved between March 1 and April 31, 2014
   - Junior Yearling – Calved between January 1 and February 28, 2014
   - Aged – Calved before September 1, 2013
4. Statement of age of animals must satisfy both judge & superintendent.
5. No intact males shall be kept on the Fairgrounds with the exception of cow/calf pairs and/or nursing bull calves. There are no classes for intact males with the exception of nursing bull calves shown in the Cow & Calf class.

4-H/FFA Beef Showmanship
Department L
Section 11

Additional Rules:
1. Showmanship is encouraged of all beef project members. Complete blocking and/or fitting of beef animals for showmanship is optional. Beef animals may be shown in showmanship “blow-r-r-goo” style. The judge will be notified that exhibitors have given this option.
2. Show attire for showmanship classes (strongly suggested for all classes): long sleeved shirt, show halter, show stick, grooming comb, no open-toed shoes, and no white pants.
3. Beef Novice Showmanship classes are for first year beef members only, regardless of age. Novice exhibitors may show another animal in cases where safety is an issue. Winners in this class receive a rosette only and DO NOT receive a showmanship award and are not eligible for Round Robin competition. First year members have the option of competing in their appropriate age division rather than the novice class but they may not compete in both.

Class 2101 Senior Beef Showmanship* (Age 14-18)
Class 2102 Intermediate Beef Showmanship* (Age 11-13)
Class 2103 Junior Beef Showmanship* (age 8-10)
Class 2104 Novice Beef Showmanship* 

Champion Senior Beef Showmanship* Award
Reserve Champion Senior Beef Showmanship* Rosette
Champion Intermediate Beef Showmanship* Award
Reserve Champion Intermediate Beef Showmanship* Rosette
Champion Junior Beef Showmanship* Award
Reserve Champion Junior Beef Showmanship* Rosette
Champion Novice Beef Showmanship* Rosette
Reserve Champion Novice Beef Showmanship* Rosette

4-H/FFA Beef Fitting Contest
Ric Miller, Superintendent

4-H/FFA Market Beef Classes
Department L
Section 11

Additional Rules:
1. There is a maximum of two seniors on each team, with at least one junior or intermediate member.
2. The classes of market beef and prospect beef will be divided by weight with no breed divisions. The weight division will be determined and posted after weigh-in.
3. Any beef market animal that weighs less than 1100 lbs. will be in the prospect class.
4. Beef weighing less than 1100 lbs. may NOT sell at the Junior Market Sale and cannot compete for Grand or Reserve Grand Champion Market Awards. Beef weighing more than 1400 lbs. may still compete and sell, but will only be paid for up to 1400 lbs.
5. Animals shown in market classes may not be shown in a breeding class.
6. Pen-of-three is a club exhibit only. Number of entries per club is unlimited but club will not be allowed to win more than two premiums. Pen-of-three animals should be similar in their type and kind.
7. DO NOT enter the Supreme, Ultrasound, or Rate-of-Gain contests on your entry form. Entry is automatic by weighing in at Spring Weigh-in and Fair AND by designation of ultrasound animal at fair.
8. Grand Champion and Reserve Grand Champion Market Beef shall be chosen from the class winners (and second to Grand Champion) of the Market Steer and Market Heifer classes. There shall be no separate award for Champion Market Heifer or Market Steer.
9. PLEASE NOTE: The Friends of Fair will be giving cash awards to the 1st, 2nd, and 3rd place winners in the Supreme Beef Contest.

4-H/FFA Breeding Beef Classes
Department L
Section 11

Additional Rules:
1. There will be no breed division. There will be selection of Grand Champion and Reserve Grand Champion All Breeds Female.
2. Animals shown in breeding classes may not be shown in a market class.
3. All breeding animals will be shown in the age classification listed below without separation into breeds:
   - Senior Calf – Calved between September 1 and December 31, 2014
   - Summer Yearling – Calved between May 1 and August 31, 2014
   - Spring Yearling – Calved between March 1 and April 31, 2014
   - Junior Yearling – Calved between January 1 and February 28, 2014
   - Aged – Calved before September 1, 2013
4. Statement of age of animals must satisfy both judge & superintendent.
5. No intact males shall be kept on the Fairgrounds with the exception of cow/calf pairs and/or nursing bull calves. There are no classes for intact males with the exception of nursing bull calves shown in the Cow & Calf class.

Class 2133 Junior Heifer Calf
Class 2134 Senior Heifer Calf
Class 2135 Summer Yearling Heifer
Class 2136 Spring Yearling Heifer
Class 2137 Junior Yearling Heifer
Class 2138 Senior Yearling Heifer
Class 2139 Aged Female
Class 2141 Cow & Calf (calf born 2015)
Class 2142 Club Exhibit, Three Females

Class 2133 Junior Heifer Calf
Class 2134 Senior Heifer Calf
Class 2135 Summer Yearling Heifer
Class 2136 Spring Yearling Heifer
Class 2137 Junior Yearling Heifer
Class 2138 Senior Yearling Heifer
Class 2139 Aged Female
Class 2141 Cow & Calf (calf born 2015)
Class 2142 Club Exhibit, Three Females

4-H/FFA Beef Showmanship
Department L
Section 11

Additional Rules:
1. Please see 4-H/FFA Division Rules and Special Contest Rules Section for information on Record Books, limitations on entries, Weigh-in, Round Robin Showmanship, Supreme Contest, Ultrasound Contest, Rate-of-Gain, etc.
2. Beef exhibitors who use the tie-outs are responsible for cleaning the area. This includes final clean-up. Beef are not to be tied to the warm up area. Beef are to be brought back into the back into the 4-H Beef barn by 9:00 a.m. and not to be tied out before 5 p.m.

4-H/FFA Beef Showmanship
Department L
Section 11

Additional Rules:
1. Showmanship is encouraged of all beef project members. Complete blocking and/or fitting of beef animals for showmanship is optional. Beef animals may be shown in showmanship “blow-r-r-goo” style. The judge will be notified that exhibitors have given this option.
2. Show attire for showmanship classes (strongly suggested for all classes): long sleeved shirt, show halter, show stick, grooming comb, no open-toed shoes, and no white pants.
3. Beef Novice Showmanship classes are for first year beef members only, regardless of age. Novice exhibitors may show another animal in cases where safety is an issue. Winners in this class receive a rosette only and DO NOT receive a showmanship award and are not eligible for Round Robin competition. First year members have the option of competing in their appropriate age division rather than the novice class but they may not compete in both.

Class 2101 Senior Beef Showmanship* (Age 14-18)
Class 2102 Intermediate Beef Showmanship* (Age 11-13)
Class 2103 Junior Beef Showmanship* (age 8-10)
Class 2104 Novice Beef Showmanship*

Champion Senior Beef Showmanship* Award
Reserve Champion Senior Beef Showmanship* Rosette
Champion Intermediate Beef Showmanship* Award
Reserve Champion Intermediate Beef Showmanship* Rosette
Champion Junior Beef Showmanship* Award
Reserve Champion Junior Beef Showmanship* Rosette
Champion Novice Beef Showmanship* Rosette
Reserve Champion Novice Beef Showmanship* Rosette

4-H/FFA Beef Fitting Contest
Ric Miller, Superintendent

4-H/FFA Beef Showmanship
Department L
Section 11

Additional Rules:
1. Please see 4-H/FFA Division Rules and Special Contest Rules Section for information on Record Books, limitations on entries, Weigh-in, Round Robin Showmanship, Supreme Contest, Ultrasound Contest, Rate-of-Gain, etc.
2. Beef exhibitors who use the tie-outs are responsible for cleaning the area. This includes final clean-up. Beef are not to be tied to the warm up area. Beef are to be brought back into the back into the 4-H Beef barn by 9:00 a.m. and not to be tied out before 5 p.m.

4-H/FFA Beef Showmanship
Department L
Section 11

Additional Rules:
1. Please see 4-H/FFA Division Rules and Special Contest Rules Section for information on Record Books, limitations on entries, Weigh-in, Round Robin Showmanship, Supreme Contest, Ultrasound Contest, Rate-of-Gain, etc.
2. Beef exhibitors who use the tie-outs are responsible for cleaning the area. This includes final clean-up. Beef are not to be tied to the warm up area. Beef are to be brought back into the back into the 4-H Beef barn by 9:00 a.m. and not to be tied out before 5 p.m.

4-H/FFA Beef Showmanship
Department L
Section 11

Additional Rules:
1. Please see 4-H/FFA Division Rules and Special Contest Rules Section for information on Record Books, limitations on entries, Weigh-in, Round Robin Showmanship, Supreme Contest, Ultrasound Contest, Rate-of-Gain, etc.
2. Beef exhibitors who use the tie-outs are responsible for cleaning the area. This includes final clean-up. Beef are not to be tied to the warm up area. Beef are to be brought back into the back into the 4-H Beef barn by 9:00 a.m. and not to be tied out before 5 p.m.
Check In Opens: Sunday, July 26, 8:00 – 9:00 a.m.

Additional Rules:
1. Please see 4-H Division Rules and Special Contest Rules Section for information on Record Books, Round Robin Showmanship, etc.
2. Horses do not have to be registered to enter these classes, but must a proper ID entered in 4honline.com by June 1, 2015.
3. All rules of the show shall be governed by the current Colorado 4-H Horse Rule Book.
4. All 4-H participants must have passed Level 1 prior to exhibiting at fair. If only showing at halter, they must have passed the halter section. Participants in the Novice Walk/Trot class must have passed the applicable sections. Working Ranch Horse, Roping and Hunter Hack participants must have passed Level 2. Regardless of division entered, all 4-H Horse members showing at County Fair must participate in no less than 3 approved practices.
5. 4-H participants in their first project year or less must attend a horse clinic and/or a horse show prior to this year’s Fair.
6. Novice classes are for 4-Hers in their first year of the Horse Project, regardless of their age; 4-Hers can either enter regular (Junior, Intermediate, or Senior) class or Novice class. There will be no cross over. Novice showman receive a rosette only and are not eligible for Round Robin Showmanship or Showmanship Awards.
7. If there are 12 or more contestants in a class, the class may be split. The top five places from each group will be entered into a final for top placings.
8. Any horse that is uncontrollable while on the fairgrounds will be dismissed.
9. If a participant’s equipment breaks, there will be no re-ride granted.
10. No animals under the age of three shall be exhibited. Junior Horses are those 3-4 years of age. Senior Horses are those 5 years and older. No stallions will be shown.
11. Only the 4-H member will be allowed to ride their horse while on the fairgrounds.
12. Horse must be properly and completely tacked before riding. 4-H member will be dressed in appropriate attire while horseback.
13. Tack and Attire:
   Personal Attire: English Dress Code will be enforced in English Performance Classes and Western Dress Code will be enforced in English and have the approval of the horse leaders to jump.
   Tack: English Equipment rules will be enforced in English Performance Classes and Western Equipment rules will be in enforced in all Western Performance Classes, Showmanship, Halter, Gymkhana, Working Ranch Horse and Roping according to the current 4-H Colorado Horse Rule Book.
14. 4-H members should perform all caring, grooming, and other related activities regarding their horse and stall that can be done safely.
15. Any abuse of livestock or horses will result in automatic expulsion from the event.
16. Grand Champion awards will be given to the 4-Hers with the highest total points accumulated with one horse from both Western and English classes. If a rider only rides one discipline and still has the highest total points, they are still eligible for grand champion awards. Showmanship does not count towards overall awards, however it will be used as a tie breaker, if needed.
17. Grand Champion awards will be given per age division in Performance classes.
18. High Point Award System:
   Points by Placing # of entries per age group:
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   60 & 5 & 4 & 3 \text{ or } 2 & 2 \text{ or } 1 \\
   55 & 4 & 3 & 2 \text{ or } 1 \\
   44 & 3 & 2 & 1 \\
   33 & 2 & 1 \\
   22 & 1 & & \\
   10 & & & \\
   \end{array}
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4-H Horse Performance Classes
Section 12

Check-in Opens: Sunday, July 26, 8:00 – 9:00 a.m.

Senior Horse Performance
Class 2215 Senior Hunter Hack (Jumping Class)
Class 2220 Senior English Show Hack
Class 2221 Senior Trail
Class 2222 Senior English Equitation
Class 2223 Senior English Control
Class 2224 Senior English Pleasure
Class 2225 Senior Western Horsemanship
Class 2226 Senior Western (no cross entry into Ranch Pleasure)
Class 2227 Senior Ranch Pleasure
Class 2228 Senior Western Riding
Class 2229 Senior Reining

Intermediate Horse Performance
Class 2216 Intermediate Hunter Hack (Jumping Class)
Class 2230 Intermediate English Show Hack
Class 2231 Intermediate Trail
Class 2232 Intermediate English Equitation
Class 2233 Intermediate English Control
Class 2234 Intermediate English Pleasure
Class 2235 Intermediate Western Horsemanship
Class 2236 Intermediate Western Pleasure (no cross entry into Ranch Pleasure)
Class 2237 Intermediate Ranch Pleasure
Class 2238 Intermediate Western Riding
Class 2239 Intermediate Reining

Junior Horse Performance
Class 2217 Junior Hunter Hack (Jumping Class)
Class 2240 Junior English Show Hack
Class 2241 Junior Trail
Class 2242 Junior English Equitation
Class 2243 Junior English Control
Class 2244 Junior English Pleasure
Class 2245 Junior Western Horsemanship
Class 2246 Junior Western Pleasure (no cross entry into Ranch Pleasure)
Class 2247 Junior Ranch Pleasure
Class 2248 Junior Western Riding
Class 2249 Junior Reining
Novice Horse Performance  
Class 2251 Novice Trail  
Class 2252 Novice English Equitation  
Class 2253 Novice English Pleasure  
Class 2254 Novice Horsemanship  
Class 2255 Novice Western Pleasure  
Class 2256 Novice Ranch Pleasure  
Class 2257 Novice Walk/Trot  

4-H Horse Performance Awards  
| Award |
|-------------------|---------------|
| Grand Champion Senior Horse Performance | Buckle |
| Reserve Grand Champion Senior Horse Performance | Award |
| Grand Champion Intermediate Horse Performance | Buckle |
| Reserve Grand Champion Intermediate Horse Performance | Award |
| Grand Champion Junior Horse Performance | Buckle |
| Reserve Grand Champion Junior Horse Performance | Award |
| Grand Champion Novice Horse Performance | Buckle |
| Reserve Grand Champion Novice Horse Performance | Award |

4-H Horse Showmanship  
Department L  
Section 12  
Class 2201 Senior Horse Showmanship (Age 14-18)  
Class 2202 Intermediate Horse Showmanship (Age 11-13)  
Class 2203 Junior Horse Showmanship (Age 8-10)  
Class 2204 Novice Horse Showmanship  

4-H Horse Showmanship Awards  
| Award |
|-------------------|---------------|
| Champion Senior Horse Showmanship | Award |
| Reserve Champion Senior Horse Showmanship | Award |
| Champion Intermediate Horse Showmanship | Award |
| Reserve Champion Intermediate Horse Showmanship | Award |
| Champion Junior Horse Showmanship | Award |
| Reserve Champion Junior Horse Showmanship | Award |
| Champion Novice Horse Showmanship | Award |
| Reserve Champion Novice Horse Showmanship | Award |

4-H Halter Classes  
Department L  
Section 12  
Class 2211 Junior Gelding, (Horse Age 3-4 years old)  
Class 2212 Senior Gelding, (Horse Age 5 years old and older)  
Class 2213 Junior Mare, (Horse Age 3-4 years old)  
Class 2214 Senior Mare, (Horse Age 5 years old and older)  

4-H Halter Classes Awards  
| Award |
|-------------------|---------------|
| Grand Champion Senior Horse | Buckle |
| Reserve Grand Champion Senior Horse | Award |
| Grand Champion Intermediate Horse | Buckle |
| Reserve Grand Champion Intermediate Horse | Award |
| Grand Champion Junior Horse | Buckle |
| Reserve Grand Champion Junior Horse | Award |
| Grand Champion Novice Horse | Buckle |
| Reserve Grand Champion Novice Horse | Award |

4-H Horse All Around Horsemanship Competition  
Rules:  
1. Do not enter the All Around Horsemanship Competition.  
2. All classes entered will count towards the All Around Horsemanship Award.  
3. Exhibitors must show their own animal(s) in all horse classes. Shown horses must have a proper ID entered in 4Honline.com by June 1, 2015.  
4. Points for this award will be calculated based on the rider. You may ride different horses for each division.  
5. Points will be based on the 6-5-4-3-2-1 scale. For this award ONLY, points will be awarded regardless of the number of entries in the class.  
6. In the case of a tie, the tie will be broken based on the most 1st places, followed by the number of divisions second.  

4-H Gymkhana Classes  
Vicki Hutson & Sarah Lindauer, Superintendents  
Department L  
Section 12  
Check-in: Friday, July 31, 12:00 – 12:30 p.m. PM, Main Arena  
Judging: Friday, July 31, 12:30 p.m., Main Arena  
Additional Rules:  
1. Please see the 4-H Division Rules and Special Contest Rules Section for more information.  
2. Participants in 4-H Gymkhana Events must be enrolled in the Horse Project.  
3. Grand Champion awards will be given to the 4-Hers with the highest total points accumulated on a one horse – one rider basis in the gymkhana classes. Awards will be given in the Junior, Intermediate, and Senior Divisions.  
4. Tie-breaker will be fastest overall time.  
5. State 4-H rules require any participant in the gymkhana to wear an approved helmet.  
6. For flag race, if member circles the barrel, the pattern in broken and the ride is considered a no time.  
7. Senior Horse Gymkhana  
Class 2281 Senior Barrel Racing  
Class 2282 Senior Flags  
Class 2283 Senior Pole Bending  
Class 2284 Senior Keyhole Race  

Senior Horse Gymkhana Awards  
| Award |
|-------------------|---------------|
| Grand Champion Senior Horse Gymkhana | Buckle |
| Reserve Grand Champion Senior Horse Gymkhana | Award |
| Grand Champion Intermediate Horse Gymkhana | Buckle |
| Reserve Grand Champion Intermediate Horse Gymkhana | Award |
| Grand Champion Junior Horse Gymkhana | Buckle |
| Reserve Grand Champion Junior Horse Gymkhana | Award |
| Grand Champion Novice Horse Gymkhana | Buckle |
| Reserve Grand Champion Novice Horse Gymkhana | Award |

Intermediate Horse Gymkhana  
Class 2286 Intermediate Barrel Racing  
Class 2287 Intermediate Flags  
Class 2288 Intermediate Pole Bending  
Class 2289 Intermediate Keyhole Race  

Intermediate Horse Gymkhana Awards  
| Award |
|-------------------|---------------|
| Grand Champion Intermediate Horse Gymkhana | Buckle |
| Reserve Grand Champion Intermediate Horse Gymkhana | Award |
| Grand Champion Junior Horse Gymkhana | Buckle |
| Reserve Grand Champion Junior Horse Gymkhana | Award |
| Grand Champion Novice Horse Gymkhana | Buckle |
| Reserve Grand Champion Novice Horse Gymkhana | Award |

Junior Horse Gymkhana  
Class 2291 Junior Barrel Racing  
Class 2292 Junior Flags  
Class 2293 Junior Pole Bending  
Class 2294 Junior Keyhole Race  

Junior Horse Gymkhana Awards  
| Award |
|-------------------|---------------|
| Grand Champion Junior Horse Gymkhana | Buckle |
| Reserve Grand Champion Junior Horse Gymkhana | Award |
| Grand Champion Novice Horse Gymkhana | Buckle |
| Reserve Grand Champion Novice Horse Gymkhana | Award |
4-H Working Western (Roping) and Working Ranch Horse

Dale and Julie Atkinson, Superintendents

Department L
Section 12

Check-in: Monday, July 27, 9:00 – 9:30 a.m., Arena
Judging: Monday, July 27, 9:30 a.m., Arena

Additional Rules:

1. 4-H Working Western and Working Ranch Horse and Cattle Events are open to those 4-Hers enrolled in the Working Ranch Horse and Roping Activities.
2. Any abuse of livestock or horses will result in automatic expulsion from the event.
3. Working Western and Ranch Horse classes will be based upon a point system. The highest total accumulative points on a one horse – one rider basis will be computed for awards.
4. The working Western and Ranch Horse Divisions will be conducted according to the rules published in the current State 4-H Horse Show Rule Book with the following additions.
5. All 4-H participants in ranch horsemanship must have passed Level 1 Ranch Horse test prior to exhibiting at fair. All 4-H participants in cattle classes must have passed Level 2 Working Ranch Horse Tests and cattle competency test. Working Western and Ranch Horse members may be required to pass additional safety tests.
6. Participants must show their own horse that has a proper ID entered in 4honline.com by June 1st.
7. See additional rules for horses under Horse Performance Classes.
8. 4-H Working Ranch Horse and Cattle Events will be divided into Junior (8-13), and Senior (14-18) divisions.
9. Tack and Attire:
   Personal Attire: Western Dress Code. According to the current 4-H Colorado Horse Rule Book, see page 85. #300 E.
   Tack – Western Equipment: According to the current 4-H Colorado Horse Rule Book, see page 785. #300 A-H.
   If a rider's equipment breaks, there will be no re-ride granted in any class.
   Any horse with open sores or bleeding apparently caused by tack, equipment, or rough handling shall be eliminated from competition and shall not be placed.

10. Scoring, penalty points, and rules for all classes will be followed according to the Colorado 4-H Horse Show Rule Book. Grand Champion System will used to determine award winners

Grand Champion Award System: Points by Placing # of entries per age group:

<table>
<thead>
<tr>
<th>Placing</th>
<th>1st</th>
<th>2nd</th>
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</tbody>
</table>

Working Ranch Horse Classes:

Ranch Horsemanship
Class 2387 Senior Ranch Horsemanship (Age 14-18)
Class 2388 Junior Ranch Horsemanship (Age 8-13)
Senior (14-18) Working Ranch Horse – Cattle Classes
Class 2390 Ranch Cattle Sorting
Class 2392 Ranch Trail
Class 2294 Individual Cow Work
Class 2296 Ranch Cutting
Junior (8-13) Working Ranch Horse – Cattle Classes
Class 2391 Ranch Cattle Sorting
Class 2393 Ranch Trail
Class 2295 Individual Cow Work
Class 2297 Ranch Cutting

4-H Working Western Division (Roping Activity)

Dale and Julie Atkinson, Superintendents

Department L
Section 12

Judging: Monday, July 27, immediately following Working Ranch Horse, Main Arena

Additional rules:

1. Please see 4-H division rules and Colorado 4-H horse Show Rule Book – Working Western Division for more information.
2. 4-H Working Western Division, Roping Events are open to those 4-Hers enrolled in the Roping Activity.
3. All 4-H participants must have passed Level 2 prior to competing in the Working Western Division at fair and attended no less than 3 approved practices.
4. 4-H Roping is not divided into age groups this year due to the limited number of participating 4-H members.
5. See other rules in 4-H Horse Division. Any abuse of livestock or horses will result in automatic expulsion from the event.
6. Must show own horse with proper ID entered in 4honline.com by June 1, 2015.
7. Dress will be according to the Current 4-H Colorado Horse Rule Book. Western attire including heeled boots, western hat or helmet, and long sleeved shirt will be required.
8. See additional rules for horses under Horse Performance Classes.
9. If a rider’s equipment breaks, there will be no re-ride granted in any class.

Working Western Classes (Roping):
Class 2261 Breakaway Roping
Class 2262 Steer or Calf Daubing
Class 2263 Ground Roping

Grand Champion Working Western Roping Buckle
Reserve Grand Champion Working Western Roper Award
4-H/FFA Sheep
J.W. Zion, Superintendent
Jake Koepke, Assistant Superintendent
Department L
Section 14

Breeding Sheep Check-in: Wednesday, July 29, 1:00 – 1:30 p.m.
Breeding Sheep Judging: Wednesday, July 29 following the 4-H Goat Shows, Open Pavilion
Breeding Sheep released after the show
Optional Tack Check-in: Monday July 27, 1:00 – 7:00 p.m.
Note: No Security provided. Leave tack in proper spaces, at own risk.
Market Weigh-in: Tuesday, July 28, 12:00 p.m. – 1:00 p.m.
Ultrasound Designation Due: Wednesday, July 29, 7:00 a.m.
Market Animal Photos: During Market Show
Judging Market Lambs: Wednesday, July 29, 8:00 a.m., Open Pavilion

Additional Rules:
1. Please see 4-H/FFA Division Rules and Special Contest Rules Section for information on Record Books, limitations on entries, Weigh-in, Round Robin Showmanship, Supreme Contest, Ultrasound Contest, Rate-of-Gain, etc.
2. Show attire for showmanship classes (strongly suggested for all classes): no open-toed shoes, no hats, and no white pants.
3. Sheep Novice Showmanship classes are for first year sheep members only, regardless of age. Winners in this class are for first year sheep members only, regardless of age. Novice exhibitors may show another animal in cases where safety is an issue. Winners in this class receive a rosette only and DO NOT receive a showmanship award and are not eligible for Round Robin competition. First year members have the option of competing in their appropriate age division as the novice class but they may not compete in both.
4. All sheep being exhibited MUST have a USDA scrapie tag at spring weigh-in and Fair weigh-in.

4-H/FFA Sheep Showmanship
Department L
Section 14

Class 2301 Senior Sheep Showmanship (Age 14-18)
Class 2302 Interim. Sheep Showmanship (Age 11-13)
Class 2303 Junior Sheep Showmanship (Age 8-10)
Class 2304 Novice Sheep Showmanship

Champion Senior Sheep Showmanship
Reserve Champion Senior Sheep Showmanship
Champion Intermediate Sheep Showmanship
Reserve Champion Intermediate Sheep Showmanship
Champion Junior Sheep Showmanship
Reserve Champion Junior Sheep Showmanship
Champion Novice Sheep Showmanship
Reserve Champion Novice Sheep Showmanship

4-H/FFA Market Lamb Classes
Department L
Section 14

Additional Rules:
1. Market Lambs should be slick sheared or have wool that is \( \frac{1}{4} \) or less in length before being weighed at fair.
2. The classes of market lambs and prospect lambs will be divided by weights designated below and determined after the fair weigh-in.
3. Market Lambs weighing less than 100 lbs. will be shown in prospect classes. Lambs under 100 lbs. WILL NOT SELL at the Market Sale and will not be eligible for the Grand Champion round.
4. Animals shown in market classes may not be shown in a breeding class.
5. Pen-of-Three is a club exhibit only. Number of entries per club is unlimited, but club will not be allowed to win more than two premiums. Pen-of-Three animals should be similar in their type and kind.
6. Intact males or cryptorchids will be disqualified from the prospect and market classes. Callipyge lambs, as determined by the judge, may be disqualified.
7. DO NOT enter the Supreme, Ultrasound, or Rate-of-Gain contests on your entry form. Entry is automatic by weighing in at spring and Fair Weigh-ins and be designation of ultrasound animal.
8. PLEASE NOTE: The Friends of the Fair will be giving cash awards to the 1st, 2nd, and 3rd place winners in the Supreme Lamb Contest.

Class 2321 Market Lamb
Class 2322 Club Exhibit, Pen-of-Three Lambs

<table>
<thead>
<tr>
<th>Class 2321 Market Lamb</th>
<th>Grand Champion Market Lamb*</th>
<th>Buckle</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Reserve Grand Champion Market Lamb*</td>
<td>Buckle</td>
</tr>
<tr>
<td></td>
<td>Champion Prospect Lamb*</td>
<td>Award</td>
</tr>
<tr>
<td></td>
<td>Reserve Champion Prospect Lamb*</td>
<td>Rosette</td>
</tr>
</tbody>
</table>

4-H/FFA Breeding Sheep Classes
Department L
Section 14

1. There will be no breed division. There will be selection of Grand Champion and Reserve Grand Champion Breeding Ewe.
2. Animals shown in breeding classes may not be shown in a market class.
3. All breeding animals will be shown in the age classifications listed below without separation into breeds.
4. No intact male sheep shall be exhibited on the fair grounds.
5. Breeding ewes shall be removed from the Fairgrounds after the breeding show is completed.
6. No lactating ewes allowed.
7. Class 2335 Ewes Dropped on or after Jan. 1, 2013

<table>
<thead>
<tr>
<th>Class 2323 Ewe Lambs Dropped on or after January 1, 2015</th>
<th>Grand Champion Breeding Ewe*</th>
<th>Buckle</th>
</tr>
</thead>
<tbody>
<tr>
<td>Class 2324 Ewes Dropped on or after Jan. 1, 2014 and before Jan. 1, 2015</td>
<td>Reserve Grand Champion Breeding Ewe*</td>
<td>Buckle</td>
</tr>
</tbody>
</table>

2015 Elbert County Fair - 4-H Book
4-H Goat Breeding Classes

Section 15

Class 2418 Meat Breed Does (Boer, Kiko, Tennessee Fainting Goats) (6-8 mo.)
Class 2419 Meat Breed Does (Boer, Kiko, Tennessee Fainting Goats) (8-12 mo.)
Class 2420 Meat Breed Does (Boer, Kiko, Tennessee Fainting Goats) (over 1 yr.)
Class 2421 Dairy Doe Kids (birth through 6 mo.)
Class 2422 Dairy Doe Kids (7 mo. through 1 yr.)
Class 2423 Dairy Yearling Does (dry & over 1 yr. but not 2 yr.)
Class 2424 Dairy Milking Yearlings (over 1 yr. but not over 2 yr.)
Class 2425 Dairy Milking Does and Dry Does (2-3 yr.)
Class 2426 Dairy Milking Does and Dry Does (4 yr. & over)
Class 2427 Pygmy Does – Under 1 yr.
Class 2428 Pygmy Does – Over 1 yr.
Class 2429 Fiber Does – Under 1 yr. (Fiber, etc.)
Class 2430 Fiber Does – Over 1 yr. (Fiber, etc.)

4-H Goat Utility Goat Classes

Section 15

Additional Rules for Utility Goats:
1. Open to all goats regardless of breed or sex. If entered in Utility, goat may not be shown in any other Confirmation class.
2. The Utility Goat class is an obstacle course. Goats will be judged on how well the exhibitor and the animal work together on the course and length of time to complete the course.
3. The obstacle course is designed and set up so the judge can demonstrate their ability to take the goat through obstacles that would be encountered if the goat were on a hike. Each obstacle will be challenging but safe.
4. Exhibitor in obstacle classes should wear clothing they do not mind getting dirty since it is possible that they will be in contact with things with their goat.
5. Before the course portion begins, both exhibitors and the judge will walk the course. At this time, exhibitors will be free to ask questions about the course and memorize it. The pattern course shall be posted the morning of the show.
6. During the course, the goat should be handled without excessive pulling or jerking. Talking the goat through the course is permitted, but screaming is not.
7. There will be a maximum of five points per obstacle with at least ten obstacles in the contest.

Class 2441 Utility Goat – Under 1 yr.
Class 2442 Utility Goat – Over 1 yr.

4-H Market Goat Classes

Section 15

Additional Rules:
1. The classes of market goats and prospect goats will be divided by weights designated below and determined after the weigh-in. Classes will be posted at the Fair Office.
2. Market kids weighing less than 60 lbs. will be shown in prospect classes. Upper limit is 120 lbs. for kids. Kids under 60 lbs. and over 120 lbs. WILL NOT SELL at the Market Sale and will not be eligible for the Champion Round.
3. Market kids should be carrying temporary incisors (milk teeth) or may have lost one or both milk teeth but there shall be no evidence of breaking of skin or eruption of permanent front teeth. Market kids shall not be over 1 year of age.
4. Market kids should be clipped 3/8" or less from knee and hock up.
5. Animals shown in market classes may not be shown in breeding.
6. Intact males or cryptorchids will be disqualified from the prospect and market classes.
7. DO NOT ENTER the Supreme, Ultrasound, or Rate-of-Gain contests on your entry form. Entry is automatic by weighing in at spring and Fair Weigh-ins and by designation of ultrasound animal.

Class 2431 Market Goat

4-H Goat Showmanship

Section 15

Class 2401 Senior Goat Showmanship (Age 14-18)
Class 2402 Intermediate Goat Showmanship (Age 11-13)
Class 2403 Junior Goat Showmanship (Age 8-10)
Class 2404 Novice Goat Showmanship

Champion Senior Goat Showmanship* Rosette Award
Reserve Champion Senior Goat Showmanship* Rosette
Champion Intermediate Goat Showmanship* Rosette Award
Reserve Champion Intermediate Goat Showmanship* Rosette
Champion Junior Goat Showmanship* Rosette Award
Reserve Champion Junior Goat Showmanship* Rosette
Champion Novice Goat Showmanship* Rosette
Reserve Champion Novice Goat Showmanship* Rosette

Grand Champion Market Goat* Buckle
4-H/FFA Swine
Jeffrey Aleman & Dan Carpenter, Superintendents

Breeding Swine Check-in: Tuesday, July 28, 4:30 p.m.
Breeding Swine Judging: Tuesday, July 28, 5:00 p.m. (check-out following show)
Optional Tack Check-in: Monday, July 27, 1:00 p.m. – 7:00 p.m.
Note: No Security provided. Leave tack in proper spaces, at own risk.

Market Swine Check-in & Tagging: Tuesday, July 28, 7:00 a.m. – 11:00 a.m. (Animals will be weighed and tagged if necessary as they are unloaded at the grounds.
Ultrasound Designation & Pen-of-Three Entry Due: Wednesday, July 29 2:30 p.m.

Showmanship Judging: Tuesday, July 28, 6:30 p.m., Open Pavilion
Market Animal Photos: During Market Show
Market Judging: Wednesday, July 29, 3:30 p.m., Open Pavilion

Additional Rules:
1. Please see 4-H/FFA Division Rules and Special Contest Rules Section for information on Record Books, limitations on entries, Weigh-in, Round Robin Showmanship, Supreme Contest, Ultrasound Contest, Rate-of-Gain, etc.
2. Any market hog that weighs less than 230 lbs. is automatically entered as a prospect.
3. There is an upper weight limit of 285 lbs. Hogs weighing less than 230 lbs. or more than 285 lbs. WILL NOT SELL at the Junior Market Sale nor will they be in the Grand Champion Round.
4. Animals shown in market classes may not be shown in a breeding class.
5. Market swine will be weighed during check-in. They will be weighed as they are unloaded. Market swine must be clean and free of lice and/or worms at check-in. Those exhibitors with unclean swine or swine that exhibit signs of lice and/or worms will be required to remedy the situation or face disqualification from the Fair.
6. Show attire for showmanship classes (strongly suggested for all classes): Cane or hog bat. No open-toes shoes, no hats, and no white pants.
7. Swine Novice Showmanship classes are for first year swine members only, regardless of age. Novice exhibitors may show another animal in cases where safety is an issue. Winners in this class receive a rosette only and DO NOT receive a showmanship award and are not eligible for Round Robin competition. First year members have the option of competing in their appropriate age division rather than the novice class but they may not compete in both.
8. Pen-of-Three is a club exhibit ONLY. Limit one exhibit per club. Pen-of-Three animals should be similar in their type and kind.
9. DO NOT enter the Supreme, Ultrasound, or Rate-of-Gain contests on your entry form. Entry is automatic by tagging in at Spring Weigh-in and Weigh-in at Fair and by designation of ultrasound animal.
10. Classes will be split into five weight divisions. Champions and Reserve Champions from each weight division will be chosen and the Grand and Reserve Grand Champion sine will be those exhibits.
11. PLEASE NOTE: The Friends of the Fair will be giving cash awards to the 1st, 2nd, and 3rd place winners in the Supreme Swine Contest.

4-H/FFA Market Swine Classes

Class 2521 Market Swine
Class 2522 Pen-of-Three Swine

| Champion Lightweight Market Swine* | Award |
| Champion Lightweight Market Swine* | Rosette |
| Reserve Champion Lightweight Market Swine* | Award |
| Reserve Champion Lightweight Market Swine* | Rosette |

Class 2523 Junior Gilts, under 6 months of age (born Feb. 1, 2015 or after)
Class 2524 Senior Gilts, under 1 year of age but more than 6 months of age (born August 1, 2014 to January 31, 2015)
Class 2525 Sows, over 1 year of age (born before August 1, 2014)

| Grand Champion Breeding Swine* | Buckle |
| Reserve Grand Champion Breeding Swine* | Buckle |

4-H/FFA Breeding Swine Classes

Class 2521 Market Swine

| Champion Lightweight Market Swine* | Award |
| Champion Lightweight Market Swine* | Rosette |
| Reserve Champion Lightweight Market Swine* | Award |
| Reserve Champion Lightweight Market Swine* | Rosette |

Class 2522 Pen-of-Three Swine

| Champion Lightweight Market Swine* | Award |
| Champion Lightweight Market Swine* | Rosette |
| Reserve Champion Lightweight Market Swine* | Award |
| Reserve Champion Lightweight Market Swine* | Rosette |

Class 2523 Junior Gilts, under 6 months of age (born Feb. 1, 2015 or after)
Class 2524 Senior Gilts, under 1 year of age but more than 6 months of age (born August 1, 2014 to January 31, 2015)
Class 2525 Sows, over 1 year of age (born before August 1, 2014)

| Grand Champion Breeding Swine* | Buckle |
| Reserve Grand Champion Breeding Swine* | Buckle |

4-H/FFA Swine Showmanship

Class 2501 Senior Swine Showmanship (Age 14-18)
Class 2502 Intermediate Swine Showmanship (Age 11-13)
Class 2503 Junior Swine Showmanship (Age 8-10)
Class 2504 Novice Swine Showmanship

| Champion Senior Swine Showmanship* | Award |
| Reserve Champion Senior Swine Showmanship* | Rosette |
| Champion Intermediate Swine Showmanship* | Award |
| Reserve Champion Intermediate Swine Showmanship* | Rosette |
| Champion Junior Swine Showmanship* | Award |
| Reserve Champion Junior Swine Showmanship* | Rosette |
| Champion Novice Swine Showmanship* | Rosette |
| Reserve Champion Novice Swine Showmanship* | Rosette |
4-H Dairy
Rod & Kathleen Koepke, Superintendents
Department L
Section 17

Optional Tack Check-in: Monday, July 27, 1:00 – 7:00 p.m.
Note: No security provided. Leave tack in proper spaces, at own risk.
Check-in: Tuesday, July 28, 7:00 – 11:00 a.m.
Judging: Thursday, July 30, 8:00 a.m., (immediately before the beef shows),

Additional Rules:
1. Please see 4-H Division Rules and Special Contest Rules Section for information on Record Books, Round Robin Showmanship, etc.
2. There will be no breed division in Dairy.
3. Statement of age of animals must satisfy both judge and superintendent.
4. Animals will be classified according to the following ages:
   Junior Calf – calved between December 1, 2014 and February 28, 2015
   Senior Calf – Calved between September 1 and November 30, 2014
   Junior Yearling – Calved between March 1 and August 21, 2014
   Senior Yearling – calved between September 1, 2013 and February 29, 2014
   Cows, 2 years – calved between September 1, 2012 and August 21, 2013
   Cows, aged – calved before August 21, 2012
5. Showmanship attire for showmanship classes: preferable white attire, show halter, no open-toed shoes, and no hat.
6. Due to low project enrollment numbers Dairy Showman are not included in Round Robin competition.

4-H Dairy Showmanship
Department L
Section 17

Class 2601 Dairy Showmanship (Ages 8-18)

<table>
<thead>
<tr>
<th>Champion Dairy Showmanship*</th>
<th>Award</th>
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<tbody>
<tr>
<td>Reserve Champion Dairy Showmanship*</td>
<td>Rosette</td>
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</tbody>
</table>

4-H Dairy Classes
Department L
Section 17

Class 2621 Junior Heifer Calves
Class 2622 Senior Heifer Calves
Class 2623 Junior Yearling Heifers
Class 2624 Senior Yearling Heifers
Class 2625 Cows, 2 years old
Class 2626 Cows, Aged

<table>
<thead>
<tr>
<th>Grand Champion Dairy Female*</th>
<th>Buckle</th>
</tr>
</thead>
<tbody>
<tr>
<td>Reserve Grand Champion Dairy Female*</td>
<td>Rosette</td>
</tr>
</tbody>
</table>
4-H Rabbits & Cavies
Kurt Wassil, Superintendent
Department L
Section 18

Please Note: 4-H Rabbit & Cavy exhibitors are required to enter each rabbit on both the 4-H General Entry Form, and the 4-H Rabbit/Cavy Entry.

Check in: Wednesday, July 29, 5 – 9:00 p.m.
Market Animal Photos: During Market Show
Judging: Thursday, July 30, 9:00 a.m., Rabbit Barn
Showmanship: Thursday, July 30, 10:00 a.m., Rabbit Barn
Show Crew Set-up time: Thursday, July 30, 8:00 a.m.
Show Crew Clean-up time: Thursday, July 30, at conclusion of judging

Additional Rules:
1. Please see 4-H Division Rules and Special Contest Rules Section for information on Record Books, Round Robin Showmanship, etc.
2. Any market rabbit that weighs less than 3 lbs. is automatically entered as a prospect. There is an upper weight limit of 5 lbs. Rabbits weigh-in less than 3 lbs. or more than 5 lbs. WILL NOT SELL at the Junior Market Sale nor will they be judged in the Grand Champion Round.
3. Market rabbits will be weighed during check-in as they are unloaded.
4. Breeding and Pet Rabbits must have an ear tattoo prior to June 1. If the rabbits are not old enough to have a tattoo at that time, then the litter must be registered and then tattooed at the Market Rabbit Tattoo Day in July. No rabbits will be allowed to check in or show at the Fair without tattoos in place.
5. Only purebred animals are eligible for placing in eat and fur classes.
6. Best of Breed and Best Opposite will be selected in each breed class.
7. Rabbits under the age of 6 weeks will not be allowed to show in the barn and will be sent home.
8. It is the responsibility of the 4-H exhibitor or their designated substitute to bring their entry to the show table. It is not the responsibility of show personnel.
9. Classes will be called twice. Once judging begins, late arrivals to the table will be scratched. The class will not be re-judged for late arrivals.
10. Exhibitors are responsible for accurate and complete entry information.

See 4-H Rabbit and Cavy entry form in back of Fair Book. Inaccurate and incomplete entries will not be allowed to delay the process of judging during the show.

11. Showmanship entries should be included with the 4-H Member General Entry Form. Rabbit Novice Showmanship classes are for first year Rabbit members only, regardless of age. Novice exhibitors may show another animal in cases where safety is an issue. Winners in this class receive a rosette only and DO NOT receive a showmanship award and are not eligible for Round Robin competition. First year members have the option of competing in their appropriate project division rather than the novice class but they may not compete in both.
12. There will be no rabbits allowed in the barn that are not entered and shown at the Fair.
13. Any rabbit deemed unhealthy at any time during the Fair will be removed from the barn and sent home with the approval of the superintendent and a fair board member as per the rules. Exhibitors who protest the decision may contact a veterinarian at their own expense and provide the veterinarian's written recommendation to the Superintendent in a timely manner so as not to delay Rabbit contests, shows, or other Fair events.

4-H Rabbit/Cavy Showmanship

Class 2701 Senior Rabbit/Cavy Showmanship (Age 14-18)
Class 2702 Intermediate Rabbit/Cavy Showmanship (Age 11-13)
Class 2703 Junior Rabbit/Cavy Showmanship (Age 8-10)
Class 2704 Novice Rabbit/Cavy Showmanship

Champion Senior Rabbit/Cavy Showmanship
Reserve Champion Senior Rabbit/Cavy Showmanship
Champion Intermediate Rabbit/Cavy Showmanship
Reserve Champion Intermediate Rabbit/Cavy Showmanship
Champion Junior Rabbit/Cavy Showmanship
Reserve Champion Junior Rabbit/Cavy Showmanship
Champion Novice Rabbit/Cavy Showmanship
Reserve Champion Novice Rabbit/Cavy Showmanship

4-H Breeding Rabbits

Department L
Section 18

Additional Breeding Rabbit Rules:
1. Class 6 breeding rabbits will have an intermediate class. Those breeds include: American, Giant Angora, Beveren, Blanc de Hotot, Californian, Champagne D’Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D’Argent, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin, and Silver Fox. All other classes will have junior and senior classes only.

Class 2731 Fur
Class 2732 Wool
Class 2741 Junior Buck
Class 2742 Junior Doe
Class 2743 Intermediate Buck (for Class 6 rabbits)
Class 2744 Intermediate Doe (for Class 6 rabbits)
Class 2745 Senior Buck
Class 2746 Senior Doe

Reserve Grand Champion Purebred Rabbit Buckle
Grand Champion Purebred Rabbit Buckle

Grand Champion Pet Rabbit
Reserve Grand Champion Pet Rabbit

4-H Market Rabbits

Department L
Section 18

Additional Market Rabbit Rules:
1. Market rabbits must have an ear tattoo and be registered at the Market Tattoo clinic held in July. No rabbits will be allowed to check in or show at the Fair without tattoos in place.
2. Only purebred animals are eligible for placing, including meat pen and market fryer classes.
3. In meat pen classes, all rabbits should be the same breed and variety. Rabbits should show uniform body type. Rabbits must be between 6-10 weeks of age. Exhibitors must own birth doe(s) by May 1. Limit 2 meat pens per exhibitor. Disqualified rabbits are not eligible for the Junior Market Sale.
4. Market Fryers shall be between 6 to 10 weeks of age. Fryers weight must be no less than 3 lbs. and no more than 5 lbs. Exhibitor must own birth doe by May 1. Limit 3 fryers per exhibitor. Disqualified rabbits are not eligible for the Junior Market Sale.
5. Meat pen rabbits may not be entered as fryers and fryers may not be entered as meat pens. Also, meat pen rabbits and fryers may not be entered in breed, fur, or wool classes. 4-H exhibitor must own birth doe of market exhibit.
6. Meat Exhibit consists of meat pen or fryer.

Class 2721 Meat Pen
Class 2722 Commercial Market Fryer

Grand Champion Rabbit Meat Exhibit
Reserve Grand Champion Rabbit Meat Exhibit

4-H Cavaies & Pet Rabbits

Department L
Section 18

Additional Cavy Rules:
1. Cavies must have ear tag. No cavies will be allowed to check in or show at the Fair without an ear tag in place.
2. Only purebred animals are eligible for placing.
3. Cavies do not have market classes and are not eligible for the Junior Market Sale.

Class 2901 Cavy Boar
Class 2902 Cavy Sow

Class 2901 Grand Champion Cavy
Reserve Grand Champion Cavy
Grand Champion Pet Cavy
Reserve Grand Champion Pet Cavy

Additional Rabbit Rules:
1. Pet Rabbit class must be entered by July 1 on both the 4-H General Entry Form, and the 4-H Rabbit/Cavy Entry.
2. Breeding and Market Rabbits cannot be transferred into the Pet Rabbit Class during fair.
3. Pet Rabbits are not eligible to enter either Breeding or Market Rabbit classes.

Class 2903 Pet Rabbit

Grand Champion Cavy
Reserve Grand Champion Cavy
Grand Champion Pet Rabbit
Reserve Grand Champion Pet Rabbit
4-H Poultry
Chickens, Ducks, Geese, Pigeons, Turkeys, & Game Birds
John Baker, Superintendent

Department L
Section 19

Please note: 4-H Poultry exhibitors are required to enter each bird on both the 4-H General Entry Form and the 4-H Poultry Entry Form. Check-in Opens: Wednesday, July 29, 4:00 - 7:00 p.m.
Market Animal Photos: During Market Show
Judging: Thursday, July 30, 8:00 a.m., Poultry Barn

Additional Rules:
1. Please see 4-H Division Rules and Special Contest Rules Section for information on Record Books, Round Robin Showmanship, etc.
2. Please note: Market poultry must have been tagged at the Spring Tagging to be eligible for show.
3. All turkeys and show fowl must be in the exhibitor’s possession by June 1.
4. Any bird showing evidence of parasites or disease will be immediately removed from the fairgrounds.
5. Fowl can be entered in one class only. For example: pullet in Pen-of-Three Class cannot be entered as a pullet also.
6. Birds will be shown and judged at the owner’s risk in the proper division and class for breed, variety, age, and sex only.
7. No bird less than 4 months old is allowed to be shown, with the exception of the poultry meat pens. Proof of age may be requested. Exceptions may be accepted if unforeseen circumstance is encountered and approved by the superintendent.
8. Age categories of birds are as follows: Hen/Cock – bird 1 yr. and older
   Pullet/Cockerel – bird under 1 yr. old
   Young Tom/Hen Turkey – bird under 1 yr. old
   Yearling Tom/Hen Turkey – bird over 1 yr.
9. Meat bird weights (weights are for each individual bird) are as follows:
   Poultry Meat Pens – 4 ½ - 6 lbs. (fryers)
   Poultry Meat Pens – 6-11 lbs. and over (broilers)
   Turkeys – over 14 lbs. and not to exceed 30 lbs.
10. If there are enough entries of the same breed in a class or if it can be divided into heavy and light breeds, this will be done.
11. For all divisions of chickens, turkeys, ducks, geese, and pigeons; all birds must be identified by leg bands conforming to the entry form on arrival at the show.
12. Birds must be properly fed and cared for daily or premiums will be forfeited.
13. There shall be no substitutions of birds after check-in, unless approved by superintendent.
14. There will be limits on the amount of entries as follows:
   Chickens: Limit of 3 per class
   Pen-of-Three: Limit of 2 (meat & show combined)
   Turkeys: Limit of 3 entries (market & show combined)
   Ducks: Limit of 5 entries (individual & pairs combined)
   Geese: Limit of 5 entries (individual & pairs combined)
15. All 4-H Members entering any poultry class must show one bird in proper show attire before the judge during the judging of that class. Proper show attire: Neat, clean, long pants, long sleeved shirt, no open-toes shoes, and no hats.
16. Poultry Novice Showmanship classes are for first year poultry members only, regardless of age. Novice exhibitors may allow another animal in cases where safety is an issue. Winners in this class are not eligible for Round Robin competition. First year members have the option of completing in their appropriate age division rather than the novice class but they may not compete in both.

4-H Poultry Showmanship
Department L
Section 19

<table>
<thead>
<tr>
<th>Class</th>
<th>Division</th>
<th>Award</th>
</tr>
</thead>
<tbody>
<tr>
<td>2801</td>
<td>Senior Poultry Showmanship (Age 14-18)</td>
<td>Champion Senior Poultry Showmanship*</td>
</tr>
<tr>
<td>2802</td>
<td>Intermediate Poultry Showmanship (Age 11-13)</td>
<td>Reserve Champion Senior Poultry Showmanship*</td>
</tr>
<tr>
<td>2803</td>
<td>Junior Poultry Showmanship (Age 8-10)</td>
<td>Champion Intermediate Poultry Showmanship</td>
</tr>
<tr>
<td>2804</td>
<td>Senior Poultry Showmanship</td>
<td>Reserve Champion Intermediate Poultry Showmanship*</td>
</tr>
</tbody>
</table>

4-H Breeding Poultry
Department L
Section 19

<table>
<thead>
<tr>
<th>Class</th>
<th>Breed</th>
<th>Award</th>
</tr>
</thead>
<tbody>
<tr>
<td>2821</td>
<td>½ Dozen eggs</td>
<td>Grand Champion Best of Show*</td>
</tr>
<tr>
<td>2822</td>
<td>Cock, Standard Breeds</td>
<td>Reserve Grand Champion Best of Show*</td>
</tr>
<tr>
<td>2823</td>
<td>Cockerel, Standard Breeds</td>
<td>Grand Champion Best of Show*</td>
</tr>
<tr>
<td>2824</td>
<td>Hen, Standard Breeds</td>
<td>Reserve Grand Champion Best of Show*</td>
</tr>
<tr>
<td>2825</td>
<td>Pullet, Standard Breeds</td>
<td>Grand Champion Best of Show*</td>
</tr>
<tr>
<td>2826</td>
<td>Large Fowl Breeding Poultry Trio (1 male, 2 females, same breed)</td>
<td>Reserve Grand Champion Best of Show*</td>
</tr>
<tr>
<td>2827</td>
<td>Pen-of-Three – Laying Females</td>
<td>Reserve Grand Champion Best of Show*</td>
</tr>
</tbody>
</table>

4-H Market Poultry
Department L
Section 19

<table>
<thead>
<tr>
<th>Class</th>
<th>Breed</th>
<th>Award</th>
</tr>
</thead>
<tbody>
<tr>
<td>2851</td>
<td>Adult Cock</td>
<td>Grand Champion Other Show Fowl</td>
</tr>
<tr>
<td>2852</td>
<td>Adult Hen</td>
<td>Reserve Grand Champion Other Show Fowl</td>
</tr>
<tr>
<td>2853</td>
<td>Young Cock</td>
<td>Grand Champion Other Show Fowl</td>
</tr>
<tr>
<td>2854</td>
<td>Young Hen</td>
<td>Reserve Grand Champion Other Show Fowl</td>
</tr>
<tr>
<td>2861</td>
<td>Young Hen</td>
<td>Grand Champion Other Show Fowl</td>
</tr>
<tr>
<td>2862</td>
<td>Yearling Tom</td>
<td>Reserve Grand Champion Other Show Fowl</td>
</tr>
<tr>
<td>2863</td>
<td>Yearling Tom</td>
<td>Grand Champion Other Show Fowl</td>
</tr>
<tr>
<td>2864</td>
<td>Young Hen</td>
<td>Reserve Grand Champion Other Show Fowl</td>
</tr>
<tr>
<td>2865</td>
<td>Market Turkey (Any sex, under 1 yr., Market)</td>
<td>Grand Champion Market Poultry</td>
</tr>
<tr>
<td>2866</td>
<td>Adult Cock</td>
<td>Reserve Grand Champion Market Poultry</td>
</tr>
<tr>
<td>2867</td>
<td>Adult Hen</td>
<td>Grand Champion Market Poultry</td>
</tr>
<tr>
<td>2868</td>
<td>Young Cock</td>
<td>Reserve Grand Champion Market Poultry</td>
</tr>
<tr>
<td>2867</td>
<td>Young Hen</td>
<td>Grand Champion Market Poultry</td>
</tr>
</tbody>
</table>

4-H Waterfowl

Ducks and Geese pairs must be of the same breed
Class 2841 1 Drake
Class 2842 1 Duck
Class 2843 Pair of Ducks (1 drake, 1 duck)
Class 2844 1 Gander
Class 2845 1 Goose
Class 2846 Pair of Geese (1 gander, 1 goose)

4-H Pigeons

Class 2851 Adult Cock
Class 2852 Adult Hen
Class 2853 Yearling Tom
Class 2854 Young Hen

4-H Show Turkeys

Class 2861 Young Hen
Class 2862 Young Tom
Class 2863 Yearling Tom
Class 2864 Young Hen

4-H Game Birds

Class 2866 Adult Cock
Class 2867 Adult Hen
Class 2868 Young Cock
Class 2867 Young Hen

4-H Market Turkey

Class 2865 Market Turkey (Any sex, under 1 yr., Market)

NOTE: Grand and Reserve Champion Best of Show are selected from all the breeding and market poultry classes

<table>
<thead>
<tr>
<th>Class</th>
<th>Breed</th>
<th>Award</th>
</tr>
</thead>
<tbody>
<tr>
<td>2821</td>
<td>½ Dozen eggs</td>
<td>Grand Champion Best of Show*</td>
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<tr>
<td>2827</td>
<td>Pen-of-Three – Laying Females</td>
<td>Reserve Grand Champion Best of Show*</td>
</tr>
</tbody>
</table>
4-H Dog Shows
Talynn Allen, Superintendent
Department T
Section 7
Saturday, July 25
Check in for 4-H dog, 7:30 a.m., Ag Building
4-H Dog Obedience, 8:00 a.m., Ag Building
Obedience will be followed by Rally followed by Showmanship.
Releasing: Immediately following each contest

General Contest Rules:
1. Please see 4-H Division Rules and Special Contest Rules Section for information on Record Books, Round Robin Showmanship, etc.
2. A 4-H Member must be enrolled in 4-H Dog Project and attend a minimum of three practices in the discipline in order to enter the Elbert County Fair Classes in a given discipline (rally, obedience, or showmanship). A 4-H Member must attend one 4-H dog show prior to Elbert County Fair to be in the running for championship.
3. Dates of approved current and effective vaccination of the dog for rabies and parvo-virus must be provided on the State 4-H Dog Health Certificate. Each entrant is required to complete the State Dog Identification on 4honline and have it on file in their Extension Office by May 1st.
4. If a member's dog does not receive Rabies immunizations as required by the state of Colorado for all 4-H Dog Project participants, a certificate from the members veterinarian stating the reason must accompany the member to the 4-H State Dog Trial, and will be presented to the General Superintendent. Proof of Rabies immunizations which are given by anyone who is not a Colorado State Licensed veterinarian, these immunizations will not be recognized by law should the dog bite someone. Proof of Parvovirus immunization must be provided in order to show at the Fair.
5. Fair 4-H Dog Show officials and/or staff can and will dismiss any entrant or his/her family from the show for any mistreatment of dogs entered in this show. If a question should arise as to what constitutes "mistreatment", 4-H staff and/or officials will meet to decide appropriate action in each case.
6. Any negative behavior on the part of the exhibitor, family members or leaders directed toward any official will result in disqualification and awards forfeited. If there is a question as to the rule or the judging of a class, adult family members or leaders must approach the Superintendent of that division and not the judge. The Superintendents will then take the question to the judge if warranted.
7. Dogs which are deemed to be a danger to people or other dogs can and will be removed from the show grounds and all classes forfeited.
8. This will be determined by a consensus of the Superintendents.
9. Protests must be submitted in writing and presented to the superintendent(s) within 24 hours after judging is announced. Protests will be handled first by the superintendent(s) and then reviewed by 4-H Office personnel. A fee of $50 must accompany any protest. If the protest is upheld, the fee will be returned. If the protest is not upheld, the fee will be kept and deposited into the Dog Project Fund.
10. All entrants will be responsible for clean-up after their dogs. Failure to do so can be a basis for dismissal from the Fair 4-H Dog Show and/or forfeiture of any placing.
11. Show management will have final decision authority. If needed, show management may request assistance with arbitration from a committee comprised of the show superintendents, the judge (if willing), and the leader and/or agent from county involved (if present).
12. Appropriate clothing must be worn in all dog show classes, including Obedience and Rally. The member will be given 5 minutes to change into an appropriate outfit if the judge or Superintendent deems their clothing inappropriate. If the clothing has been deemed inappropriate by a judge or Superintendent, the member can be denied the opportunity to show their dog until the clothing has been changed.

Additional Rules:
1. No dogs are allowed beyond the immediate vicinity of the Ag building.
2. Dogs must be on a leash at all times except when performing exercises of leash in the show ring.
3. Entrants will pick up their armbands the day of the show. Armband numbers will be the same for all dogs entered both days.
4. No set-up will be allowed anywhere near the rings. Allowable set-up areas will be designated and no one will be allowed to set up in any other areas. Spectators must stay at least ten feet from the ring.
5. Member must own his/her project dog individually or in partnership with immediate family members or guardians during the complete duration of the project year. No leased dogs will be allowed to show at State Fair. The member must have proof of ownership of the dog at the time of entry and provide that to the superintendents. The member, must provide the majority of care for the dog(s). Entrants will be encouraged to use the Animal Care and Housing Form for Colorado 4-H Livestock Projects.
6. Each exhibitor may exhibit a different dog in obedience, showmanship and rally provided they meet qualifications. A member may be entered in multiple Obedience or Rally classes with different dogs, but each member may only enter Showmanship one time.

4-H Dog Obedience
Department T
Section 7
Ribbons will be awarded to each exhibitor in the Obedience classes (except Puppy) on the basis:
Blue: 170 or more points earned, provided each class exercise received 50% or more of the maximum point value of that exercise.
Red: 140-169 points of those who earned more but did not qualify for a blue ribbon.
White: 139 or few points earned.

BEGINNER NOVICE Obedience DIVISION
CLASS 509 Puppy Class
CLASS 510 Beginner Novice A
CLASS 511 Beginner Novice B
CLASS 512 Beginner Novice C – 1st year
CLASS 513 Beginner Novice C – 2nd year

NOVICE Obedience DIVISION
CLASS 514 Novice A
CLASS 515 Novice B

GRADUATE NOVICE Obedience DIVISION
CLASS 516 Pre Graduate Novice A
CLASS 517 Pre Graduate Novice B
CLASS 518 Graduate Novice A
CLASS 519 Graduate Novice B

ADVANCED Obedience DIVISION
CLASS 520 Open A
CLASS 521 Open B
CLASS 522 Graduate Open A
CLASS 523 Graduate Open B
CLASS 524 Utility A
CLASS 525 Utility B

VETERAN’S DIVISION
Class 526 Novice Veterans
Class 527 Pre Graduate Novice Veterans
Class 528 Graduate Novice Veterans
Class 529 Open Veterans
Class 530 Graduate Open Veterans
Class 531 Utility Veterans

NOTE: Novice A & B, Open A & B, and Utility A & B are eligible for Grand Champion and Reserve Grand Champion Dog awards

<table>
<thead>
<tr>
<th>Champion Dog Obedience*</th>
<th>Award</th>
</tr>
</thead>
<tbody>
<tr>
<td>Reserve Champion Dog Obedience*</td>
<td>Rosette</td>
</tr>
</tbody>
</table>
Rally Classes will follow Obedience

Note: The Colorado State 4-H Dog Program has adopted changes to the Division as outlined by the American Kennel Club in April 2012. Please note: Some signs have been renumbered.

Additional Rules:
1. All 4-H Rally classes will be patterned after the latest AKC obedience guidelines whenever possible, except that dog registry with AKC is not required. Some exercises and rules may have been adapted from AKC to reflect the youth of this program.
2. In all classes points will be deducted in the Rally classes for the following: strong correcting, disciplining, fouling the ring, excessive barking, leaving the ring, rules violation or showing fear.
3. Handlers entered in B classes will be judged at a higher skill level (handler errors) than handlers entered in A classes.
4. Allowed collars in Rally classes include: Flat or rolled leather with buckle or snap closure. Flat or rolled nylon collars with buckle or snap closure. Metal choke chain. No halties, gentle leaders, harnessses, or pinch collars will be allowed in the show ring. Collars and leads must be separate pieces. Slip leads are not allowed.
5. All jump heights will conform with current (as of April 2012 rules and regulations) AKC height and broad jump recommendations.
6. Each member will be allowed only one run in each class with the dog who has qualified for that class.
7. Walk-throughs will be announced. Youth will not be allowed to walk through the pattern at any time other than the official walk-through time.
8. Please refer to the Colorado State 4-H Dog Project Rally Obedience Rules and Regulations for Exhibitors, Judges and Stewards for complete information.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>532</td>
<td>Rally Novice A</td>
</tr>
<tr>
<td>533</td>
<td>Rally Novice B</td>
</tr>
<tr>
<td>534</td>
<td>Rally Advanced A Class</td>
</tr>
<tr>
<td>535</td>
<td>Rally Advanced B Class</td>
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<tr>
<td>536</td>
<td>Rally Excellent A Class</td>
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<tr>
<td>537</td>
<td>Rally Excellent B Class</td>
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<tr>
<td>538</td>
<td>Rally Advanced/Excellent A</td>
</tr>
<tr>
<td>539</td>
<td>Rally Advanced/Excellent B</td>
</tr>
</tbody>
</table>

Note: All Rally Classes (Novice –Excellent) are eligible for Grand Champion and Reserve Grand Champion Dog awards.

<table>
<thead>
<tr>
<th>Champion Dog Rally*</th>
<th>Award</th>
</tr>
</thead>
<tbody>
<tr>
<td>Reserve Champion Dog Rally*</td>
<td>Rosette</td>
</tr>
</tbody>
</table>

Showmanship Classes will follow Rally.

Showmanship Class Eligibility Requirements:
A test will be given to each contestant entered in Showmanship. The exhibitor is responsible for taking this test in a timely manner. Tests will be given before the start of the show and MUST BE COMPLETED BY 11:00 AM. If an exhibitor does not take the test by 11:00 AM, that portion of the showmanship score sheet will result in a score of zero.

**CLASS 500 Junior Novice Showmanship**
This class is for members who are 8 – 10 years old as of December 31 of the previous year, and have no prior experience in showmanship.

**CLASS 501 Intermediate Showmanship**
This class is for members who are 11-13 years old as of December 31 of the previous year, and have no prior experience in showmanship.

**CLASS 502 Intermediate Novice Showmanship**
This class is for members who are 11-13 years old as of December 31 of the previous year, and have no prior experience in showmanship.

**CLASS 503 Intermediate Open Showmanship**
This class is for members who are 11-13 years old as of December 31 of the previous year, and have no prior experience in showmanship.

**CLASS 504 Intermediate Advanced Showmanship**
This class is for members who are 11-13 years of age as of December 31 of the previous year. Any member who has placed 1 through 10 at a previous State Dog Trial Intermediate Open Showmanship must enter Intermediate Advanced Showmanship

**CLASS 505 Senior Novice Showmanship**
This class is for members who are 14-18 years old as of December 31 of the previous year, and have no prior experience in showmanship.

**CLASS 506 Senior Open Showmanship**
This class is for members who are 14-18 years old as of December 31 of the previous year, and have no prior experience in showmanship.

**CLASS 507 Senior Advanced Showmanship**
This class is for members who are 14-18 years of age as of December 31 of the previous year. Any member who has placed 1 through 10 at a previous State Dog Trial Senior Open Showmanship must enter Senior Advanced Showmanship

**CLASS 508 TOP SHOWMAN**
Intermediate and Senior – Previous Grand or Reserve Grand Champion Winners at the class. You may enter the Top Showman or the Intermediate or Senior classes appropriate for your age, but you cannot enter both classes. Intermediate and Senior Grand and Reserve Grand Champions MUST move up to the Top Showman Class. If the youth is in the Intermediate age group, when becoming a Senior (14 years of age) they can either stay in the Top Showman group or move to the Senior ADVANCED CLASS ONLY. If a youth who has entered in the Top Showman class should get a new dog that youth may return to the INTERMEDIATE or SENIOR ADVANCED CLASS ONLY in their appropriate age group.

<table>
<thead>
<tr>
<th>Champion Dog Showmanship*</th>
<th>Award</th>
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</thead>
<tbody>
<tr>
<td>Reserve Champion Dog Showmanship*</td>
<td>Rosette</td>
</tr>
</tbody>
</table>

To be eligible for Grand Champion and Reserve Grand Champion Dog, the member must enter ANY Showmanship Class' Novice, Open, or Utility Obedience Class (A or B); ANY Rally Class using the same dog. All three scores will be totaled for Grand Champion selection.

<table>
<thead>
<tr>
<th>Grand Champion Dog Awards</th>
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<tr>
<td>Grand Champion Dog*</td>
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<td>Reserve Grand Champion Dog*</td>
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4-H Llamas and Alpacas
Becky Leach, Superintendent
Department L
Section 20

Check-in Opens: Tuesday, July 28, 7:30 - 8:00 a.m.
Judging: Tuesday, July 28, 8:00 a.m., Warm up Arena
Releasing: Tuesday, July 28, immediately after show

NOTE: Llama refers to the species Camelid. Llama and Alpaca refers to the breeds within the Llama species.

Additional Rules
1. Please see 4-H Division Rules and Special Contest Rules Section for information on Record Books, Round Robin Showmanship, etc.
2. Any llama showing evidence of disease will be immediately removed from the fairgrounds.
3. All animals must be at least 5 months old to participate in the show. Youth 8 years or older may show intact males.
4. Alpacas may be shown in Pack Classes.
5. To be eligible for grand champion, you must participate in Pack, Public Relations, and Obstacle Classes.
6. Exhibitors must use the same animal in all three classes. The handler must show in the proper youth age category.
7. All entries must be in the youth’s name. You may exhibit only once in each class.
8. Natural, shorn, or pack clipped is allowed.
9. The attire of exhibitors for showmanship shall be dark pants with white shirts. Open-toed or open-heeled shoes or heels over one inch are NOT allowed and, if worn, contestants will be disqualified. Matching halter and lead are preferred.
10. Animal must be owned or leased by 4-Her.
11. Animals do not have to be registered. Out-of-state animals must present a Veterinarian signed health certificate.
12. Llama Novice Showmanship classes are for first year llama members only, regardless of age. Novice exhibitors may show another animal in cases where safety is an issue. First year members have the option of competing in their appropriate age division rather than the novice class but they may not compete in both.
13. Due to low project numbers, llama showmen are not included in the Round Robin Showmanship Contest.

4-H Llama Showmanship
Department L
Section 20

Class 2881  Senior Llama Showmanship (Age 14-18)
Class 2882  Intermediate Llama Showmanship (Age 11-13)
Class 2883  Junior Llama Showmanship (Age 8-10)
Class 2884  Novice Llama Showmanship (1st year in Project)

<table>
<thead>
<tr>
<th>Champion Llama Showmanship*</th>
<th>Award</th>
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<tr>
<td>Reserve Senior Llama Showmanship*</td>
<td>Rosette</td>
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4-H Llama Performance
Department L
Section 20

Class 2885  Senior Llama Obstacle Course (Age 14-19)
Class 2886  Senior Llama Pack (Age 14-18)
Class 2887  Senior Llama Public Relations (Age 14-18)
Class 2888  Interim. Llama Obstacle Course (Age 11-13)
Class 2889  Interim. Llama Pack (Age 11-13)
Class 2890  Interim. Llama Public Relations (Age 11-13)
Class 2891  Junior Llama Obstacle Course (Age 8-10)
Class 2892  Junior Llama Pack (Age 8-10)
Class 2893  Junior Llama Public Relations (Age 8-10)
Class 2894  Novice Llama Obstacle Course
Class 2895  Novice Llama Pack
Class 2896  Novice Llama Public Relations

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<tr>
<th>Grand Champion Llama Performance*</th>
<th>Buckle</th>
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<td>Reserve Grand Champion Llama Performance*</td>
<td>Rosette</td>
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Elbert County Junior Market Sale
Dan Carpenter, Linda Almquist, Ric Miller, Debbie Ulloff, Ben Duke, Pat Kelley, and Vicky Whitman, Superintendents
Saturday, August 1, 1:00 p.m., Main Arena

Rules:

2. Only 4-H and FFA Members who meet at least one of the following residency requirements will be allowed to sell in the Junior Market Sale: 1) they must reside in Elbert County; 2) their legal guardians must pay Elbert County real estate taxes; 3) this is the member's first year as a 4-H member in Colorado or first year in an Elbert County 4-H Program or their FFA Chapter; or 4) have been a Member in Good Standing with the Elbert County Fair Board (not previously banned or suspended) are eligible for the Elbert County Junior Market Sale.

3. Any decision regarding a discrepancy will be based on the Committee’s recording only. Decisions made by the Committee will be final.


5. Any market animal that did not make weight and was judged as a prospect is not eligible for the market sale. Market animals above the designated weight limit are not eligible for the market sale.


8. All Market Livestock will be weighed at designated times at the fairgrounds. See Fair Schedule for day and time. These weights will be used as the basis for sale for Beef, Lamb, and Swine. Goats, Turkeys, and single Rabbits (not pens), shall sell by the head. Poultry and Rabbit Pens shall sell by the pen, not the head.

9. Notice of the USDA Wholesome Meat Act: Elbert County Fair and the Elbert County 4-H Program endorse and support the USDA Wholesome Meat Act and insists that exhibitors be in compliance. Exhibitors of all market animal entries must certify their compliance with the manufacturer's pre-market withdrawal periods specified for any and all drugs, pesticides, implants, or feed additives administered. The use of any non-approved chemical or improper use of approved chemicals is strictly prohibited. Certification will be required upon weigh-in at fair. Any exhibitor selling in the Junior Market Sale will forfeit any sale receipts and premiums from any animal that is condemned due to the presence of illegal drugs, chemicals, or disease. Violators of the Wholesome Meat Act may also be subject to other fines or punishment from the USDA.

10. DESIGNATION OF MARKET SALE ANIMAL MUST BE GIVEN TO THE FAIR OFFICE BY 5:00 P.M. ON THURSDAY, JULY 30. IF ANIMAL IS NOT DESIGNATED BY THIS TIME, YOU WILL NOT SELL AT THE JUNIOR MARKET SALE! THE ANIMAL MUST BE DESIGNATED BY THE SELLER, IN PERSON, AT THE FAIR OFFICE. THE DESIGNATION CANNOT BE DONE BY ANOTHER PERSON.

11. A Certificate of Origin Label (COOL) Form is required for each animal that is sold at the Fair. Sellers at the Junior Market sale must fill out a new COOL Form and turn it in when designating the animal they will sell.

12. ULTIMATELY, IT IS THE RESPONSIBILITY OF THE SELLER TO GET THEIR MARKET SALE PHOTO TAKEN. MAKRET SALE PHOTOS WILL GENERALLY BE TAKEN AT THE MARKET SHOWS. HOWEVER, IF FOR SOME REASON, THE PHOTO IS NOT TAKEN THEN, THE SELLER MUST MAKE ARRANGEMENTS TO HAVE THEIR PHOTO TAKEN BY 6:00 P.M. ON Thursday, JULY 30.

13. Any seller not in the proper line-up and ready to sell when auctioneer calls their animal will be moved to another place in the sale lineup; the sale will not hold or wait for any seller not in the proper place at the proper time. Order of the Junior Market Sale is at the discretion of the Market Sale Committee.

14. BBQ complimentary tickets turned in will be deducted from the sale check.

15. While quality animals will NOT sell. This relates to quality only, using the Danish Awards system, no class placing. Animals must have been exhibited in a 4-H/FFA Market Class.

16. Animals sold in the Junior Market Sale are intended for slaughter. They cannot be further exhibited or retained by the seller.

17. Load-out of Market Sale animals shall be at the times and places designated by the Fair Board and/or Market Sale Committee. Sellers are responsible for the complete care and feeding of the animals until such time as they are loaded out.

18. Sellers are strongly encouraged to pick up their sale sheets as soon as possible. They should review them, especially in regard to price and buyer.

19. SELLERS ARE RESPONSIBLE FOR THE COMPLETE CARE AND FEEDING OF THE ANIMALS UNTIL SUCH TIME AS THEY ARE LOADED OUT. SELLERS MUST TURN IN THEIR BUYER THANK-YOU NOTE BY FRIDAY, AUGUST 7. If Thank-You Notes are not turned in, sale checks will be held by market sale committee until the thank you note is verified. Grounds for future suspension or debarment from the Junior Market Sale.

20. Violations of rules will be dealt with at a public meeting of the Elbert County Fair Board. Prior notice will be provided to those persons alleged to have violated rules. Appeals of decisions by the Fair Board shall be heard by the Elbert County Board of County Commissioners, if an appeal is made within 30 days of the Fair Board’s decision.
4-H PROJECT RULES:

ALL Exhibit entries must be received by July 1.

1. Eligibility: Exhibitors in the divisions of this department must be 4-H members in good standing whose projects work (must be 4-H members' own work and sources must be cited, plagiarism will not be tolerated) and records are certified and up-to-date and deemed eligible by the Extension agent. In addition, exhibitors must be at least eight years of age, must not have reached their 19th birthday as of December 31 of the current enrollment year and must satisfy other eligibility requirements (if specified) for a class, to compete in that class.

2. 4-H members may enter only once in the same class.

3. Members must be enrolled in the project (these projects may be broken down into units, level or categories) in which they exhibit.

4. 4-H e-Records may be completed by pencil, ink or computer. The choice will not affect judging. However, hand written e-records need to be neat and legible.

5. Display boards must meet the specifications. The standardized display board size of 4ft. x 3ft. is to be used for 4-H projects.

6. Projects are divided by Junior, Intermediate, and Senior age groups. The age for Juniors is 8-10, Intermediates is 11-13 and Seniors is 14-18.

7. Entry labels: Each exhibit and sturdy binder/notebook (containing e-Record and other materials) is to have a label containing the following: Elbert County 4-H 020, exhibitor name and age, department, division, and class. The label needs to be on the upper right hand front outside of the binder/notebook (outside) and on the exhibit (usually the back of the exhibit or on the flap). Be sure to read specific instructions on tags for some exhibits, example: leathercraft, clothing, heritage arts, etc. All exhibits must be accompanied by a completed label. For security reasons, do not list the member address on projects.

8. All General Projects will be evaluated on the quality of information completed in the manual and e-record (25 percent) and quality of exhibit (75 percent).

9. 4-H Interview Judging of all Sewing Related Projects and Fashion Revue is on Saturday, July 26. Check-in and Judging of All Sewing and Heritage Arts related projects (included under Clothing Construction, Artistic Clothing and Heritage Arts) Saturday, July 26, 8 a.m., Fellowship Hall Judging Fashion Revue: Saturday, July 26, 2p.m., Fellowship Hall Fashion Revue Commentaries due July 15 Fashion Revue Usher Volunteers due by July 15 Any 4-H member from Elbert County may volunteer as an usher for the fashion revue. Usher volunteers should indicate their commitment to the Extension office by July 15. Ushers are expected to wear nice dress pants/shirts.

10. 4-H Interview Judging of all General Project Exhibits (Except Sewing and Heritage Arts Projects that were judged on Saturday) check in is on Monday, July 27, between 8 and 11 a.m. AG BUILDING All Exhibitors must be checked in before 11 a.m. Exhibits will be taken down on Sunday, August 3 at 3 p.m. All 4-H members must pick up exhibits at this time. The Ag Building will be close and locked at 5 p.m. Exhibits left after 5 p.m. are not the responsibility of the county.

11. All Champion, Reserve Champion and placing ribbons must be displayed and remain on display for the duration of the fair.

12. The management will not be responsible for loss or damage to exhibits, though it will use all care to ensure their safety.

Display Board Guidelines for Fair 4-H Exhibits

Display boards are great ways to share information, but when viewers walk by, they spend only 60-90 seconds looking at each display board. Make yours stand out by highlighting the main points of your project in a fun, interesting way. Follow these guidelines to create a display board for the state fair.

SHAPE Design your exhibit so information fits on the display. Remember, you have 1 large surface, and 2 smaller side wings.

SPACE Your display should only discuss one main topic. This will help it look neat and un-crowded.

TEXT Make sure that all the text on your display is easy to read. Use a large font for the title, and smaller fonts for the headings and body text. Text must be readable from 3-5 feet away. Use large bold letters. Dark letters on a light background works best.

ATTACHMENTS When attaching pictures or objects to your board make sure they are secure. Use glue for pictures and paper, and consider wires, zip ties or staples to attach bulkier items. Do not attach items that are so heavy that your board can’t stand or fold.

SIZE Display boards for the state fair must measure 4 ft. wide x 3 ft. tall. They should be made of lightweight cardboard, but not poster board. Pre-cut boards are available at most craft and shopping centers. No part of your display may extend beyond these boundaries.

DISPLAY BOOKS Your e-record book should accompany your board. You may use 3-ring binders or other notebooks that will keep the pages securely inside. You may not use slider-type binders. Please place a label with the following information in the upper right-hand corner of the front cover:

County, Name, Project Area, and Class

Label Example:
Elbert County
020
Jane Doe
15
Animal Science Vet Science
Class 009

Note: For more information on displays and projects: www.colorado4h.org/project_resources/StateFairExhibitReq.pdf - look under Display Hints and Tips and Project Tips.

Elbert County Fair Judging & Ribbons/Awards:

1. The Danish system will be used to evaluate the quality of 4-H exhibits. Projects will be evaluated on the quality of information completed in the manual and e-record (25 percent) and quality of exhibit (75 percent).

2. The American System will be used to rank the 4-H exhibits. This system uses product standards and fulfillment of exhibit requirements to rank exhibits. It also uses the idea of competition among exhibitors to establish ranking.

3. Champion and Reserve Champion ribbons shall be awarded. First-fourth-place ribbons will be awarded. All exhibits will receive quality ribbons.

4. Exhibits that do not meet exhibit standards and requirements will not be considered for Champion, Reserve Champion or first-fourth-place ribbons.

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<th>Premium Schedule</th>
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<td>4-H General Classes</td>
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4-H GENERAL EXHIBITS DIVISION
Department T

4-H Animal Science
Department T
Section 1

4-H Veterinary Science
Department T
Section 1

Class 001 From Airedales to Zebras – Unit 1 – Junior
Class 002 From Airedales to Zebras – Unit 1 – Intermediate
Class 003 From Airedales to Zebras – Unit 1 – Senior
Class 004 All Systems Go - Unit 2 – Junior
Class 005 All Systems Go - Unit 2 – Intermediate
Class 006 All Systems Go - Unit 2 – Senior
Class 007 On the Cutting Edge – Unit 3 – Junior
Class 008 On the Cutting Edge – Unit 3 – Intermediate
Class 009 On the Cutting Edge – Unit 3 – Senior

Note: Turn in work only from the above manuals. Do not fill out the Nebraska materials (The Normal Animal, Animal Disease, and Animal Health) resources only.

Exhibit will consist of the following:
A. Project manual and e-record presented in a sturdy binder/notebook including these items: manual with appropriate sections completed; e-record; and other attachments related to activities in the manual. Do a minimum of seven activities, any combination of activities, and booster shots. These units may be completed in three years.

Note: List the day, month, and year for the date of completed activities/booster shots on page 4 of the manual.
B. A display board illustrating a topic investigated during the project year.

4-H Horseless Horse
Department T
Section 1

Class 010 Horseless Horse - Unit 1 – Junior
Class 011 Horseless Horse - Unit 1 – Intermediate
Class 012 Horseless Horse - Unit 1 – Senior
Class 013 Horseless Horse - Unit 2 – Junior
Class 014 Horseless Horse - Unit 2 – Intermediate
Class 015 Horseless Horse - Unit 2 – Senior
Class 016 Horseless Horse - Unit 3 – Junior
Class 017 Horseless Horse - Unit 3 – Intermediate
Class 018 Horseless Horse - Unit 3 – Senior
Class 019 Horseless Horse - Unit 4 – Junior
Class 020 Horseless Horse - Unit 4 – Intermediate
Class 021 Horseless Horse - Unit 4 – Senior

Exhibit will consist of the following:
A. Completed Horseless Horse Unit Manual and e-record in a sturdy binder.
B. A display board illustrating a topic investigated during the project year.
C. No additional items may be included on or in front of display board.

4-H Cats and Pocket Pets (County Only Projects)
Department T
Section 1

Class 1311 Pocket Pets (gerbils, mice, rats, hamsters)-Unit 1
Class 1312 Pocket Pets (gerbils, mice, rats, hamsters)-Unit 2
Class 1313 Pocket Pets (gerbils, mice, rats, hamsters)-Unit 3
Class 1314 Cats-Unit 3 – Junior
Class 1315 Cats-Unit 2 - Intermediate
Class 1316 Cats-Unit 3 – Senior

Exhibit will consist of the following:
A. Completed Record Book.
B. Exhibit item or display that illustrates what was learned in the project.

Note: There are no State Fair classes for the Cats or Pocket Pets projects.

Animal Science Department Champions:
(Includes all classes of Veterinary Science, Horseless Horse, Cats, and Pocket Pets)

Champion Animal Sciences Award
Reserve Champion Animal Sciences Rosette

4-H Biological Sciences
Department T
Section 2

4-H Gardening
County Project
Department T
Section 2

Class 100 See Them Sprout - Unit 1 - Junior
Class 101 See Them Sprout - Unit 1 - Intermediate
Class 102 See Them Sprout - Unit 1 - Senior
Class 103 Let's Get Growing – Unit 2- Junior
Class 104 Let's Get Growing – Unit 2- Intermediate
Class 105 Let's Get Growing – Unit 2- Senior
Class 106 Take Your Pick - Unit 3 - Junior
Class 107 Take Your Pick - Unit 3 - Intermediate
Class 108 Take Your Pick - Unit 3 - Senior
Class 109 Growing Profits – Unit 4 – Senior Advanced

Exhibit will consist of the following:
A. A gardening project manual and e-record presented in a sturdy binder/notebook including these items: manual with appropriate sections completed; e-record; and other drawings or attachments related to activities in the manual.
B. A display board illustrating a topic investigated during the project year.

Additional Project Rules:
1. To pick produce exhibit champion, 5 points will be given for first, 4 points for second, 3 points for third, and 1 point for each entry which does not place.

Note: There are no State Fair classes for the Garden Produce project.

Note: You may enter the maximum amount of produce allowed. However, due to space restrictions, the Elbert County Extension Office retains the right to display as much of the produce as possible. Not all produce may be displayed per given year.

Guidelines for Exhibiting Garden Products

Apples - Should be mature apples as indicated by their aroma and color. Stems must be attached.
Beans, Snap - Well-formed pods that are tender, firm, succulent, and should be stringless. They should snap when broken. They should be bright, the seeds should be small, and the flesh should not have any voids. The pods should be uniform in shape and size. They should be picked with 1/4" to 1/2" stem. Varieties having straight, round pods are preferred.
Beets, Table – Should have 1" petirole. The beet should be tender, smooth, free of side roots, have a small crown, and should be rounded, symmetrical, and uniform. The root should not be removed.
Broccoli – Should be 6" long and the head at least 3" in diameter. Stem should be solid and loose leaves removed. Heads should be compact and dark green with uniform buds of medium size. Over maturity, leafiness in head, and damage to buds are to be avoided.
Cabbage, Green or Red – Should be 4 to 6 pounds. each with 1 to 2 wrapped leaves per head. The stems should be cut with 1/4" petiole remaining.
Carrots - Should have 1" petiole remaining. Carrots should be coreless and have a deep orange color. The root should be clean and free of side roots. Avoid large crowns, second growth, and green shoulders.
Cauliflower - Wrapper leaves trimmed even with the curd. The curd should be pure white, smooth, and compact. Avoid over maturity and richness. The stem should be trimmed 1/2" below the last remaining leaf.
Cherries - Should have stems attached and be at their peak of maturity. They may be either sweet or sour types.
Chokecherries - Color, uniformity, and proper maturity are critical factors.

4-H Garden Produce
County Project
Department T
Section 2

Additional Project Rules:
1. To pick produce exhibit champion, 5 points will be given for first, 4 points for second, 3 points for third, and 1 point for each entry which does not place.

Note: There are no State Fair classes for the Garden Produce project.

Note: You may enter the maximum amount of produce allowed. However, due to space restrictions, the Elbert County Extension Office retains the right to display as much of the produce as possible. Not all produce may be displayed per given year.

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Cauliflower - Wrapper leaves trimmed even with the curd. The curd should be pure white, smooth, and compact. Avoid over maturity and richness. The stem should be trimmed 1/2" below the last remaining leaf.
Cherries - Should have stems attached and be at their peak of maturity. They may be either sweet or sour types.
Chokecherries - Color, uniformity, and proper maturity are critical factors.

4-H Garden Produce
County Project
Department T
Section 2

Additional Project Rules:
1. To pick produce exhibit champion, 5 points will be given for first, 4 points for second, 3 points for third, and 1 point for each entry which does not place.

Note: There are no State Fair classes for the Garden Produce project.

Note: You may enter the maximum amount of produce allowed. However, due to space restrictions, the Elbert County Extension Office retains the right to display as much of the produce as possible. Not all produce may be displayed per given year.

Guidelines for Exhibiting Garden Products

Apples - Should be mature apples as indicated by their aroma and color. Stems must be attached.
Beans, Snap - Well-formed pods that are tender, firm, succulent, and should be stringless. They should snap when broken. They should be bright, the seeds should be small, and the flesh should not have any voids. The pods should be uniform in shape and size. They should be picked with 1/4" to 1/2" stem. Varieties having straight, round pods are preferred.
Beets, Table – Should have 1" petiole. The beet should be tender, smooth, free of side roots, have a small crown, and should be rounded, symmetrical, and uniform. The root should not be removed.
Broccoli – Should be 6" long and the head at least 3" in diameter. Stem should be solid and loose leaves removed. Heads should be compact and dark green with uniform buds of medium size. Over maturity, leafiness in head, and damage to buds are to be avoided.
Cabbage, Green or Red – Should be 4 to 6 pounds. each with 1 to 2 wrapped leaves per head. The stems should be cut with 1/4" petiole remaining.
Carrots - Should have 1" petiole remaining. Carrots should be coreless and have a deep orange color. The root should be clean and free of side roots. Avoid large crowns, second growth, and green shoulders.
Cauliflower - Wrapper leaves trimmed even with the curd. The curd should be pure white, smooth, and compact. Avoid over maturity and richness. The stem should be trimmed 1/2" below the last remaining leaf.
Cherries - Should have stems attached and be at their peak of maturity. They may be either sweet or sour types.
Chokecherries - Color, uniformity, and proper maturity are critical factors.
Cucumber - Slicing cucumbers should not exceed 2 1/2" in diameter. It is usually white spined, dark green, tapered at both ends, and with no warts or a corrugated surface. Good slicers are fairly straight.

Cucumbers - Pickling - Either small, (2" to 2 1/2" long) or large (3" to 4" long) - Typically cucumbers will have warts, be slightly triangular in cross section, and have a slight curve from petiole to blossom end. Is blunt at both ends and has a length roughly 3 times its diameter. The cucumber has spines and a natural bloom that should not be removed.

Egg Plant - With calyx cap and 1/2" of stem present. A good quality egg plant is firm, heavy in relation to size, with a uniform dark, rich purple color. The blossom scar should be small and the calyx green. Egg plant should not be washed, but it should be cleaned with a soft cloth.

Lettuce - With stem ending 1/2" below the head. Loose wrapper leaves may be removed if yellow or damaged; however the leaves protecting the head, which have a dark green color, must be present during exhibition.

Onion, Dry - Are displayed without the tops. Select bright, clean, hard, mature onions with intact dry skins and small well-dried necks. Do not wash. Remove only jagged and dirty outer scales.

Onions, Green Bunch - Should be tied top and bottom and should have long white stems, not less than 1/2" preferred. The bulb should not be more than slightly enlarged. Exhibit should be washed thoroughly and tops and roots trimmed to an even length.

Peas - Should be podded with stems. Select pods that are bright green and fully filled with well sized but tender peas. The pods should carry the original bloom.

Pea Pods- Edible - Should have stems. Select pods that are bright green and fully filled with well sized but tender peas. The pods should carry the original bloom.

Peppers, Sweet or Hot - Stems attached, clean, but not polished.

Potatoes - Shallow eyes, smooth surface, clean, and not washed.

Pumpkin - Must have five-sided stem and the stem must be attached. While size is a major factor in the field class, the pumpkins must be symmetrical, mature, and free from defects. The most important requirements for the small pie pumpkin are that they are mature, of good size, and symmetrical.

Radishes - Good quality radishes are smooth, firm, tender, crisp, and mild in flavor. Radishes may be washed to remove soil, but do not trim roots.

Raspberries - Should be uniform. Collapsed fruit and dispersing aggregates are signs of maturity.

Rhubarb - Stalks should be uniform in size and color. Tender and crisp, not pithy. Stalks should be trimmed without any leafy top remaining. Butt end should be trimmed.

Spinach - One bunch, including roots.

Squash, Summer - Yellow or Straight Neck should be 5" to 6" long, the Zucchini 6" to 9" long, and the Scallopied or Patty Pan 3" to 4" in diameter. Each entry should have 1/2" stem, the skin should be tender, the seeds immature and edible, and the flesh solid, light colored, and free of voids.

Squash, Winter, Small or Large - Should be mature and have their stems attached. The skin should be hard and soil free.

Strawberries - Should be mature, uniform and exhibited with caps. When a number of varieties are contained in a class, flavor could very well be a determining factor.

Sunflower - One head, displayed with 8" to 12" of stem with any attached foliage.

Tomatoes, Ripe - Should be uniformly colored and the interior should be bright and meaty with no green around the seeds.

Tomatoes, Green - Should be uniform and "mature green" a pinkish color preferred to too green. All tomatoes should be exhibited without stems. They should be soil-free but not washed or polished.

Turnips - Should be smooth, have a small crown, free of side roots, round, crisp, with a color pattern typical of variety. They should be 2 1/2 to 3" in diameter with 1" petioles. The tap root should be untrimmed.

Watermelons - Should have a velvety appearance and a yellowish ground spot. A 1" stem should be left on each melon.

Herb Collection - Minimum of three different varieties. Stems should be a minimum of 6" in length. They should be well leafed and uniform in color and variety. Coarse, fibrous stems and finished blooms indicate advanced maturity and lower quality.

Garden Produce Classes:

Class 1331 Apples, 3, any variety
Class 1332 Apples, Crab, 6
Class 1333 Beans, Snap, Green, 12 beans
Class 1334 Beans, Yellow, Wax, 12 beans
Class 1335 Beets, Table, 3
Class 1336 Broccoli, 3 stems
Class 1337 Bush Fruit, other than chokecherries, raspberries, 1/2 cup
Class 1338 Cabbage, Green, 1 head
Class 1339 Cabbage, Red, 1 head
Class 1340 Carrots, 4
Class 1341 Cauliflower, 1 head
Class 1342 Cherries, 1/2 cup
Class 1343 Chokecherries, 1/2 cup
Class 1344 Cucumbers, Pickling, small, 12
Class 1345 Cucumbers, Pickling, large, 6
Class 1346 Cucumbers, Slicing, 3
Class 1347 Egg Plant, 1
Class 1348 Lettuce, 1 head
Class 1349 Onions, Dry, any variety, 3
Class 1350 Onions, Green, bunch, 6
Class 1351 Peas, 12 in pod
Class 1352 Pea Pods - Edible, 6 pods
Class 1353 Peppers, Sweet, 3
Class 1354 Peppers, Hot, 3
Class 1355 Potatoes, any variety, 3
Class 1356 Pumpkin, large field, 1
Class 1357 Pumpkin, small pie, 2
Class 1358 Radishes, bunched, 8
Class 1359 Raspberries, any variety, 1 cup
Class 1360 Rhubarb, 6 stalks
Class 1361 Salad Greens Collection, 3-6 varieties. Fresh, not cooked (Labeled as to kind)
Class 1362 Spinach, 1 bunch
Class 1363 Squash, Summer, Yellow, or Straight Neck, 2
Class 1364 Squash, Summer, Scallopied, or Patty Pan, 2
Class 1365 Squash, Summer, Zucchini, 2
Class 1366 Squash, Winter, small 2 (acorn, butternut, buttercup, etc.)
Class 1367 Squash, Winter, large, 2 (hubbard, banana, etc.)
Class 1368 Strawberries, 12 berries
Class 1369 Sunflower, 1
Class 1370 Tomatoes, large, ripe, 3
Class 1371 Tomatoes, small, ripe, 6 (cherry, plum, or pear)
Class 1372 Tomatoes, green, 3
Class 1373 Tree Fruit, 3, other than apples or cherries
Class 1374 Turnips, 3
Class 1375 Watermelon, 1
Class 1376 Herb Collection, 3-6 varieties. Fresh, not dried (Labeled as to kind)
Class 1377 Any other

Biological Sciences Department Champions:

(Includes all classes of Gardening, Garden Produce, and Weeds)

Champion Plant Science Award
Reserve Champion Plant Science Rosette

2015 Elbert County Fair - 4-H Book
**4-H Mechanical Sciences**

**Department T**

**Section 3**

**4-H Bicycle**

**Department T**

**Section 3**

- Class 200 Bicycling for Fun – Unit 1 - Junior
- Class 201 Bicycling for Fun – Unit 1 - Intermediate
- Class 202 Bicycling for Fun – Unit 1 - Senior
- Class 203 Wheels in Motion – Unit 2 - Junior
- Class 204 Wheels in Motion – Unit 2 - Intermediate
- Class 205 Wheels in Motion – Unit 2 - Senior
- Class 206 Bicycle Self-Determined – Unit 3 – Intermediate
- Class 207 Bicycle Self-Determined – Unit 3 – Senior

Exhibit will consist of the following:

A. Completed project manual and e-record presented in a sturdy binder.
B. A display board illustrating a topic investigated during the project year.

**4-H Computers**

**Department T**

**Section 3**

1. 4-H members may stay in a unit for more than one year. The exhibit has to be different for each year.
2. DO NOT include computer disks or other media that may inadvertently be damaged or rendered inoperable due to the transport of the project or the display process.
3. Not all judging locations will have computer or internet resources available. Display items must be self-contained and capable of being judged "as is". For example: Sample printouts of code developed, multimedia projects created or Web pages/sites developed. No three-dimensional displays will be accepted.

- Class 208 Newbie Know-How Junior
- Class 209 Newbie Know-How Intermediate
- Class 210 Newbie Know-How Senior
- Class 211 Inside the Box - Junior
- Class 212 Inside the Box - Intermediate
- Class 213 Inside the Box - Senior
- Class 214 P2P – Peer to Peer - Intermediate
- Class 215 P2P – Peer to Peer - Senior
- Class 216 Computers 21st Century – Intermediate
- Class 217 Computers 21st Century - Senior

Exhibit will consist of the following:

A. One sturdy binder/notebook that contains the project manual or copy of page 5 – Achievement Program Requirements with explored areas completed (page 5 of manual) and completed e-record. For Computers in the 21st Century a completed e-record is required.
B. A display board illustrating a topic from the Expand Your Memory in the manual.

- Class 218 Teens Teaching Tech - Senior

Exhibit will consist of the following:

A. One sturdy binder/notebook with completed e-record.
B. A display board illustrating a topic from the Expand Your Memory in the manual.

**4-H Electricity**

**Department T**

**Section 3**

- Class 219 Magic of Electricity – Unit 1 – Junior
- Class 220 Magic of Electricity – Unit 1 – Intermediate
- Class 221 Magic of Electricity – Unit 1 – Senior

Exhibit will consist of the following:

A. Completed 4-H Electric project book and e-record presented in a sturdy binder.
B. One article or display board that you have made as a part of this unit of study.

- Class 222 Investigating Electricity – Unit 2 – Junior
- Class 223 Investigating Electricity – Unit 2 – Intermediate
- Class 224 Investigating Electricity – Unit 2 – Senior

Exhibit will consist of the following:

A. Completed 4-H Electric project book and e-record presented in a sturdy binder.
B. One article or display board that you have made as a part of this unit of study.

- Class 225 Wired for Power – Unit 3 – Junior
- Class 226 Wired for Power – Unit 3 – Intermediate
- Class 227 Wired for Power – Unit 3 – Senior

Exhibit will consist of the following:

A. Completed 4-H Electric project book and e-record presented in a sturdy binder.
B. One article or display board that you have made as a part of this unit of study.

- Class 228 Entering Electronics – Unit 4 – Senior Advanced

Exhibit will consist of the following:

A. Completed 4-H Electric project book and e-record presented in a sturdy binder.
B. One article or display board that you have made as a part of this unit of study.

- Class 229 Entering Electronics – Unit 4 – Senior Advanced

Exhibit will consist of the following:

A. Completed 4-H Electric project book and e-record presented in a sturdy binder.
B. One article or display board that you have made as a part of this unit of study.

- Class 230 Entering Electronics – Unit 4 – Senior Advanced

Exhibit will consist of the following:

A. Completed 4-H Electric project book and e-record presented in a sturdy binder.
B. One article or display board that you have made as a part of this unit of study.

- Class 231 Entering Electronics – Unit 4 – Senior Advanced

Exhibit will consist of the following:

A. Completed 4-H Electric project book and e-record presented in a sturdy binder.
B. One article or display board that you have made as a part of this unit of study.
4-H Geospatial
Department T
Section 3

1. 4-H members can exhibit both as an individual and/or as part of a group. The
exhibits need to be different – one exhibit for the individual and a different topic
exhibit for the group.

Class 229 Setting Out Level 1 - Junior
Class 230 Setting Out Level 1 - Intermediate
Class 231 Setting Out Level 1 - Senior
Exhibit will consist of the following:

A. Completed e-record presented in a sturdy binder/notebook
B. Using the "Take Me on a Tour" activity, create a display and map showing four
to six tour sites, geo-tools used to create the map, positional data for the sites, and
information about the selected sites.

OR

C. Using information from the "What Are Geographical Tools?" activity, prepare an
exhibit showing and describing ten mapping tools. Explain how the mapping tools
are used and why maps are important.

D. Posters/Maps must be presented on a display board. Exhibitors are
couraged to laminate all posters/maps or cover them with clear plastic film.

Class 232 On the Trail - Junior
Class 233 On the Trail - Intermediate
Class 234 On the Trail - Senior
Exhibit will consist of the following:

A. Completed e-record presented in a sturdy binder/notebook
B. Using the "Take Me on a Tour" activity from Level 1, create a map showing
recreational, historical, or public services sites in your community. Determine if there
is a need for additional community resources. Make written suggestions for what
resources should be added and where they should be located on your map.

C. Posters/Maps must be presented on a display board. Exhibitors are
couraged to laminate all posters/maps or cover them with clear plastic film.

Class 235 Reaching Your Destination - Junior
Class 236 Reaching Your Destination - Intermediate
Class 237 Reaching Your Destination - Senior
Exhibit will consist of the following:

A. Completed e-record presented in a sturdy binder/notebook
B. Create a computer generated map with layered data that provides information
on a community need. Explain how the need was identified; how you gathered
information; and your recommendations on how to solve the need. Use the template
from "Take Me on a Tour" activity from Level 1, to gather data for the map.

C. Posters/Maps must be presented on a display board. Exhibitors are
couraged to laminate all posters/maps or cover them with clear plastic film.

Class 238 Group Project - Junior
Class 239 Group Project - Intermediate
Class 240 Group Project - Senior
Exhibit will consist of the following:

A. At least a one page story about the project including these items: purpose of
map, goals plan, accomplishments, evaluation, and how each person on the team
contributed to the project.

B. Hand drawn or computer generated map (can be informational or directional).

C. Posters/Maps must be presented on a display board. Exhibitors are
couraged to laminate all posters/maps or cover them with clear plastic film.

4-H Small Engines
Department T
Section 3

Class 301 Crank It Up - Unit 1 - Junior
Class 302 Crank It Up - Unit 1 - Intermediate
Class 303 Crank It Up - Unit 1 - Senior
Class 304 Warm It Up - Unit 2 - Junior
Class 305 Warm It Up - Unit 2 - Intermediate
Class 306 Warm It Up – Unit 2 - Senior
Class 307 Tune It Up – Unit 3 - Junior
Class 308 Tune It Up – Unit 3 - Intermediate
Class 309 Tune It Up – Unit 3 - Senior
Exhibit will consist of the following:

A. Completed 4-H Small Engines manual and e-record presented in a sturdy binder
including appropriate sections in the manual completed and other items such as
diagrams, drawings, photographs, or attachments related to activities in the manual.

B. A display board on any topic from the Small Engines manual. Exhibit may be a
display board or stand-alone item such as: air and fuel systems, the electrical
systems, a diagram of the engine block, etc. You may use diagrams, drawings, and
photographs. Label and use captions to make your display as educational as
possible.

Class 310 Advanced Small Engines – Unit 4 - Junior
Class 311 Advanced Small Engines – Unit 4 - Intermediate
Class 312 Advanced Small Engines – Unit 4 - Senior

NOTE: This unit can be used for any type of engine (tractor, car, etc.)

Exhibit will consist of the following:

A. Completed e-record with emphasis on your accomplishments in your story
presented in a sturdy binder. (Self-Determined)

B. Include the following information on the Specific Project Information Page in the
e-record:

1. Written description of your project:
   a. Goals
   b. Plans
   c. Accomplishments
   d. Evaluation

C. A display board on any topic from the Small Engines manual. You may use
pictures or any records you kept to provide evidence of your accomplishments and
what you have learned. Exhibit may be a display board or stand-alone item such as:
air and fuel systems, the electrical systems, a diagram of the engine block, etc. You
may use diagrams, drawings, and photographs. Label and use captions to make your
display as educational as possible.

Mechanical Sciences Department Champions:
(Includes all classes of Bicycle, Computers, Electricity, Geospatial, Power of Wind,
Robotics, and Small Engines)

Champion Mechanical Science
Reserve Champion Mechanical Science

Award
Rosette
1. Robotics Platforms is just a fancy way to say robotics kits or robotics materials. Some types of commercial kits or platform include NXT, TETRIX, CEEENBot, and VEX.

2. Robotic Notebook v. Robotic Supplement—Junk Drawer Robotics and Platform Robotics come with youth notebooks which are much like a workbook. These notebooks lead youth through the activities in the unit and are optional. FIRST and BEST Robotics often requires youth to complete a robotics notebook along with their robot for competition. Robotics notebooks for FIRST and BEST are not required to be exhibited with the 4-H project. What is required is the Robotics Supplement. The robotics supplement is designed for youth to describe in detail one robotics or engineering concept that they learned throughout the year.

3. The Robotics Supplement is an application and can be accessed through the Android or the Apple Marketplace. If you do not have access to a smart phone or tablet device, the robotics supplement is also available in hard copy or in the Robotics e-record.


5. For more information about the BEST Robotics organization, check out: www.bestinc.org.

6. OR –this means that the member can choose between the two items. The member can either exhibit an article or he/she can make a display board but not both.

**JUNK DRAWER ROBOTICS UNIT 1 — GIVE ROBOTICS A HAND**

Class 271 Give Robotics a Hand Jr.

Class 272 Give Robotics a Hand Int.

Class 273 Give Robotics a Hand Sr.

Exhibit will consist of the following:

A. A sturdy binder/notebook that contains the completed 4-H Robotic e-record.

B. One article or display board which you have made as a part of this unit of study. (Example: marshmallow catapult, robotic arm, robotic gripper, et al.) The standardized display board size 4' x 3' is to be used for 4-H projects.

**JUNK DRAWER ROBOTICS UNIT 2 — ROBOTS ON THE MOVE**

Class 274 Robots on the Move, Jr.

Class 275 Robots on the Move, Int.

Class 276 Robots on the Move, Sr.

Exhibit will consist of the following:

A. A sturdy binder that contains the completed 4-H Robotics e-record.

B. One article or display board which you have made as a part of this unit of study. (Example: clipmobile, can-can robot, gear train, es-car-go, sea hunt, et al.) The standardized display board size 4' x 3' is to be used for 4-H projects.

**JUNK DRAWER ROBOTICS UNIT 3 — MECHATRONICS**

Class 277 Mechatronics, Jr.

Class 278 Mechatronics, Int.

Class 279 Mechatronics, Sr.

Exhibit will consist of the following:

A. A sturdy binder that contains the completed 4-H Robotics e-record.

B. One article or display board which you have made as a part of this unit of study. (Example: forward and reverse, wall follower, breadboard, say what?, build your robot, et al.) The standardized display board size 4' x 3' is to be used for 4-H projects.

**FIRST ROBOTICS UNIT 10**

Class 280 Platforms—Level 1, Jr.

Class 281 Platforms—Level 1, Int.

Class 282 Platforms—Level 1, Sr.

**ROBOTICS PLATFORMS UNIT 4 — LEVEL 1**

Class 283 Platforms—Level 2, Jr.

Class 284 Platforms—Level 2, Int.

Class 285 Platforms—Level 2, Sr.

**ROBOTICS PLATFORMS UNIT 5 — LEVEL 2**

Class 286 Platform—Level 3, Jr.

Class 287 Platform—Level 3, Int.

Class 288 Platform—Level 3, Sr.

All Classes of Platform Exhibits will consist of the following:

A. A sturdy binder/notebook that contains the completed 4-H Robotic e-record.

B. One display board which you have made as a part of this unit of study. The standardized display board size 4' x 3' is to be used for 4-H projects.

**FIRST and BEST Robotics**

**FIRST and BEST Robotics**

FIRST and BEST Robotics often requires youth to complete a robotics notebook along with their robot for competition. Robotics notebooks for FIRST and BEST are not required to be exhibited with the 4-H project. What is required is the Robotics Supplement. The robotics supplement is designed for youth to describe in detail one robotics or engineering concept that they learned throughout the year.

**FIRST and BEST Robotics**

FIRST and BEST Robotics often requires youth to complete a robotics notebook along with their robot for competition. Robotics notebooks for FIRST and BEST are not required to be exhibited with the 4-H project. What is required is the Robotics Supplement. The robotics supplement is designed for youth to describe in detail one robotics or engineering concept that they learned throughout the year.

**FIRST ROBOTICS COMPETITION (FRC) UNIT 9**

Class 295 FRC, Jr.

Class 296 FRC, Int.

Class 297 FRC, Sr.

**FIRST ROBOTICS COMPETITION (FRC) UNIT 10**

Class 298 BEST, Jr.

Class 299 BEST, Int.

Class 300 BEST, Sr.

All Classes of FIRST/BEST Exhibits will consist of the following:

A. A sturdy binder/notebook that contains the completed 4-H Robotic e-record.

B. One display board which you have made as a part of this unit of study. The standardized display board size 4' x 3' is to be used for 4-H projects.
4-H Model Rocketry
Department T
Section 3

Additional Project Rules:
1. Rocket exhibits must relate to the skill level for the unit entered. Units 1-4 should include the color picture of the rocket and skill level title from the rocket kit package as part of their e-record. All project material must be organized and secured in a sturdy binder. Unit 6 must have a copy of plans or blueprints including instructions “step-by-step” to build the rocket.
2. Fins must be balsa wood (balsa and basswood) and finished with paint in classes indicated. No plastic fins for Units 1-3.
3. Fins may be made from any type of material (except metal) in Units 4 and 6.
4. Unit 4 members may build Skill Level 4 and Skill Level 5 rocket kits.
5. Rockets are to be displayed and held vertically by a substantial rod or support, no taller than the rocket, on a stationary base appropriate to the size of the rocket, not to exceed 12” x 12” x 1” thick. Only the rocket will be judged. Do not decorate the base. No triangular stands can be used for displaying the rocket.
6. DO NOT include live or expended engines in the rocket exhibited.
7. If rocket is damaged in launching, it can still be judged for quality of construction, e-record, and pictures.
8. Display rockets cannot be used for the Rocket Fly Day competition at State Fair.
9. No launching pads should be used for displaying the rockets.
10. All rockets must be exhibited upright.
11. Launching your rocket is not a requirement. It is a good idea, however, to make 2 rockets—one for exhibit and one to launch if possible.

All Rocketry Exhibits will consist of the following:
A. Completed Model Rocketry e-Record presented in a sturdy binder.
B. On the Model Rocketry page enter the rockets you built in this unit. Include the following information:
   1. List rockets with skill levels built this year.
   2. Listing of “payloads” launched in this project.
   3. Exhibit Model Name
   4. Skill level
   5. Rocket is from: Stock Kit, Modified Kit or Self designed and built
   6. Rocket Power is: Single stage, multi-stage or cluster
   7. Fuselage type is: Single tube, Glider rear engine, glider front engine or glider canard
   8. Engine Code
   9. Label Color
   10. Type of recovery system
C. If the rocket was launched provide the following information on the Rocket page.
   1. Number of times successfully launched;
   2. Kind of launch pad used
   3. Kind of electrical system used.
   4. Tracking method used
   5. Observer’s distance from rocket
   6. Angle achieved
   7. Altitude achieved;
   8. Any special problems before, during and after launching;
   9. What did you do to overcome the problems you encountered?
D. One rocket personally built or other display related to work done at the applicable Skill Level for the unit.

Balsa Fins Only
Class 241 Introduction to Rocketry – Unit 1 – Junior
Class 242 Introduction to Rocketry – Unit 1 – Intermediate
Class 243 Introduction to Rocketry – Unit 1 - Senior

Balsa Fins Only
Class 244 Basic Model Rocketry – Unit 2 - Junior
Class 245 Basic Model Rocketry - Unit 2 - Intermediate
Class 246 Basic Model Rocketry – Unit 2 - Senior

Balsa Fins Only
Class 247 Intermediate Model Rocketry - Unit 3 - Junior
Class 248 Intermediate Model Rocketry – Unit 3 – Int.
Class 249 Intermediate Model Rocketry - Unit 3 - Senior

Finished Fins of Any Type
Class 250 Advanced Model Rocketry - Unit 4 - Junior
Class 251 Advanced Model Rocketry - Unit 4 - Intermediate
Class 252 Advanced Model Rocketry - Unit 4 - Senior
Completed e-record with completed questions in manual pages 31-35.

Finished Fins of Any Type
Class 253 Designer Model Rocketry - Unit 6 - Junior
Class 254 Designer Model Rocketry - Unit 6 - Intermediate
Class 255 Designer Model Rocketry - Unit 6 - Senior
A. Completed e-record, with design worksheets, and completed questions in manual on pages 35-39 presented in a sturdy binder. Must have a copy of the blueprints on how to build the rocket.

Model Rocketry Champions:
(Includes all classes of Model Rocketry)
Champion Model Rocketry Award
Reserve Champion Model Rocketry Rosette
37

4-H Natural & Ecological Resources

Department T
Section 4

4-H Entomology

Department T
Section 4

1. Older members may start with Unit 2.
2. Each year 4-H members build on their collection by adding new insects as required for that particular unit. Refer to the exhibit requirements for the number of insects to collect for that unit.

3. Glass tops on entomology display cases should slide to the top or side of the case to prevent them from slipping out and breaking when placed on display.

4. Acceptable sizes of hand made Entomology Display Boxes:
   a. 12"W X 16"L X 3" Deep
   b. 12"W X 18"L X 3 1/2" Deep
   c. 18"W X 24"L X 3 1/2" Deep
   d. Commercially available display cases are acceptable.

Class 400 Let’s Learn About Insects – Unit 1 - Junior
Class 401 Let’s Learn About Insects – Unit 1 - Intermediate
Class 402 Let’s Learn About Insects – Unit 1 - Senior

Exhibit will consist of the following:
A. Completed e-record and Entomology Workbook presented in a sturdy binder.
B. Insect collection. Display no fewer than 10 and no more than 35 adult insects in at least 3 different, correctly labeled orders. Boxes for display should be approximately 12" X 15" X 3". Regular insect pins are required.

Class 403 Learn More About Insects – Unit 2 - Junior
Class 404 Learn More About Insects – Unit 2 - Intermediate
Class 405 Learn More About Insects – Unit 2 - Senior

Exhibit will consist of the following:
A. Completed e-record and Entomology Workbook presented in a sturdy binder.
B. Insect collection. Display no fewer than 25 and no more than 75 adult insects in at least 6 different, correctly labeled orders. Standard-sized display boxes with removable glass covers are required. Regular insect pins are required.

Class 406 Insects Habits & Controls - Unit 3 - Junior
Class 407 Insects Habits & Controls - Unit 3 - Intermediate
Class 408 Insects Habits & Controls - Unit 3 - Senior

Exhibit will consist of the following:
A. Completed e-record and Entomology Workbook presented in a sturdy binder.
B. Insect collection. Display no fewer than 75 and no more than 150 insects including a representative from at least 9 different orders, (one order developed in water), correctly labeled. Include a special collection of 8 different insects, as stated in Unit 3 workbook. Standard-sized display boxes with removable glass covers are required. Regular insect pins are required.

Class 409 Insect Identification & Community Projects – Ut 4 – Jr.
Class 410 Insect Identification & Community Projects – Ut 4 – Int.
Class 411 Insect Identification & Community Projects – Ut 4 – Sr.

Exhibit will consist of the following:
A. Completed e-record and Entomology Workbook presented in a sturdy binder.
B. Insect collection. Display no fewer than 100 and no more than 250 insects in 10 different, correctly labeled orders. Standard-sized display boxes with removable glass covers are required. Regular insect pins are required.

Class 412 Immature Insects & Life Stages - Unit 5 - Junior
Class 413 Immature Insects & Life Stages - Unit 5 - Intermediate
Class 414 Immature Insects & Life Stages - Unit 5 - Senior

Exhibit will consist of the following:
A. Completed e-record and Entomology Workbook presented in a sturdy binder.
B. Display your regular insect collection.
C. Display a collection of at least 10 larvae or immature insects in vials of rubbing alcohol or similar preservative.
D. Display a special collection that is different from the one in Unit 3, including at least 10 insects. Standard-sized display boxes with removable glass covers are required. Regular insect pins are required.

Class 415 Exploring with Insects – Unit 6 - Junior
Class 416 Exploring with Insects – Unit 6 - Intermediate
Class 417 Exploring with Insects – Unit 6 - Senior

Exhibit will consist of the following:
A. Completed e-record and Entomology Workbook presented in a sturdy binder.
B. Report on at least three special activities and include them in the e-record before the story.
C. Insect collection. Display no fewer than 50 insects from a single insect order, with no more than 3 specimens of the same insect. Standard-sized display boxes with removable glass covers are required. Regular insect pins are required.

Class 418 Exploring with Insects Advanced - Unit 7 - Junior
Class 419 Exploring with Insects Advanced - Unit 7 – Int.
Class 420 Exploring with Insects Advanced - Unit 7 - Senior

*A member may exhibit in this unit more than one year.

Exhibit will consist of the following:
A. Completed e-record with emphasis on your accomplishments in your story presented in a sturdy binder.
B. A display board representing some phase of special project work. This could include a chart or special equipment used or developed.

4-H Sportfishing

Department T
Section 4

Additional Project Rules:

1. Exhibit of records kept during the year and display illustrating a chosen aspect of skill area is required.

Class 472 Take the Bait – Unit 1 - Junior
Class 473 Take the Bait – Unit 1 - Intermediate
Class 474 Take the Bait – Unit 1 - Senior
Class 475 Reel in the Fun – Unit 2 - Junior
Class 476 Reel in the Fun – Unit 2 - Intermediate
Class 477 Reel in the Fun – Unit 2 - Senior
Class 478 Cast into the Future – Unit 3 – Junior
Class 479 Cast into the Future – Unit 3 – Intermediate
Class 480 Cast into the Future – Unit 3 – Senior

STAND ALONE ITEMS ONLY

Class 481 Sportfishing Stand Alone - Junior
Class 482 Sportfishing Stand Alone - Intermediate
Class 483 Sportfishing Stand Alone - Senior

Exhibit for each unit will consist of the following:
A. A completed Sportfishing e-record presented in a sturdy binder.
B. Include the following information on the Specific Project Information page in the Sportfishing e-record.

1. Record each fishing experience:
   a. Date
   b. Location
   c. Type (pond, lake, reservoir, stream, river, or other)
   d. Name of the body of water
   e. If you catch fish (if no, what do you think the reason was for not catching fish).
   f. If yes, include the following weather information about the day: time of day, air temperature, water temperature, cloud cover, and other information about the weather.

2. Complete a Catch & Release Fish (for your 5 best fish, caught and released OR your 5 best fish kept, depending on legal limits).
   a. Species, length (nose to tail)
   b. Girth (around middle)
   c. Approximate weight

3. Complete a Fishing Journal for each trip (whether you caught fish or not):
   a. Rod and reel used
   b. Types of rig/bait/lure used
   c. Technique used
   d. Types of structure fished
   e. Other things you want to remember about this trip

4. A display board is to be entered into the specific skill level area related to the exhibit. When using a display board, it is strongly recommended to use photos, drawings, or other illustrations rather than actual items (i.e., rods, reels, other tackle, or accessories). Educational materials shall not extend beyond the edges of Display Boards. Exhibits may include stand-alone items such as hand-wrapped rods or hand made lures.

5. No knives to be displayed.
NEW UNITS AND MANUALS FOR 2015

Unit 1 Wildlife Conservation—The Worth of Wild Roots
Class 484 The Worth of Wild Root Jr.
Class 485 The Worth of Wild Root Int.
Class 486 The Worth of Wild Root Sr.

Unit 2 Wildlife Conservation—Living Wild in an Ecosystem
Class 487 Living Wild in an Ecosystem Jr.
Class 488 Living Wild in an Ecosystem Int.
Class 489 Living Wild in an Ecosystem Sr.

Unit 3 Wildlife Conservation—Managing in a World with You and Me
Class 490 Managing in a World Jr.
Class 491 Managing in a World Int.
Class 492 Managing in a World Sr.

Stand-Alone Items (For all units)
Class 496 Stand Alone Item Jr.
Class 497 Stand Alone Item Int.
Class 498 Stand Alone Item Sr.

Exhibit will consist of the following:
A. Completed Wildlife e-Record presented in a sturdy binder/notebook.
B. Include the following information on the Wildlife page. Show what you did and learned. Show evidence of your personal field experiences, study or observations.
C. A display board showing educational information about a topic of interest related to wildlife. Follow the standardized display board size of 4 ft. x 3 ft. No additional items may be included in front of display board. Possible topics could include but not restricted to: species found in Colorado, wildlife habitats, role of predators, types of bird feed, or urban wildlife challenges.
D. OR, instead of a display board, exhibit may be a stand-alone item, such as a wildlife diorama, scrapbook with wildlife information, pictures and news, a bird feeder or bath, or wildlife track molds.

4-H Outdoor Adventures
Department T
Section 4

1. List the day, month, and year for the date of completed activities on page 4.

Class 421 Hiking Trails – Unit 1 - Junior
Class 422 Hiking Trails – Unit 1 - Intermediate
Class 423 Hiking Trails – Unit 1 - Senior
Class 424 Camping Adventures – Unit 2 - Junior
Class 425 Camping Adventures – Unit 2 - Intermediate
Class 426 Camping Adventures – Unit 2 - Senior
Class 427 Backpacking Expeditions – Unit 3 – Junior
Class 428 Backpacking Expeditions – Unit 3 – Intermediate
Class 429 Backpacking Expeditions – Unit 3 – Senior

Exhibit will consist of the following:
A. A completed manual and e-record presented in a sturdy binder/notebook including these items: appropriate sections in the manual completed; e-record, and other drawings or attachments related to activities in the manual.
B. A display board illustrating a topic investigated during the project year. You may use diagrams, drawings, charts, and photographs. Label and use captions to make your display as educational as possible.

Natural & Ecological Resources Champions:
(Includes all classes of Outdoor Adventures, Sport-fishing, and Wildlife)
Champion Natural & Ecological Resources Award
Reserve Champion Natural & Ecological Resources Rose fte
4-H Shooting Sports

Exhibits

Display Boards and/or Stand Alone

Department T

Section 4

Judging: Monday, July 28, 4-H AG BUILDING.
Check-in: 8:00 a.m. – 11:00 a.m.
Additional Project Rules:
Note: A Shooting Sports Inventory and Discipline Log Record are required. Fill out only for the discipline you are exhibiting. Example: If you are exhibiting Archery, then fill out the Archery Log Record only. If you are exhibiting Shotgun and Muzzleloading, then fill out a Shotgun Log Record and a Muzzleloading Log Record.

1. There is one e-record that contains the inventory sheet and the discipline log records for all the disciplines that are required for this project.
2. Display should illustrate a chosen aspect of skill areas. This is separate from the Shooting Sports Event.
3. No live ammo, broadheads, knives, or functional firearms are allowed to be displayed.
4. Exhibits that address more than one discipline area or a skill or knowledge not readily categorized in a particular existing 4-H shooting discipline should be entered in miscellaneous.
5. Do not use the word weapon or firearm when creating your display. Make sure that there are no safety violations in your display. (Example: a photo of youth firing his/her gun without earplugs or safety glasses.)
6. Stand-alone items are items that are made to enhance the discipline, such as a quiver, gun case, gun stand, etc. No display boards are allowed in the Stand-Alone Classes.
7. Members may have entries in both the display board classes and the stand-alone classes.

Display Board Classes:

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Class 430</td>
<td>Archery - Junior</td>
</tr>
<tr>
<td>Class 431</td>
<td>Archery - Intermediate</td>
</tr>
<tr>
<td>Class 432</td>
<td>Archery - Senior</td>
</tr>
<tr>
<td>Class 433</td>
<td>Air Rifle - Junior</td>
</tr>
<tr>
<td>Class 434</td>
<td>Air Rifle - Intermediate</td>
</tr>
<tr>
<td>Class 435</td>
<td>Air Rifle - Senior</td>
</tr>
<tr>
<td>Class 436</td>
<td>Shotgun - Junior</td>
</tr>
<tr>
<td>Class 437</td>
<td>Shotgun - Intermediate</td>
</tr>
<tr>
<td>Class 438</td>
<td>Shotgun - Senior</td>
</tr>
<tr>
<td>Class 439</td>
<td>.22 - Junior</td>
</tr>
<tr>
<td>Class 440</td>
<td>.22 - Intermediate</td>
</tr>
<tr>
<td>Class 441</td>
<td>.22 - Senior</td>
</tr>
<tr>
<td>Class 442</td>
<td>Muzzle Loading - Junior</td>
</tr>
<tr>
<td>Class 443</td>
<td>Muzzle Loading - Intermediate</td>
</tr>
<tr>
<td>Class 444</td>
<td>Muzzle Loading - Senior</td>
</tr>
<tr>
<td>Class 445</td>
<td>Air Pistol – Junior</td>
</tr>
<tr>
<td>Class 446</td>
<td>Air Pistol – Intermediate</td>
</tr>
<tr>
<td>Class 447</td>
<td>Air Pistol – Senior</td>
</tr>
<tr>
<td>Class 448</td>
<td>Outdoor Skills – Junior</td>
</tr>
<tr>
<td>Class 449</td>
<td>Outdoor Skills – Intermediate</td>
</tr>
<tr>
<td>Class 450</td>
<td>Outdoor Skills - Senior</td>
</tr>
</tbody>
</table>

Stand-Alone Classes:

| Class 451 | Archery - Junior |
| Class 452 | Archery - Intermediate |
| Class 453 | Archery - Senior |
| Class 454 | Air Rifle - Junior |
| Class 455 | Air Rifle - Intermediate |
| Class 456 | Air Rifle - Senior |
| Class 457 | Shotgun - Junior |
| Class 458 | Shotgun - Intermediate |
| Class 459 | Shotgun - Senior |
| Class 460 | Air Pistol – Junior |
| Class 461 | Air Pistol – Intermediate |
| Class 462 | Air Pistol – Senior |
| Class 463 | .22 - Junior |
| Class 464 | .22 - Intermediate |
| Class 465 | .22 - Senior |
| Class 466 | Outdoor Skills – Junior |
| Class 467 | Outdoor Skills – Intermediate |
| Class 468 | Outdoor Skills - Senior |
| Class 469 | Muzzle Loading - Junior |
| Class 470 | Muzzle Loading - Intermediate |
| Class 471 | Muzzle Loading - Senior |

Shooting Sports Exhibits will consist of the following:
A. Completed specific e-record for the discipline exhibited presented in a sturdy binder.
B. A Shooting Sports Inventory and Discipline Record are required. These can be found at [http://www.colorado4h.org/project_resources/erecords/index.php](http://www.colorado4h.org/project_resources/erecords/index.php)
C. Display items illustrating something learned in the project this year. Exhibit may be a display boards or a stand-alone item, such as gun stocks, decoys, etc. Display items are to be entered in specific discipline that the exhibit relates to (i.e., .22, air rifle, shotgun, etc).

Shooting Sports EXHIBIT Champions:
(Includes all classes of Shooting Sports EXHIBITS in each age category)

- Champion Junior Shooting Sports Exhibit Award
- Champion Intermediate Shooting Sports Exhibit Rosette Award
- Champion Senior Shooting Sports Exhibit Rosette Award

- Reserve Champion Junior Intermediate Shooting Sports Exhibit Award
- Reserve Champion Intermediate Senior Shooting Sports Exhibit Rosette Award
- Reserve Champion Senior Shooting Sports Exhibit Rosette Award

Shooting Sports OVERALL Champions:
(Includes high score in combination of all exhibit classes and all competitive shoot classes awarded to overall highest combined scores.)
4-H Shooting Sports

**Competitive Shoot**

Steve Villyard, Superintendent
Department T

**Section 7**

Entries Due: July 1 (Use Shooting Sports Shoot Entry Form AND regular 4-H Entry Form)

**Check-in is ½ hour before shoot.**

MONDAY, July 6
5:00 p.m.   4-H Shooting Sports, Air Pistol

Saturday, July 11
8:00 a.m.   4-H Shooting Sports, 22 Rifle

Saturday, July 12
6:00 p.m.   4-H Shooting Sports, Shotgun (Trap)

MONDAY, July 13
6:00 p.m.   4-H Shooting Sports, Shotgun (Trap)

Saturday, July 12
5:00 p.m.   4-H Shooting Sports, .22 Rifle

WEDNESDAY July 15
6:00 p.m.   4-H Shooting Sports, Advanced Shotgun

SATURDAY, July 18
8:00 a.m.   4-H Shooting Sports, High Power Rifle

SUNDAY, July 19
8:00 a.m.   4-H Shooting Sports, Muzzle Loader

SUNDAY, July 19
2:00 p.m.   4-H Shooting Sports, High Power Pistol

WEDNESDAY July 22
6:00 p.m.   4-H Shooting Sports, Advanced Shotgun

SATURDAY, July 25
9:00 a.m.   4-H Shooting Sports, Archery

**General Rules and Eligibility Requirements:**

1. Shooters must be currently enrolled in Elbert County 4-H and in the Elbert County 4-H Shooting Sports Program. (D3000)
2. The $30 target fee per shooter must be paid prior to shoot. Make all checks payable to: EC4HSS
3. Every competitor must possess a valid Colorado Hunter Safety Card and completed the Fire Arms Certification Course in order to shoot at the Elbert County Fair.
4. Shooters must have attended one Informational Safety Meeting and a minimum of four practice shoots in each venue they plan to participate in.
5. Shooters are divided into two divisions: Junior and Senior. Junior shooters are age 8-13. Senior shooters are age 14-18. All ages are as of January 1 of the current year.
6. In order to represent Elbert County at the State 4-H Shoot, shooters must have qualified at the County Fair shoot and will need to have their record book up to date. Some classes are not eligible for Fair. They are for County Level only.
7. To qualify for All-Around Shooting Sports Champion, shooters must compete in two or more shooting sport venues. Shooters must also have their record books up to date and enter at least one shooting sport display. If more than one display is made, the display placing highest will be used in the scoring.
8. For All-Around Shooting Sports Champion, Individual Venue Champions and Junior or Senior Champions, only individual events will be used to qualify. The two best scores of each discipline will be used. The Shooting Sports Coordinator has developed a point system based on the shooters placing to determine these awards. Placing ribbons awarded to Junior and Senior Individuals - 1st through 4th places.
9. All shooters are encouraged to exhibit a display at the Elbert County Fair.

**Equipment, Ammunition and Target Requirements:**

1. All competitors are encouraged to use their own equipment. All targets will be provided. The Elbert County Fair will follow the rules and regulations from the current Colorado 4-H Shooting Sports State Contest Rule Book.
2. All rifle, muzzleloader or shotgun shooters must bring and use personal eye and ear protective gear while shooting. Air rifle and Air pistol shooters need protective eye wear only.
3. Regardless of equipment choice, category limitations will apply as defined in the Colorado 4-H Shooting Sports Rule Book.

**Competitive Shoot Classes:**

**ARCHERY**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Age</th>
</tr>
</thead>
<tbody>
<tr>
<td>1201</td>
<td>Junior Individual</td>
<td></td>
</tr>
<tr>
<td>1202</td>
<td>Senior Individual</td>
<td></td>
</tr>
<tr>
<td>1203</td>
<td>Junior Individual</td>
<td></td>
</tr>
<tr>
<td>1204</td>
<td>Senior Individual</td>
<td></td>
</tr>
<tr>
<td>1205</td>
<td>Junior Individual</td>
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</tr>
<tr>
<td>1206</td>
<td>Senior Individual</td>
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</tr>
<tr>
<td>1207</td>
<td>Junior Individual</td>
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</tr>
<tr>
<td>1208</td>
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<td></td>
</tr>
<tr>
<td>1209</td>
<td>Junior Individual</td>
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<tr>
<td>1210</td>
<td>Senior Individual</td>
<td></td>
</tr>
<tr>
<td>1211</td>
<td>Junior Individual</td>
<td></td>
</tr>
<tr>
<td>1212</td>
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</tr>
<tr>
<td>1213</td>
<td>Junior Individual</td>
<td></td>
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<tr>
<td>1214</td>
<td>Senior Individual</td>
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**MUZZLE LOADING**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
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</thead>
<tbody>
<tr>
<td>1215</td>
<td>Junior Individual</td>
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<tr>
<td>1216</td>
<td>Senior Individual</td>
</tr>
<tr>
<td>1217</td>
<td>Junior Individual</td>
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<tr>
<td>1218</td>
<td>Senior Individual</td>
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<tr>
<td>1219</td>
<td>Junior Individual</td>
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<tr>
<td>1220</td>
<td>Senior Individual</td>
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**PISTOLS:**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1221</td>
<td>Junior Individual</td>
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<tr>
<td>1222</td>
<td>Senior Individual</td>
</tr>
<tr>
<td>1223</td>
<td>Junior Individual</td>
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<tr>
<td>1224</td>
<td>Senior Individual</td>
</tr>
<tr>
<td>1225</td>
<td>Junior Individual</td>
</tr>
<tr>
<td>1226</td>
<td>Senior Individual</td>
</tr>
<tr>
<td>1227</td>
<td>Junior Individual</td>
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<tr>
<td>1228</td>
<td>Senior Individual</td>
</tr>
</tbody>
</table>

**HIGH POWER PISTOL – Rim Fire**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
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<tbody>
<tr>
<td>1253</td>
<td>Junior Individual</td>
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<tr>
<td>1230</td>
<td>Senior Individual</td>
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</table>

**HIGH POWER PISTOL – Center Fire**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1224</td>
<td>Senior Individual</td>
</tr>
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</table>

**RIFLES:**

<table>
<thead>
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<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
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<tr>
<td>1232</td>
<td>Senior Individual</td>
</tr>
<tr>
<td>1233</td>
<td>Junior Individual</td>
</tr>
<tr>
<td>1234</td>
<td>Senior Individual</td>
</tr>
<tr>
<td>1235</td>
<td>Junior Individual</td>
</tr>
<tr>
<td>1236</td>
<td>Senior Individual</td>
</tr>
<tr>
<td>1237</td>
<td>Junior Individual</td>
</tr>
<tr>
<td>1238</td>
<td>Senior Individual</td>
</tr>
</tbody>
</table>

**AIR RIFLE**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1239</td>
<td>Junior Individual</td>
</tr>
<tr>
<td>1240</td>
<td>Senior Individual</td>
</tr>
<tr>
<td>1241</td>
<td>Junior Individual</td>
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<tr>
<td>1242</td>
<td>Senior Individual</td>
</tr>
<tr>
<td>1243</td>
<td>Junior Individual</td>
</tr>
<tr>
<td>1244</td>
<td>Senior Individual</td>
</tr>
</tbody>
</table>
Competitive Shoot Classes Continued:

**HIGH POWER RIFLE**

High Power Rifle – Hunt (County Only)
Class 1245  Junior Individual
Class 1246  Senior Individual

High Power Rifle – Tactical (County Only)
Class 1247  Junior Individual
Class 1248  Senior Individual

**SHOTGUN**

Shotgun – Trap
Class 1249  Junior Individual
Class 1250  Senior Individual

Shotgun - Advanced –Shotgun Sporting Clays
Class 1251  Junior Individual
Class 1252  Senior Individual

Shooting Sports Competitive Shoot Champions:
(Offered in each discipline by age category)

Champion Junior .22 Rifle*  Buckle
Reserve Champion Junior .22 Rifle*  Rosette
Champion Senior .22 Rifle*  Buckle
Reserve Champion Senior .22 Rifle*  Rosette

Champion Junior Air Rifle*  Buckle
Reserve Champion Junior Air Rifle*  Rosette
Champion Senior Air Rifle*  Buckle
Reserve Champion Senior Air Rifle*  Rosette

Champion Junior Shotgun*  Buckle
Reserve Champion Junior Shotgun*  Rosette
Champion Senior Shotgun*  Buckle
Reserve Champion Senior Shotgun*  Rosette

Champion Junior Archery*  Buckle
Reserve Champion Junior Archery*  Rosette
Champion Senior Archery*  Buckle
Reserve Champion Senior Archery*  Rosette

Champion Junior Muzzle Loading*  Buckle
Reserve Champion Junior Muzzle Loading *  Rosette
Champion Senior Muzzle Loading *  Buckle
Reserve Champion Senior Muzzle Loading *  Rosette

Champion Junior High Power Rifle*  Buckle
Reserve Champion Junior High Power Rifle*  Rosette
Champion Senior High Power Rifle*  Buckle
Reserve Champion Senior High Power Rifle*  Rosette

Champion Junior High Power Pistol*  Buckle
Reserve Champion Junior High Power Pistol*  Rosette
Champion Senior High Power Pistol*  Buckle
Reserve Champion Senior High Power Pistol*  Rosette

Champion Junior Air Pistol*  Buckle
Reserve Champion Junior Air Pistol*  Rosette
Champion Senior Air Pistol*  Buckle
Reserve Champion Senior Air Pistol*  Rosette

Shooting Sports OVERALL Champions:
(Includes high score in combination of all exhibit classes and all competitive shoot classes awarded to overall highest combined scores.)

All-Around Grand Champion Shooting Sports  Buckle
All-Around Reserve Grand Champion Shooting Sports  Buckle
Additional Project Rules:
1. One piece consists of no more than one item with lid (i.e., sugar bowl with lid). More than one piece is considered a set. Pieces in a set must be related.
2. All work must be done by the member, including the cleaning of greenware or soft bisque used in the Porcelain Doll Unit.
3. A member repeating any unit must learn new skills.
4. All ceramics pieces must be free for close inspection by the judge. (i.e. flowers should not be fastened with floral clay in a flower pot. Doll's clothing must be easily removed). If not, the piece/pieces will be disqualified.
5. Completed e-record must be entered with the exhibit piece.
6. For examples of technique sheets, go to www.colorado4h.org under Project Resources/Record Books.

7. Bisque option is for items that are already cleaned and fired and can be exhibited in Units 1, 2, and 4.

Class 600 Glazes - Unit 1 - Junior
Class 601 Glazes - Unit 1 - Intermediate
Class 602 Glazes - Unit 1 - Senior
Class 603 Bisque Option - Unit 1 - Junior
Class 604 Bisque Option - Unit 1 - Intermediate
Class 605 Bisque Option - Unit 1 - Senior
Includes glazes on earthenware, stoneware, and porcelain.
Class 606 Underglazes - Unit 2 - Junior
Class 607 Underglazes - Unit 2 - Intermediate
Class 608 Underglazes - Unit 2 - Senior
Class 609 Bisque Option - Unit 2 - Junior
Class 610 Bisque Option - Unit 2 - Intermediate
Class 611 Bisque Option - Unit 2 - Senior
Includes underglazes on earthenware, stoneware, and porcelain.
Class 612 Overglazes - Unit 3 - Junior
Class 613 Overglazes - Unit 3 - Intermediate
Class 614 Overglazes - Unit 3 - Senior
Includes overglazes on earthenware, stoneware, and porcelain.
Class 615 Unfired Finishes - Unit 4 - Junior
Class 616 Unfired Finishes - Unit 4 - Intermediate
Class 617 Unfired Finishes - Unit 4 - Senior
Class 618 Bisque Option - Unit 4 - Junior
Class 619 Bisque Option - Unit 4 - Intermediate
Class 620 Bisque Option - Unit 4 - Senior
Includes unfired finishes on earthenware, stoneware, and porcelain.
Class 621 Porcelain Dolls - Unit 5 - Junior
Class 622 Porcelain Dolls - Unit 5 - Intermediate
Class 623 Porcelain Dolls - Unit 5 - Senior
Class 624 Hand-Constructed - Unit 6 - Junior
Class 625 Hand-Constructed - Unit 6 - Intermediate
Class 626 Hand-Constructed - Unit 6 - Senior

All Ceramic Exhibits will consist of the following:
A. Completed Ceramics e-record presented in a sturdy binder.
B. On the page titled Specific Project Information, please record at least 3 technique sheets for the 3 new skills learned. The technique sheet should have enough information included so the exhibitor or other persons would be able to make a project very similar by following the instructions. You should have a technique sheet with each piece you exhibit. The technique sheet should include:
- A list of all tools and brushes used. Sizes should be included, if applicable.
- A list of brand name, number, and colors used.
- A list of steps:
  a. If the piece was bisque-fired before application of color and to what cone size or temperature.
  b. How the color/colors were applied and number of coats. The cone size or temperature at which the color/colors were fired.
  c. A list of other products used.
C. One piece or set using any one of the techniques learned.

Dimensional Arts Champions:
(Includes all classes and units of Ceramics AND Woodworking)
Champion Dimensional Arts Award
Reserve Champion Dimensional Arts Rosette
Additional Project Rules:
1. For all units, submit photo material for the current unit being entered. Do not submit previous photos or records.
2. In levels 1-3 pictures can either be mounted on the journal pages or on card stock. Use the tips on page 73 of the manuals for mounting the pictures.
3. Display photo may be up to 5" x 7" in size. The photo must be mounted on a matte and suitable for hanging without additional frame. No other mounted materials (i.e., glass, wood, plastic, metal, etc.) can be used.
4. Display photo will be used to display at Fair so be careful when picking your best photo. Notebooks will be displayed at County Fair, but not at State.
5. The maximum size for the matted only picture is no larger than 8"x10" (no frame or glass).
6. Binder/notebooks: Use a hardback, three-ring notebook up to 3 inches in size for all units. No posters or oversized books. Do not use plastic covers on any pages in the unit. All materials must fit within the notebook. Additional pages can be added as needed to exhibit your photos. Notebooks will be judged and displayed.
7. Videos must be appropriate for total family viewing.
8. For photo exhibits in levels 1-3 follow the tips on page 73 on the manuals. Photos can be mounted on the journal pages or cardstock.
9. All photos must be labeled:

<table>
<thead>
<tr>
<th>Label Format for UNITS 1-4:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Camera used__________________</td>
</tr>
<tr>
<td>Type of film__________________</td>
</tr>
<tr>
<td>Exposure details__________</td>
</tr>
<tr>
<td>Journal page # (if using card stock to mount pictures)</td>
</tr>
<tr>
<td>Photo # (left to right and top to bottom)</td>
</tr>
<tr>
<td>Subject____________________</td>
</tr>
<tr>
<td>Date Photo Taken__________</td>
</tr>
</tbody>
</table>

10. Unit 4 Lightning Photography is not limited to only lightning photos. Youth can exhibit photos taken at night: moon light photos, firework, night-time photos. Photos using long exposure and high speed can also be exhibited. Be sure to check out the requirements.

Class 666  Advanced Creative Stamping – Unit 8 - Senior
Class 667  Advanced Creative Stamping – Unit 8 - Senior

Class 668  Braiding and Untooled – Unit 9 - Junior
Class 669  Braiding and Untooled – Unit 9 - Intermediate
Class 670  Braiding and Untooled – Unit 9 - Senior

Class 671  Sewing Leather – Unit 10 - Senior

Intermediate/Advanced Leathercraft Champions:
(Includes all classes from units 3 through 10)
Champion Intermediate/Advanced Leathercraft Award
Reserve Champion Intermediate/Advanced Leathercraft Rosette

4-H Photography, Department T, Section 5, Continued...
Class 677  Controlling the Image – Level 2 — Junior
Class 678  Controlling the Image – Level 2 — Intermediate
Class 679  Controlling the Image – Level 2 — Senior

Exhibit will consist of the following:
Completed e-record and include the following in your story: What camera you used this year (brand name, film size, etc.); how you stored your negatives/discs; and why you picked your Best Photo pictures. (Also include photos of you working on your project in the e-record photo page, completion of pages 4-7 in the manual.)

A. Level 2 photo exhibits will consist of the following Photo Journal pages in the manual. (A minimum of 48 photos. Note: This level is for cameras that can be adjusted for speed and lighting). Photos may be mounted on cardstock with reference to journal pages.
    - Photo Journal page 7—1 photo (Best Photo) this will be displayed – must be matted,
    - Photo Journal page 12—3 still subject with different aperture settings (explained in manual page 10); 3 moving subjects with different shutter speeds (explained in manual page 10)
    - Photo Journal page 16—6 photos
    - Photo Journal page 20—3 photos as explained in manual page 18
    - Photo Journal page 24—2 photos with hard light and 2 photos with soft light
    - Photo Journal page 28—3 photos
    - Photo Journal page 32—3 photos
    - Photo Journal page 36—3 photos
    - Photo Journal page 40—3 photos
    - Photo Journal page 44—2 to 5 photos
    - Photo Journal page 48—1 photo
    - Photo Journal page 52—3 to 4 photos
    - Photo Journal page 56—2 photos
    - Photo Journal page 60—3 photos
    - Photo Journal page 64—3 photos
    - Photo Journal page 68—panorama
C. Display photo-may be up to 5" x 7" in size but not larger than 8" x 10" matted.
This photo will be used for displaying and must be matted and ready to hang,

Class 680  Mastering Photography – Level 3 - Junior
Class 681  Mastering Photography – Level 3 – Intern.
Class 682  Mastering Photography – Level 3 - Senior

Exhibit will consist of the following:
Completed e-record and include the following in your story: What camera you used this year (Brand name, film size, etc.); how you stored your negatives/discs; and why you picked your Best Photo pictures. (Also include photos of you working on your project in the e-record photo page, completion of pages 4-7 in the manual.)

A. Include the three-ringed notebook with your photos and e-record.
B. Level 3 photo exhibits will consist of the following Photo Journal pages from the manual (minimum of 48 photos). Photos may be mounted on cardstock with reference to journal pages.
    - Photo Journal page 7—1 photo (Best Photo) – this will be displayed – must be matted.
    - Photo Journal page 12—3 photos
    - Photo Journal page 16—3 photos
    - Photo Journal page 20—3 photos
    - Photo Journal page 24—2 photos
    - Photo Journal page 28—3 photos
    - Photo Journal page 32—2 photos
    - Photo Journal page 36—4 photos
    - Photo Journal page 40—4 photos
    - Photo Journal page 44—6 photos
    - Photo Journal page 48—4 photos
    - Photo Journal page 52—4 photos
    - Photo Journal page 56—3 photos
    - Photo Journal page 60—3 to 5 photos
    - Photo Journal page 64—Brochure-not included in the total photo count
    - Photo Journal page 68—3 photos
C. Display photo-may be up to 5" x 7" in size but not larger than 8" x 10" matted.
This photo will be used for displaying and must be matted and ready to hang.

Class 683  Lightning Photography – Unit 4 – Junior
Class 684  Lightning Photography – Unit 4 - Intermediate
Class 685  Lightning Photography – Unit 4 - Senior

Exhibit will consist of the following:
A. Completed e-record with emphasis on accomplishments in your story. Include photos in the e-record photo page of you working on your project
B. Three 5"x7" photos mounted on a mat and suitable for hanging without additional frame. No other mounted materials (i.e., glass, wood, plastic, metal, etc.) can be used.
C. These three photos can be taken from any of these categories: lightning, night-time, fireworks, moon-light, long exposure and high speed photos. For example: 2 lightning photos and one moon-light photo; or one lightning, one fireworks, one long exposure, and so on. Any combination can be done.
D. Maximum size for the matted picture is no larger than 8”x10”
E. Attached to the back of the submitted print should be:
   1. Name
   2. County
   3. Date, time, and location of photo
   4. Make and model of camera used
   5. Shutter speed and aperture setting
   6. ASA film speed (for film cameras) or ISO resolution setting (for digital cameras)

Class 686  Advanced Photography - Unit 6 - Junior
Class 687  Advanced Photography - Unit 6 - Intermediate
Class 688  Advanced Photography - Unit 6 - Senior

Exhibit will consist of the following:
A. Completed Photography Unit 6 e-record with emphasis on accomplishments in your story. Include photos in the e-record photo page of you working on your project
B. Include the following information on the Specific Information Page in the Photography Unit 6 e-record:
   i. Goals
   ii. Plans
   iii. Accomplishments
   iv. Evaluation
C. Photos should show your progress and be labeled as successful or not plus reasons.
   Note: This unit is for those 4-H members who have advanced photography experiences (i.e. creative darkroom work, publishing, careers, etc.).
D. Notebook which illustrates achievements.
E. Display photo-may be up to 5” x 7” in size but not larger than 8” x 10” matted.
This photo will be used for displaying and must be matted.

Class 689  Filmmaking - Junior
Class 690  Filmmaking - Intermediate
Class 691  Filmmaking - Senior

Exhibit will consist of the following:
A. Completed e-record and photography binder/notebook including story board.
B. Video as required (3-5 minute limitation). The video should be DVD media only and ready for viewing. Also, the video must be appropriate for family viewing. Be sure that the DVD can be viewed on various computer operating systems (ex: Windows, Mac, OS-X, etc.).

Photography Champions:
(Includes all classes from all units of Photography)
Champion Photography Award
Reserve Champion Photography Rosette

See the following page for BEST PHOTO CONTEST--- Open to all 4-H members. Photos must be taken in Colorado.
Requirements will be in the Contest Requirements found at http://www.colorado4h.org/project_resources/StateFairCont estRequirements.pdf page 25. Counties will need to submit one photo from each category—Jr., Int. and Senior to go to State Fair.
Judging for this contest will take place during the regular judging of exhibits at Fair.
BEST PHOTO CONTEST--- Open to all 4-H members. Photos must be taken in Colorado.
Requirements will be in the Contest Requirements found at
http://www.colorado4h.org/project_resources/StateFairContest
Requirements.pdf page 25. Counties will need to submit one photo from each
category—Jr., Int. and Senior to go to State Fair.
Judging for this contest will take place during the regular judging of exhibits at Fair.

Class 2389 Best Photo Contest Jr.
Class 2390 Best Photo Contest Int.
Class 2391 Best Photo Contest Sr.

The Best Photo Contest is open to any 4-H member. (does not have to be enrolled in
Photography) No e-Record is required. Submitted pictures must have been taken in
Colorado to be eligible for the contest.
Rules:
1. The picture must be a 5"x7” print.
2. The photo must be mounted on a mat and suitable for hanging without additional
frame. No other mounted materials (i.e. foam core, glass, wood, plastic, metal, etc.)
can be used.
3. The maximum size for the matted only picture is no larger than 8”x10” (no frame or
glass).
4. The photo must be labeled on the back with:
a. Name
b. County
c. Date, time and location of photo
d. Make and model of camera used
e. ASA film speed (for film cameras) or ISO resolution setting (for digital
cameras)
f. Title of photo

Only photos that are properly labeled will be judged and
considered for champion photos to be sent on to State Fair.

5. Photos will be judged according to the following criteria:
a. Composition/Presentation
b. Focus/Sharpness
c. Lighting
d. Creativity

At the State Fair level the Grand and Reserve Grand Champions photos will be taken
to the state 4-H office and a screen saver will be made. Once the screen saver is
made the photos will be returned.
4-H Woodworking
Department T
Section 5

Additional Project Rules:
1. Units 1, 2, and 3 in Woodworking have very specific restrictions on the tools used in building an article to display. This is done for safety reasons and to provide a fair comparison among projects in a unit. An exhibit which shows evidence of not following these restrictions will be limited to a white ribbon.
2. In making all placings, judges will consider straightness; accuracy, and smoothness of saw cuts; the difficulty and preciseness of joints; the skill employed in the use of nails, screws, gluing, and other hardware; freedom from tool or sandpaper marks; appropriate finish, evenly applied; article attractiveness, proportions, and use of proper wood for the intended use; ability to follow instructions; quality of workmanship; and completeness of Woodworking e-record. Always use proper safety gear.
3. For large exhibits like beds, please notify the Extension office if exhibit is oversized.

NOTE: Only tools used are: hand tools. Articles made with tools other than those listed above will be limited to a white ribbon.

Class 703 Measuring Up - Unit 1 - Junior
Class 704 Measuring Up - Unit 1 - Intermediate
Class 705 Measuring Up - Unit 1 - Senior

Class 706 Making the Cut – Unit 2 - Junior
Class 707 Making the Cut – Unit 2 - Intermediate
Class 708 Making the Cut – Unit 2 - Senior

NOTE: Only tools used are: Hand tools, power hand drill, miter box (non-powered), oscillating (pad) sander, and jigsaw. Articles made with power tools other than those listed above will be limited to a white ribbon.

Class 709 Nailing it Together - Unit 3 - Junior
Class 710 Nailing it Together - Unit 3 - Intermediate
Class 711 Nailing it Together - Unit 3 - Senior

NOTE: Only tools used are: Hand tools, power hand drill, miter box, jigsaw, scroll saw, power sanders, table saw, drill press, band saw, rabbet plane, jointer, and router. Articles made with power tools other than those listed above will be limited to a white ribbon.

Class 712 Finishing Up – Unit 4 - Junior
Class 713 Finishing Up – Unit 4 - Intermediate
Class 714 Finishing Up – Unit 4 - Senior

NOTE: Tools used are all tools mentioned in Units 1-3, and circular saw, radial arm saw, planer, wood lathe, chop saw, and other power tools needed to complete Unit 4 projects.

All exhibits will consist of the following:
A. Completed Woodworking e-record with the plans used for making the exhibit (tell if the plan was your own, manual, or other) presented in a sturdy binder.
B. Include the following information on the Specific Project Information Page in the Woodworking e-record:
   1. Plan source used (your own, manual, or other)
   2. Kind of wood used
   3. Names of joints and fasteners used
   4. A drawing or other copy of a plan for the article exhibited:
      a. Dimensions
      b. List of materials used
      c. A description of any changes in the article’s specifications
      d. Reason for the changes
   5. List of all articles made
C. The drawing or plan itself will not be judged. It is only for the judge’s use in judging the article exhibited. If the drawing is missing, the exhibitor will be limited to a white ribbon.
D. Any one article constructed by the exhibitor using the skills learned in this unit.

Woodworking Champions:
(Includes all classes from all units of Ceramics AND Woodworking)
Champion Dimensional Arts Award
Reserve Champion Dimensional Arts Rosette
Youth may exhibit in one or all classes that they choose. If memorabilia is utilized, it must be placed in an archival safe sleeve.

Scrapbooking One Page Layout
Class 692 One Scrapbooking Page - Junior
Class 693 One Scrapbooking Page - Intermediate
Class 694 One Scrapbooking Page - Senior

Exhibit will consist of the following:
A. Completed e-record presented in a sturdy binder.
B. One page layout scrapbook page 8 1/2” x 11” or 12” x 12”
Senior Project on page 32 of manual. Place information in the e-record on the Specific Information Page.
C. Journaling and titling must be included on the one page.

Scrapbooking Two Page Layout
Class 695 Two Page Layout - Junior
Class 696 Two Page Layout - Intermediate
Class 697 Two Page Layout - Senior

Exhibit will consist of the following:
A. Completed e-Record presented in a sturdy binder/notebook.
B. Designated Two page layout in 8 1/2” x 11” or 12” x 12”. Formatted to go together in a set (a two-page spread) that is coordinated and follows a theme with good logical order.
1. Senior Project on page 32 of manual. Place information in the e-Record on the Specific Information Page.
C. Journaling and titling must be included on the two page layout.

Scrapbooking Album
Class 698 Scrapbook Album - Junior
Class 699 Scrapbook Album - Intermediate
Class 700 Scrapbook Album - Senior

Exhibit will consist of the following:
A. Completed e-Record presented in a sturdy binder/notebook. Mark the pages where the techniques are located so the judge can easily find them. (For example: place sticky notes on the pages)
1. A minimum of 8 pages (front and back) for a total of 16 pages.
2. Pages are exhibited between a front and back hard cover in protective sleeves. Memorabilia should be encased in a protective sleeve –Archival Safe.
   a. Senior Project on page 32 of manual. Place information in the e-Record on the Specific Information Page.
B. Mark the pages where the techniques are located so the judge can easily find them. (For example: number the pages in your album)
C. Activity sheets 1, 2 and 3 in page protectors in the back of the album.
   Activities will be discussed during interview.
D. Journaling:
   A. Correct spelling
   C. Titling
   D. At least one hand written journal entry must be included in the album.
E. Scrapbook Album must include the following techniques according to age. Album should follow a theme and be in good logical order. Be sure to list where the techniques are located in the book in the front of the album.
Juniors 4 techniques (mark the pages where the techniques are located: Intermediate 8 techniques (mark the pages where the techniques are located: Senior 14 techniques (mark the pages where the techniques are located:

Card Making—card making Int. and Seniors Only
Class 701 Card Making - Intermediate
Class 702 Card Making - Senior

Exhibit will consist of the following:
A. Completed e-Record presented in a sturdy binder/notebook.
B. Set of 4 different hand-made cards following a theme with a maximum size of 4”x6” per card displayed on a 12” x 12” board.
C. No commercial based cards can be used.
D. Four techniques are required.

Visual Arts Champions:
Includes all classes from all units of BOTH Scrapbooking and Visual Arts
Champion Visual Art Award
Reserve Champion Visual Arts Rosette
NO DISPLAY BOARDS

Class 627  Study of Another Country - Junior
Class 628  Study of Another Country - Intermediate
Class 629  Study of Another Country - Senior

Exhibit for each unit will consist of the following:
A. A sturdy three-ringed notebook including a completed e-record with
   the following additional information:
   1. Selected option from page 3 of the manual.
   2. Create an information sheet that explains the selected study option
      and list the topic(s) studied (pages 6-9 in manual).
   3. Describe any demonstrations or public speaking experiences you
      had associated with global citizenship. Be specific about audience, topic,
      visual aids, etc.
   4. Include a short story explaining what you learned from this study.
   5. List the resources you used throughout your project.

NO DISPLAY BOARDS

Class 630  Host a Delegate From Another Country – Jr
Class 631  Host a Delegate From Another Country – Int.
Class 632  Host a Delegate From Another Country – Sr.

Exhibit for each unit will consist of the following:
A. A sturdy three-ringed notebook including a completed e-record with
   the following additional information:
   1. Preparation for your Exchangee’s arrival-page 3 of manual.
   2. The Arrival page - 3-4 of manual.
   3. During the Stay - page 4 of manual.
   5. Resources - page 5 of manual.
B. Provide information on at least one demonstration or public speaking
   that you had gave on your global citizenship project. Record this
   information on the Demonstration page in the e-record. Be specific about
   audience, topic, visual aids, etc.

NO DISPLAY BOARDS

Class 633  Youth Counselor - Intermediate
Class 634  Youth Counselor - Senior

Exhibit for each unit will consist of the following:
A. Serve as a teen counselor at a standard international program event
   for incoming delegates from another country or culture (this must be
   coordinated with the 4-H International Programs Coordinator in the
   Colorado 4-H Office).
B. A sturdy three-ring notebook including a completed e-record with
   the following additional information:
   1. The Arrival-page 5 of manual.
   2. During the Stay - page 5 of manual.
   3. After Departure - page 5 of manual.
C. Provide information on at least one demonstration or public speaking
   that you had gave on your global citizenship project. Record this
   information on the Demonstration page in the e-record. Be specific about
   audience, topic, visual aids, etc.

NO DISPLAY BOARDS

Class 635  Exchange Delegate to Another Country – Int.
Class 636  Exchange Delegate to Another Country – Sr.

Exhibit for each unit will consist of the following:
A. A sturdy three-ringed notebook including a completed e-record with
   the following additional information:
   2. During the Stay-page 6 of manual.
B. Provide information on at least one demonstration or public speaking
   that you had gave on your global citizenship project. Record this
   information on the Demonstration page in the e-record. Be specific about
   audience, topic, visual aids, etc.
Additional Project Rules:
1. Cake should be placed on a very firm, disposable surface, cut parallel to the shape of the cake and must be 1 1/2" on each side from the base of the border, not the cake. The surface should be covered. Freezer paper is not advised because it absorbs grease. The cake board must be covered with a food safe material—such as aluminum foil. If you use a decorative or gift wrap paper or fabric, it must be covered in food quality plastic wrap.
2. It is recommended that members learn the basic cake decorating skills included in Units 1-3 before taking any of the more advanced units. Youth may then select the unit which includes the skills they wish to learn. Units 4-12 do not have to be taken in order as numbered and are for Jr., Int., and Seniors. Units 7-9 do not have to be taken in order and are for Intermediates and Seniors. Units 10-12 are for Senior members only.
3. Real cakes are required for Units 1-6. Cake forms are preferred for Units 7-10, as they hold up better under state fair conditions.
4. No non-edible material can be used in units 1-6.
5. Lower Units (1-3) in Cake Decorating should not use Royal Icing or Rolled Fondant as the base frosting. Fondant may be used only for decorations on cakes in Unit 1. No Fondant can be used in Units 2 and 3. Only required tip work can be used in Units 2 and 3.
6. Exhibit requiring over 2x2" exhibit area must be checked with the superintendent.
7. Cakes will not be cut for judging.
8. Real cakes are required for all four required cakes and cupcakes batter in units 1-6. At least 2 of the cakes need to be real in Units 7-10. Also for Unit 8, 3 of the 5 cakes are required to be totally covered with fondant.
9. Unit 11 is molds and three molds are required, plus the exhibit mold for a total of 4.
10. Unit 12—75 percent of the judging will be on the notebook.

CAKE DECORATING – UNIT 1
Class 800 Cake Decorating – Unit 1 – Junior
Class 801 Cake Decorating – Unit 1 – Intermediate
Class 802 Cake Decorating – Unit 1 – Senior

Exhibit will consist of the following:
A. Completed Cake Decorating e-record presented in a sturdy binder.
B. Include the following information on the Specific Project Information page in the Cake Decorating e-record on the four required cakes:
1. Occasion for use
2. Size or shape
3. Techniques used
4. Edible materials used
5. Cost to buy similar cake
6. Any problems you had
Be sure to put the cost of your four cakes and exhibit cake on the expense page in the e-record.
C. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page.
D. One decorated single layered real cake (8" or 9" round or square or 9" x 13") using a leaf tip, star tip and writing tip. One fourth of the top of cake should be visible to show smooth base. (No fondant or royal icing may be used as icing or decorations on the cake.) Only required tip work can be used in Unit 2. No non-edible material can be used in units 1-6. Do not use flowers made on a flower nail or materials other than frosting in decorations. No cake forms can be used.
E. Bottom border is required.

CAKE DECORATING – UNIT 2
Class 803 Cake Decorating – Unit 2 – Junior
Class 804 Cake Decorating – Unit 2 - Intermediate
Class 805 Cake Decorating – Unit 2 – Senior

Exhibit will consist of the following:
A. Completed Cake Decorating e-record presented in a sturdy binder.
B. Include the following information on the Specific Project Information page in the Cake Decorating e-record on the four required cakes plus the exhibit cake (TOTAL OF 5 – all cakes must be real cakes):
1. Occasion for use
2. Size or shape
3. Real cakes
4. Techniques used
5. Tips used and where
6. Cost to buy similar cake
7. Any problems you had
Be sure to put the cost of your four cakes and exhibit cake in the expense page in the e-record.
C. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page.
D. One decorated single layered real cake (8" or 9" round or square) using three to five different types of tips in decorating. You must use the writing, star, and leaf tips, but may also use other tips, if you choose. Spatula and brush striping are optional. One fourth of the top of cake should be visible to show smooth base. Do not use flowers made on a flower nail or materials other than frosting. No fondant or royal icing may be used as icing or decorations on the cake. Only required tip work can be used in Unit 3. No non-edible material can be used in units 1-6.
E. Figure piping required on Exhibit Cake and on at least two practice cakes.
F. Side border required on Exhibit Cake and on at least two practice cakes.
G. Bottom Base border required.

Beginning Cake Decorating Champions:
(Beginning Cake Decorating Champions are chosen from all classes in Cake Units 1-3)
Champion Beginning Cake Decorating Award
Reserve Champion Beginning Cake Decorating Rosette

4-H Cake Decorating, Department T, Section 6, Continued...
CAKE DECORATING—UNIT 4 – Character Cakes

Class 809 Cake Decorating – Unit 4 - Junior
Class 810 Cake Decorating – Unit 4 - Intermediate
Class 811 Cake Decorating – Unit 4 - Senior

Exhibit will consist of the following:
A. Completed Cake Decorating e-record presented in a sturdy binder.
B. Include the following information in the Cake Decorating e-Record on the four required character cakes plus the exhibit (TOTAL of 5): (All 5 character cakes must be real cakes):
1. Occasion for use
2. Size or shape
3. Real character cakes
4. Techniques used
5. Tips used and where
6. Cost to buy similar cake
7. Any problems you had

Be sure to put the cost of your four cakes and exhibit cake in the expense page in the e-Record.

C. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page.

D. One decorated character cake (an entire cake which resembles the shape of a character or object made without cutting, other than a classic square, round, oblong, heart, hexagon, oval or petal cake shape). Three-dimensional cakes are acceptable. The cake is to be primarily decorated with the star tip or other tips appropriate to the design. No non-edible material can be used in units 1-6.
E. Bottom border required.

UNIT 5 - CUPCAKES:

All Cupcake Exhibits will consist of the following:
A. Completed Cake Decorating e-record presented in a sturdy binder.
B. Include the following information in the Cake Decorating e-Record a minimum of four batches of cupcakes, plus the exhibit cupcakes, for a minimum of five baking and decorating experiences. (TOTAL OF 5):
1. Occasion for use
2. Size or shape
3. Four batches of cupcakes
4. Techniques used
5. Tips used and where
6. Edible materials used
7. Cost to buy similar cupcakes
8. Any problems you had

Be sure to put the cost of your four cupcake batches and exhibit cupcake on the expense page in the e-Record.

C. Include photos or drawings of the four required batches in addition to photos of you working on your project in the record photo page.

CAKE DECORATING – UNIT 5 – THEMED CUPCAKES

Class 812 Cake Decorating – Unit 5 - Junior
Class 813 Cake Decorating – Unit 5 - Intermediate
Class 814 Cake Decorating – Unit 5 - Senior

D. A minimum of 3 and a maximum of 6 regular size (2 ¾ inches) cupcakes in liners. Cupcakes should be decorated using frosting and edible materials. Fondant and royal icing can be used only for decorations. Cupcakes should be of a similar theme. Place each decorated cupcake in a disposable 6-cup muffin tin that is labeled with the exhibitor name and county. No non-edible materials can be used.

CAKE DECORATING—UNIT 5 – STACKED CUPCAKES

Class 815 Cake Decorating – Unit 5 – Junior
Class 816 Cake Decorating – Unit 5 – Intermediate
Class 817 Cake Decorating – Unit 5 – Senior

D. Stacking Cupcakes: A minimum of 4 and a maximum of 8 cupcakes creating one design on them where different sized cupcakes are stacked on top of each other, decorated, and non-visible supports can be used. Cupcakes are decorated using frosting and edible materials. Fondant and royal icing can be used for decorations only. Cupcakes (at least 2 and not more than 4 stacked cupcakes) should be secured with frosting to a sturdy board for display. Board size should be appropriate to design (use guideline for cakes). No non-edible materials can be used.

CAKE DECORATING—UNIT 5 – CHARACTER CUPCAKES

Class 818 Cake Decorating – Unit 5 – Junior
Class 819 Cake Decorating – Unit 5 – Intermediate
Class 820 Cake Decorating – Unit 5 – Senior

D. Character Cupcakes using multiple cupcakes. A character design (example: alligator or scarecrow) is created by grouping and decorating using frosting and edible materials. Fondant and royal icing can be used only for decorations. The character must be displayed on one cake board with a maximum size of 9” x 13”. No non-edible materials can be used.
CAKE DECORATING — UNIT 9 — Lily Nail Flowers

Class 828 Cake Decorating — Unit 9 - Intermediate
Class 829 Cake Decorating — Unit 9 - Senior

Exhibit will consist of the following:
A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook
B. Include the following information in the Cake Decorating e-Record on the four required cakes, plus the exhibit cake (TOTAL of 5) (At least 2 of the 4 cakes must be real):
   1. Occasion for use
   2. Size or shape
   3. Cake or cake form (at least 2 real cakes)
   4. Techniques used
   5. Tips used and where
   6. Cost to buy similar cake
   7. Any problems you had
   C. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page.
   D. One decorated two-layered 8, 9, or 10-inch cake or cake form using an example of string work and a flower made on a lily flower nail.
E. Sting work required. Writing is not string work.
F. Bottom Border required.

CAKE DECORATING UNIT 10 — TIERED CAKES SENIORS

Class 830 Cake Decorating – Unit 10 - Senior

Exhibit will consist of the following:
A. Completed Cake Decorating e-Record presented in a sturdy binder.
B. Include the following information in the Cake Decorating e-Record on the three required cakes plus the exhibit cake (TOTAL of 4) (At least 2 of the 4 must be real cakes):
   1. Occasion for use
   2. Size or shape
   3. Cake or cake form (at least 2 real cakes)
   4. Techniques used
   5. Tips used and where
   6. Cost to buy similar cake
   7. Any problems you had
   C. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page.
   D. One decorated cake or cake form of three or more tiers of graduated sizes, using supports. Separator plates and pillars may be used, but are not required.
E. Bottom Border is required.

CAKE DECORATING UNIT 11 — MOLDS—SENIORS ONLY

Class 831 Cake Decorating – Unit 11 - Senior

Exhibit will consist of the following:
A. Completed Cake Decorating e-Record presented in sturdy binder.
B. Include the following information in the Cake Decorating e-Record on the three required molded items plus the exhibit item. Mold and shape at least three different edible materials (fondant, gum paste, molding chocolate, candy melts, etc.)
   1. Occasion for use
   2. Molding materials (at least three different molding or shaping materials)
   3. Molds used (mold at least three different edible molds)
   4. Techniques used
   5. Tips used and where
   6. Edible materials other than molding
   7. Cost of materials
   8. Any problems you had
   C. Include photos or drawings of the three molded items in addition to photos of you working on your project in the record photo page.
   D. One molded or shaped object may be on a decorated cake, a cake form or an independent display in a case (no larger than 10 inches) to protect the item from harm.

CAKE DECORATING UNIT 12 —CREATE YOUR OWN—SENIORS ONLY

Class 832 Cake Decorating – Unit 12 - Senior

Exhibit will consist of the following:
A. Completed Cake Decorating e-Record presented in a sturdy binder.
B. A detailed notebook describing your project including your goals, plans, accomplishments and your evaluation of results. You may use pictures or any records you have kept to provide evidence of your accomplishments. This notebook is considered to be your main project exhibit and will count for 75 percent of the scoring. If an item was made as a part of your project, a sample may be displayed as further evidence of the quality of your project. Display must not require over a 1x1' area or consist of more than three items.

Advanced Cake Decorating Champions:
(Advanced Cake Decorating Champions are chosen from all classes in Cake Units 4-12)
Champion Advanced Cake Decorating Award
Reserve Champion Advanced Cake Decorating Rosette

Additional Project Rules:
1. Each piece must be labeled with exhibitor name, age and county.
2. If the project exhibit contains multiple parts, all pieces of the exhibit must be in a secure container or bag no larger than 22” X 14” X 9” (or an overall size of 45”) that has handles that allow it to be easily carried. An exhibit with multiple parts should have NO MORE THAN TEN ITEMS.
3. Display boards used for exhibits must meet size guidelines (4’ X 3’). All other exhibits should fit within a 2’ X 2’ X 2’ space.

4. Each Class Exhibited requires:
   A. Completed e-record, and Child Development Manual presented in a sturdy binder. Manual and records must be securely fastened and no slider closures are allowed.

Class 833 Arts and Crafts - Intermediate
A. Intermediate Child Development Manual with completed activities in Art and Crafts Chapter and the completed Exhibit and More to Grow On questions at the end of the Arts and Crafts Chapter.
B. Creative exhibit based on a More to Grow On activity from the Arts and Crafts Chapter.

Class 834 Play - Intermediate
A. Intermediate Child Development Manual with completed activities in Play Chapter and the completed Exhibit and More to Grow On questions at the end of the Play Chapter.
B. Creative exhibit based on a More to Grow On activity from the Play Chapter.

Class 835 Music and Rhythm - Intermediate
A. Intermediate Child Development Manual with completed activities in Music and Rhythm Chapter and the completed Exhibit and More to Grow On questions at the end of the Music and Rhythm Chapter.
B. Creative exhibit based on a More to Grow On activity from the Music and Rhythm Chapter.

Class 836 Stories and Poems - Intermediate
B. Creative exhibit based on a More to Grow On activity from the Stories and Poems Chapter.

Class 837 Snacks - Intermediate
A. Intermediate Child Development Manual with completed activities in Snacks Chapter and the completed Exhibit and More to Grow On questions at the end of the Snacks Chapter.
B. Creative exhibit based on a More to Grow On activity from the Snacks Chapter.

Class 838 Guidance and Discipline - Senior
A. Senior Child Development Manual with completed activities in Guidance and Discipline Chapter and the completed Exhibit and More to Grow On questions at the end of the Guidance and Discipline Chapter.
B. Exhibit based on a More to Grow On activity from the Guidance and Discipline Chapter OR an activity developed by the member that is appropriate for the Guidance and Discipline.

Class 839 Parties - Senior
A. Senior Child Development Manual with completed activities in Parties Chapter and the completed Exhibit and More to Grow On questions at the end of the Parties Chapter.
B. Exhibit based on a More to Grow On activity from the Parties Chapter OR an activity developed by the member that is appropriate for Parties.

Class 840 Mealtime - Senior
A. Senior Child Development Manual with completed activities in Mealtime Chapter and the completed Exhibit and More to Grow On questions at the end of the Mealtime Chapter.
B. Exhibit based on a More to Grow On activity from the Mealtime Chapter OR an activity developed by the member that is appropriate for Mealtime.

Class 841 Safety - Senior
A. Senior Child Development Manual with completed activities in Safety Chapter and the completed Exhibit and More to Grow On questions at the end of the Safety Chapter.
B. Exhibit based on a More to Grow On activity from the Safety Chapter OR an activity developed by the member that is appropriate for Safety.

Class 842 Careers - Senior
A. Senior Child Development Manual with completed activities in Careers Chapter and the completed Exhibit and More to Grow On questions at the end of the Careers Chapter.
B. Exhibit based on a More to Grow On activity from the Careers Chapter OR an activity developed by the member that is appropriate for Careers.
Additional Project Rules:
1. Only the current year’s records should be submitted.
2. The articles may be used before exhibiting but should be clean and in good condition when exhibited.
3. All exhibits must have the name, age, and county of the exhibitor attached. This information should be attached on the back and at the left corner of the article.
4. For Units 1 and 2:
   A. An accessory is a small decorative piece (not furniture such as end tables, night stands, sofas, chairs, or window and floor coverings) that adds spice to a room. Examples include: lamps, shades, picture frames, trays, small jewelry boxes, small collectibles, shadow boxes, vases, candlesticks, etc.
   B. A household item is a small usable piece (not furniture such as end tables, night stands, sofas, chairs, or window and floor coverings). Examples include: wastebaskets, carafes, planters, footstools, etc.

Class 993  Home Environment – Unit 1 - Junior
Class 994  Home Environment – Unit 1 - Intermediate
Class 995  Home Environment – Unit 1 - Senior

Exhibit will consist of the following:
A. Completed Home Environment e-record presented in a sturdy binder. Include in your project story why you chose your exhibit, how you plan to use it, what other items you made, and what recycled or reusable items you used this year.
B. Include the following information on the Specific Project Information page in the Home Environment e-record: Provide at least two pictures of other items made during your project.
C. Select one of the following using at least 50% recycled or reused items (no furniture):
   1. Centerpiece for table
   2. Platter
   3. Room or desk organizer
   4. Decorative accessory for the home (see description)
   5. Household item (see description)
   6. Wall hanging

Class 996  Home Environment – Unit 2 - Junior
Class 997  Home Environment – Unit 2 - Intermediate
Class 998  Home Environment – Unit 2 - Senior

Exhibit will consist of the following:
A. Completed Home Environment e-record presented in a sturdy binder. Include in your project story why you chose your exhibit, how you plan to use it, what other items you made, and what recycled or reusable items you used this year.
B. Complete Color Activity #2 on page 4 of your manual and attach your results as an additional accessory (bulletin board OR
C. Exhibit will consist of the following:
   A. Completed Home Environment e-record presented in a sturdy binder. Include in your project story why you chose your exhibit, how you plan to use it, what other items you made, and what recycled or reusable items you used this year.
   B. Include the following information on the Specific Project Information page in the Home Environment e-record: Provide at least two pictures of other items made during your project.
   C. A communications board (bulletin board) OR
   D. A display board illustrating one of the activities from the manual.

Class 999  Home Environment – Unit 3 - Junior
Class 1000  Home Environment – Unit 3 - Intermediate
Class 1001  Home Environment – Unit 3 - Senior

Exhibit will consist of the following:
A. Completed Home Environment e-record presented in a sturdy binder, including room scheme. Include in your project story why you chose your exhibit, how you plan to use it, what other items you made, and what recycled or reusable items you used this year.
B. Complete the following information on the Specific Project Information page in the Home Environment e-record: Two or more exhibit photos showing item in place where it will be used and showing item as a part of the total room design. A statement on how you improved your family’s safety.
C. One item or set from the following:
   1. A room design
   2. Wall hanging
   3. One or a set of two decorative pillow(s)
   4. Table linen
   5. Family escape plan

Class 1002  Home Environment – Unit 4 - Junior
Class 1003  Home Environment – Unit 4 - Intermediate
Class 1004  Home Environment – Unit 4 - Senior

Exhibit will consist of the following:
A. Completed Home Environment e-record presented in a sturdy binder, including a brief description of the room scheme and how the accessory fits into the room. Include in your project story why you chose your exhibit, how you plan to use it, what other items you made, and what recycled or reusable items you used this year.
B. Include the following information on the Specific Project Information page in the Home Environment e-record: Provide pictures of other items made, refurbished or purchased during your project. Provide up to three photos showing exhibit item(s) in use.
C. An accessory (see definitions under Units 1 & 2) that has been made, refurbished, or purchased to use in room or home (no furniture).

Class 1005  Home Environment – Unit 5 - Junior
Class 1006  Home Environment – Unit 5 - Intermediate
Class 1007  Home Environment – Unit 5 - Senior

Exhibit will consist of the following:
A. Completed Home Environment e-record presented in a sturdy binder. Include in your project story why you chose your exhibit, how you plan to use it, what other items you made, and what recycled or reusable items you used this year.
B. Include the following information on the Specific Project Information page in the Home Environment e-record: A brief description of the window treatment or bed covering you made or purchased.
C. One piece of a window treatment or bed cover made or purchased.

Class 1008  Home Environment – Unit 6 - Junior
Class 1009  Home Environment – Unit 6 - Intermediate
Class 1010  Home Environment – Unit 6 - Senior

Exhibit will consist of the following:
A. Completed Home Environment e-record presented in a sturdy binder/notebook, include in your project story why you chose your exhibit, how you plan to use it, what other items you made and what recycled or reusable items you used this year.
B. Provide a description of how the piece fits into the room design.
C. One refinished or refurbished piece of furniture.
Refurbishing is defined as: restore a furniture piece to a new look by repairing damage and/or replacing seating or upholstery caused by heavy wear or neglect.
Refinishing is defined as: strip and replace surface finish on a wood furniture piece.
D. Include the following information on the Specific Project Information page in the Home Environment e-record: Provide pictures showing the original piece, one during the refinishing or refurbishing process, and one of the completed piece.

Class 1011  Design Your Own – Unit 7 - Senior

Exhibit will consist of the following:
A. Completed Home Environment e-record emphasizing your plan and accomplishments in your story presented in a sturdy binder/notebook. Exhibit can be either an item, or an article or a display board or a notebook representing learning from project. Please choose one to use as your exhibit.
B. Home Environment e-record:
   1. Written statement including the following information:
      Goals, plan, accomplishments, resources used, how you shared with others, how you will evaluate whether you reached your goals, and an evaluation of your project.
   2. If exhibiting an item or article:
      A drawing or copy of a plan for the article exhibited must be included in the Home Environment e-Record. The drawing does not have to be original or created by the exhibitor. The drawing or plan must include dimensions, list of materials used, and a description of any changes made in the article’s specification by the exhibitor. Reasons for changes must be described. The drawing or plan itself will not be judged. It is only for the judge’s use in judging the article exhibited. If the drawing is missing, the exhibit will not be ranked in the top-ten placings. The standardized display board size is 4’ x 3’ to be used with 4-H projects.
   D. Project will be evaluated on develop of a plan, goals, accomplishments and evaluation and completion of e-record (50 percent), the quality of construction (50 percent).

Class 896  The Consumer in Me - Unit 1 - Intermediate
Class 897  The Consumer in Me - Unit 1 - Senior
Class 898  Consumer Wise – Unit 2 - Intermediate
Class 899  Consumer Wise – Unit 2 - Senior
Class 900  Consumer Roadmap – Unit 3 - Intermediate
Class 901  Consumer Roadmap – Unit 3 - Senior

Exhibit will consist of the following:
A. Completed e-record with manual presented in a sturdy binder/notebook including these items: manual with appropriate sections completed and other attachments related to activities in the manual. Complete seven required activities from the unit.
B. A display board illustrating one of the Savvy Challenge activities from the manual.

Class 902  Money FUNdamentals – Unit 1 - Intermediate
Class 903  Money FUNdamentals – Unit 1 - Senior
Class 904  Money Moves – Unit 2 - Intermediate
Class 905  Money Moves – Unit 2 - Senior

Exhibit will consist of the following:
A. Completed e-record with manual presented in a sturdy binder/notebook including these items: manual with appropriate sections completed and other attachments related to activities in the manual. Complete seven required activities from the unit.
B. A display board illustrating one of the Champion’s Challenge activities from the manual.

Community Sciences Champions:
(Includes all classes from a multitude of projects:
Financial Champions, Home Environment, Consumer Savvy, Child Development, Self-Determined, Global Citizenship, and Leadership)
Champion Community Sciences Award
Reserve Champion Community Sciences Rosette
4-H Foods

Additional Project Rules:
1. Securely attach a copy of the recipe used to the e-record. No commercial mixes are to be used.
2. Bring foods items on sturdy white paper plates and/or covered heavy cardboard in a zipper-locked bag for display of food exhibits when possible. Plates and pans will not be returned.
3. Only completed e-records and canned goods will be returned.
4. Food items that show signs of mold growth or need refrigeration would not be safe to eat at time of judging and will not be accepted.
5. Bacon or chunck cheese are not acceptable in baked good.

4-H Foods and Nutrition
Department T
Section 6

| Class 897 | Riddles & Rhymes & Fun Food Times – Unit 1 - Jr |
| Class 898 | Riddles & Rhymes & Fun Food Times – Unit 1 - Int |
| Class 899 | Riddles & Rhymes & Fun Food Times – Unit 1 - Sr |

Exhibit will consist of the following:
A. Completed e-record with exhibit item recipe presented in a sturdy binder.
B. Include the following information on the Foods and Nutrition page:
   1. Foods prepared, 2. Number of times, 3. Special Concerns.
C. Four baked, drop, or molded cookies of one recipe. Molded cookies are also made from stiffer dough that is molded into balls or cookie shapes by hand before baking. Snickerdoodles are an example of molded cookies.

| Class 900 | On the Road to Fun and Fitness - Unit 2 - Jr |
| Class 901 | On the Road to Fun and Fitness - Unit 2 - Int |
| Class 902 | On the Road to Fun and Fitness - Unit 2 - Sr |

Exhibit will consist of the following:
A. Completed e-record with exhibit item recipe presented in a sturdy binder.
B. Include the following information on the Foods and Nutrition page:
   1. Foods prepared, 2. Number of times, 3. Special Concerns.
C. Four fruit, vegetable, or whole grain muffins of one recipe.

| Class 903 | Fun with Foods - Unit 3 - Jr |
| Class 904 | Fun with Foods - Unit 3 - Int |
| Class 905 | Fun with Foods - Unit 3 - Sr |

Exhibit will consist of the following:
A. Completed e-record with exhibit item recipe presented in a sturdy binder.
B. Include the following information on the Foods and Nutrition page:
   1. Foods prepared, 2. Number of times, 3. Special Concerns.
C. One loaf quick bread, any size (not yeast bread).

| Class 906 | Food, Fitness, & Fun – Unit 4 - Jr |
| Class 907 | Food, Fitness, & Fun – Unit 4 - Int |
| Class 908 | Food, Fitness, & Fun – Unit 4 - Sr |

Exhibit will consist of the following:
A. Completed e-record with a copy of the original recipe and the modified recipe presented in a sturdy binder.
B. Include the following information on the Foods and Nutrition page:
   1. Foods prepared, 2. Number of times, 3. Special Concerns.
C. loaf, any size, or four individual items illustrating a modified recipe (not yeast bread).

Foods and Nutrition Champions:
(Includes all classes Units 1-4 Foods and Nutrition)

| Champion Foods and Nutrition Award | Rosette |
| Class 909 | Bread – Unit 11 - Jr |
| Class 910 | Bread – Unit 11 - Int |
| Class 911 | Bread – Unit 11 - Sr |

Exhibit will consist of the following:
A. Completed Breads e-Record and exhibit recipe presented in a sturdy binder/notebook.
B. Include the following information on the Breads page:
   1. Product Name
   2. Number of Times
   3. Number of loaves, dozen, etc.
C. Include the following information on the Breads Experiment page:
   1. Bread experiments 1, 2, 3, 6 & 7
   a. what you did
   b. what you observed
   c. what you learned for each experiment

| Class 912 | Bread – Unit 12 - Jr |
| Class 913 | Bread – Unit 12 - Int |
| Class 914 | Bread – Unit 12 - Sr |

Exhibit will consist of the following:
A. Completed Breads e-Record and exhibit recipe presented in a sturdy binder/notebook.
B. Include the following information on the Breads page:
   1. Product Name
   2. Number of Times
   3. Number of loaves, dozen, etc.
C. Include the following information on the Breads Experiment page:
   1. Bread experiments 4 and 5
   a. what you did
   b. what you observed
   c. what you learned for each experiment

| Class 915 | Bread – Unit 13 - Jr |
| Class 916 | Bread – Unit 13 - Int |
| Class 917 | Bread – Unit 13 - Sr |

Exhibit will consist of the following:
A. Completed Breads e-Record and exhibit recipe presented in a sturdy binder/notebook.
B. Include the following information on the Breads page:
   1. Product Name
   2. Number of Times
   3. Number of loaves, dozen, etc.
C. Include the following information on the Breads Experiment page:
   1. Bread experiments 8, 10 and 12
   a. what you did
   b. what you observed
   c. what you learned for each experiment

| Class 918 | Edible Bread – Unit 14 - Jr |
| Class 919 | Edible Bread – Unit 14 - Int |
| Class 920 | Edible Bread – Unit 14 - Sr |

Exhibit will consist of the following:
A. Completed Breads e-Record and exhibit recipe presented in a sturdy binder/notebook.
B. Include the following information on the Breads page:
   1. Product Name
   2. Number of Times
   3. Number of loaves, dozen, etc.
C. Include the following information on the Breads Experiment page:
   1. Bread experiments 9 and 11
   a. what you did
   b. what you observed
   c. what you learned for each experiment

| Class 921 | Non-Edible Bread – Unit 14 - Jr |
| Class 922 | Non-Edible Bread – Unit 14 - Int |
| Class 923 | Non-Edible Bread – Unit 14 - Sr |

Exhibit will consist of the following:
A. Completed Breads e-Record and the exhibit recipe presented in a sturdy binder/notebook.
B. Include the following information on the Breads page:
   1. Product Name
   2. Number of Times
   3. Number of loaves, dozen, etc.
C. Include the following information on the Breads Experiment page:
   1. Bread experiments 9 and 11
   a. what you did
   b. what you observed
   c. what you learned for each experiment

D. Non-edible bread product made from an edible recipe (i.e. bread baskets, centerpieces, etc.)
All Baking Units Exhibit will consist of the following:
A. Completed Baking e-Record and recipe presented in a sturdy binder/notebook.
B. Include the following information on the Baking page:
   1. Foods prepared
   2. Number of times
   3. Special concerns
C. Answer the following questions on the Baking page:
   1. What did you learn about the ingredients used in baked products and what is their importance?
   2. What adjustments did you make for altitude?
   3. What food related career did you learn about and how?

Unit 21 = Four Cornmeal muffins of one recipe
Class 924 Baking – Unit 21 – Junior Cornmeal Muffins
Class 925 Baking – Unit 21 – Intermediate Cornmeal Muffins
Class 926 Baking – Unit 21 – Senior Cornmeal Muffins

Unit 22 = One non-yeast coffee cake OR Bar Cookies
Class 927 Baking – Unit 22 – Junior Coffee Cake
Class 928 Baking – Unit 22 – Intermediate Coffee Cake
Class 929 Baking – Unit 22 – Senior Coffee Cake
Class 930 Baking – Unit 22 – Junior Bar Cookies
Class 931 Baking – Unit 22 – Intermediate Bar Cookies
Class 932 Baking – Unit 22 – Senior Bar Cookies

Unit 23 = One butter or sponge cake, un-iced.
Class 933 Baking – Unit 23 – Junior Butter Cake
Class 934 Baking – Unit 23 – Intermediate Butter Cake
Class 935 Baking – Unit 23 – Senior Butter Cake
Class 936 Baking – Unit 23 – Junior Sponge Cake
Class 937 Baking – Unit 23 – Intermediate Sponge Cake
Class 938 Baking – Unit 23 – Senior Sponge Cake

Unit 24 = Exhibit options are as follows:
1. 8" to 9" single-crust fruit pie in a disposable pie tin. No pastries using eggs or cream fillings. The fruit filling can be from a can. (Only fruit fillings can be used.) A crumb top may be used.
2. 8" to 9" double-crust fruit pie made with homemade fruit filling in a disposable pie tin (only fruit fillings can be used.). No canned fruit fillings. Fruit fillings only.
   3. 3 options:
   a. 8" to 9" double-crust fruit pie with homemade fruit filling in a disposable pie tin. The upper crust should have either a fancy edge or be lattice. Fruit fillings only.
   b. Two Empanadas/Turnovers—Only fruited empanadas and turnovers are accepted.
   c. Two Fancy Pastries—No pastries using eggs or cream fillings (cream puffs, etc.)

Class 939 Baking – Unit 24 – Junior Double Crust Pie
Class 940 Baking – Unit 24 – Intermediate Double Crust Pie
Class 941 Baking – Unit 24 – Senior Double Crust Pie
Class 942 Baking – Unit 24 – Junior Empanadas/Turnovers/Fancy Pastries
Class 943 Baking – Unit 24 – Intermediate Empanadas/Turnovers/Fancy Pastries
Class 944 Baking – Unit 24 – Senior Empanadas/Turnovers/Fancy Pastries
Special Exhibit Rules for Food Preservation:

1. All foods must have been preserved since the last state fair by the 4-H member.
2. All canned products must include the following information on the label:
   a. Name of product
   b. Method of preparation (type of syrup, type pack, any additional ingredients added) as applies to product canned
   c. Method of processing (i.e., pressure canner, water bath) and pounds of pressure used if food was pressure canned
   d. Elevation at which processing was done
   e. Exact processing time
   f. Date processed
3. All dried foods must include the following information on the label:
   a. Name of product
   b. Pretreatment used, if any
   c. Name of additional ingredients added, if any
   d. Method of drying (oven, dehydrator, solar)
   e. Total drying time
   f. Date dried

Examples:

APRICOTS
ascorbic-acid-dipped
dehydrator-dried, 8 hours
July 2015

BOILING WATER CANNING—Unit 42

Class 958  Boiling Water Canning—Unit 42 - Junior
Class 959  Boiling Water Canning—Unit 42 - Intermediate
Class 960  Boiling Water Canning—Unit 42 - Senior

Exhibit will consist of the following:
A. Completed e-Record presented in a sturdy binder/notebook.
B. Include the following information on the Food Preservation page:
   1. Date
   2. Name of product
   3. Amount
   4. Preparation Method
   5. Preservation or processing method used.
C. Any three of the following:
   1. Two jars of canned fruits (different kind of fruit in each jar).
   2. One jar of canned fruit and one jar of canned vegetables.
   3. One jar of tomato sauce
   4. One jar of pickled fruit or vegetable, including chutney.
   5. Two jars of jelly (both must be the same product).
   6. Two jars of jam, conserves, fruit butters, preserves, and marmalades (both must be the same product).
   7. One jar of pickled relish or salsa.
D. A copy of the recipe must be attached to ensure that the product is safe.

PRESSURE CANNING—Unit 43

Class 961  Pressure Canning—Unit 43 – Int.
Class 962  Pressure Canning—Unit 43 – Sr.

Exhibit will consist of the following:
A. Completed e-Record presented in a sturdy binder/notebook.
B. Include the following information on the Food Preservation page:
   1. Date
   2. Name of product
   3. Amount
   4. Preparation Method
   5. Preservation or processing method used.
C. Three of the following:
   1. One jar of canned vegetables.
   2. One jar of spaghetti sauce without meat
   3. One jar of canned dried beans
   4. One jar of tomato sauce
   5. One jar of canned meat
   6. One jar of canned meat sauces (example: spaghetti sauce with meat, chili co carne)
D. A copy of the recipe must be attached to ensure that the product is safe.

FREEZING AND DRYING Units 40- &- 41

Class 955  Freezing & Drying – Unit 40&41 - Junior
Class 956  Freezing & Drying – Unit40 & 41 - Intermediate
Class 957  Freezing & Drying – Unit 40 & 41 - Senior

Exhibit will consist of the following:
A. Completed e-Record presented in a sturdy binder/notebook.
B. Include the following information on the Food Preservation page:
   1. Date
   2. Name of product
   3. Amount
   4. Preparation Method
   5. Preservation or processing method used.
C. Two of the following:
   1. Packaging for freezing and explanation of use.
   2. Rotation plan for using foods in the freezer.
   3. Six rolls of fruit leather or six strips of jerky. Jerky recipes must use Colorado State University recommended procedures. Deer and elk meat are to include a copy of test results for Chronic Wasting Disease. (CWD test mandatory and a copy placed in binder/notebook.)
   4. One-half cup of dried fruit.
   5. One-half cup of dried vegetable.
D. A copy of the recipe must be attached to ensure that the product is safe.
Entries due: July 1
Comments due: July 15
Usher Volunteers due by July 15

Any 4-H member from Elbert County may volunteer as an usher for the fashion revue. Usher volunteers should indicate their commitment to the Extension office by July 15. Ushers are expected to wear nice dress pants/shirts/tie.

Judging & Fashion Revue:
Saturday, July 25, 2:00 p.m., Fellowship Hall

Additional Project Rules:
1. Members need to enter Fashion Revue classes in addition to the clothing classes if they want to be in the Fashion Revue.
2. Commentaries must be submitted to the Extension Office by no later than July 15.
3. E-mailed commentaries are preferred: lore.denson@colostate.edu or can bring to the Extension office or drop box as well.
4. Any errors or omissions regarding the Fashion Revue classes need to be addressed no later than 11:00 a.m. on the morning of clothing classes judging. After 11:00 a.m., no changes or additions will be accepted to the Fashion Revue program.
5. Two Senior models will be selected for participation in the State Contest. Members enrolled in Clothing (except Sewing for Others), Heritage Arts, Leathercraft, and Decorate Your Duds are eligible. (Must be 14 years of age as of January 1, 2014).
6. All clothing worn in the Fashion Revue must meet the 4-H Dress code standards.
7. Judging Guide

4-H Fashion Revue
Clothing Construction &
Heritage Arts
Department T
Section 7
Taylor Cornell, Superintendent

Junior (Age 8-10)
Class 1501 Junior Construction Clothing Model – All Units
Class 1591 Junior Heritage Arts Model – All Units

Champion Junior Clothing Model* Award
Reserve Champion Junior Clothing Model* Rosette

Intermediate (Age 11 - 13)
Class 1521 Int. Construction Clothing Model – All Units
Class 1592 Int. Heritage Arts Model – All Units

Champion Intermediate Clothing Model* Award
Reserve Champion Intermediate Clothing Model* Rosette

Senior (Age 14 & Over)
Class 1541 Senior Construction Clothing Model – All Units
Class 1593 Senior Heritage Arts Model – All Units

Champion Senior Clothing Model* Award
Reserve Champion Senior Clothing Model* Rosette

4-H Fashion Revue
Artistic Clothing
(Includes Decorate Your Duds)
Department T
Section 7

Junior (Age 8-10)
Class 1561 Junior Artistic Clothing Model – All Units

Champion Junior Artistic Clothing Model* Award
Reserve Champion Junior Artistic Clothing Model* Rosette

Intermediate (Age 11-13)
Class 1571 Intermediate Artistic Clothing Model – All Units

Champion Intermediate Artistic Clothing Model* Award
Reserve Champion Intermediate Artistic Clothing Model* Rosette

Senior (Age 14 & Over)
Class 1581 Senior Artistic Clothing Model – All Units

Champion Senior Artistic Clothing Model* Award
Reserve Champion Senior Artistic Clothing Model* Rosette
**4-H Clothing Construction**

**Department T**

**Section 6**

**Judging: Saturday, July 25, 8:00 a.m., Fellowship Hall**

**Additional Project Rules:**

1. All exhibit garments **must be labeled** with name, age, county, and unit of the 4-H member. **Labels must be attached at the inside** of the neckline or at the waistband of skirts and pants. Information must be written or typed on a label and securely attached to inside of garment. This will assist in case of property loss.

2. The garments may be worn before exhibiting, but should be in good and clean condition. Bring your garment on a hanger the day of judging, do NOT wear your garment on the day of judging.

3. In units 1-4, sergers may be used as a seam finish only, not as a seam.

4. Due to the difficulty of skills involved, buttonholes and button loops are to be used in Unit 4 and above only.

5. In Units 2-4, clothing is defined as wearable, dressy, or casual wear, active/sportswear, or sleepwear. An exhibit shall consist of no more than three coordinated pieces. No accessory items (i.e. shoes, scarves, hats, etc.) except Unit 1 if using a pattern from the manual.

6. **Advanced Units 21-28 — Complete one textile experiment using your garment fashion fabric each year.** Include this information in your Clothing Construction e-record: completed experiment sheets and sample(s) mounted on 8 1/2” X 11” heavy paper. No photos of experiments are allowed. Fabric must be attached. Experiments may be repeated in a subsequent year as long as a different fabric is used.

7. **Pattern “instruction sheet” is required** and must be securely attached to the Clothing Construction e-record. Write name and county on pattern instruction sheet.

8. Do not use binders that are clear plastic with sliders.

9. Members are encouraged to select a unit that challenges their skills. All units will be judged on required skills included in the manual.

10. All garments constructed in clothing Units 1-4, 8, and 21-28 are to be made for the member with the exception of Unit 7 - Sewing for Others.

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**4-H Beginning Clothing Construction**

**Department T**

**Section 6**

**Class 843** Beginning Clothing - Unit 1 - Junior

**Class 844** Beginning Clothing - Unit 1 - Intermediate

**Class 845** Beginning Clothing - Unit 1 - Senior

Exhibit will consist of the following:

A. Completed Clothing Construction e-record with pattern instruction sheet presented in a sturdy binder. Include in your story why you choose a clothing project, why you selected this garment or outfit, and describe any changes made in the garment or outfit.

B. Provide the brand, number, and cost of the pattern used in the Clothing Construction e-record on the Expense page.

C. Include the following information on the Clothing Construction e-record:

   1. A list of all the garments or articles made.
   2. Percent of fiber content of each garment or article made.
   3. Care of garment exhibited.
   4. Include the cost of each garment in the Expense record of the Clothing Construction e-record.
   5. A garment or outfit illustrating two or more of the following techniques: facings, darts, no-ease sleeves, fasteners (not buttonholes or button loops), or bias application in a firmly woven, medium-weight cotton, or at least 50% cotton-blend fabric. The exhibit should not include sewing techniques used in higher units.

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**Class 846** Beginning Clothing - Unit 2 - Junior

**Class 847** Beginning Clothing - Unit 2 - Intermediate

**Class 848** Beginning Clothing - Unit 2 - Senior

Exhibit will consist of the following:

A. Completed Clothing Construction e-record with pattern instruction sheet presented in a sturdy binder. Include in your story why you choose a clothing project, why you selected this garment or outfit, and describe any changes made in the garment or outfit.
4-H Advanced Clothing Construction

Department T

Section 6

Class 855 Sewing for Others - Unit 7 - Junior
Class 856 Sewing for Others - Unit 7 - Intermediate
Class 857 Sewing for Others - Unit 7 - Senior

Exhibit will consist of the following:
A. Completed Clothing Construction e-record with pattern instruction sheet presented in a sturdy binder. Include in the project story:
1. Why you chose to exhibit this item.
2. Who you made the garment(s) for.
3. What new skills you learned this year.
4. What you liked best about your project.
5. What would you like to change?
6. What did you learn about sewing for others? (Did you have any special pattern alterations? If so, describe.)
7. Will you continue to sew for others, why or why not?
8. Did you charge for making the garment/outfit? (If so, what you included in the billing, i.e., fabric notions, interfacing, utilities, time, mileage, etc.)?
9. What other work have you done in this project?
B. Include the following information on the Specific Project Information page in the Clothing Construction e-record:
1. A list of all the garments or articles made.
2. Percent of fiber content of each garment or article made.
3. Care of garment exhibited.
C. One garment or outfit which illustrates what was learned.

Class 858 Recycled Clothing – Unit 8 - Junior
Class 859 Recycled Clothing – Unit 8 - Intermediate
Class 860 Recycled Clothing – Unit 8 - Senior

Exhibit will consist of the following:
A. Completed Clothing Construction e-record with pattern instruction sheet presented in a sturdy binder. Include in your story what you learned about recycling; the fiber content and/or care label of original item; any special problems and how you overcame them.
B. Include the following information on the Specific Project Information page in the Clothing Construction e-record:
1. A list of all the garments or articles made.
2. Percent of fiber content of each garment or article made.
3. Care of garment exhibited.
C. Include the cost of each garment in the Expense record of the Clothing Construction e-record.
D. One garment or outfit which illustrates what was learned.

Class 861 Cotton or Cotton Blend – Unit 21 - Intermediate
Class 862 Cotton or Cotton Blend – Unit 21 - Senior

Exhibit will consist of the following:
A. Completed Clothing Construction e-record with pattern instruction sheet presented in a sturdy binder. Include in your story what you chose a clothing project; why you selected this garment or outfit; and describe any changes made in the garment or outfit.
B. Provide the brand, number, and cost of the pattern used in the Clothing Construction e-record on the Expense page.
C. Include the following information on the Specific Project Information page in the Clothing Construction e-record:
1. A list of all the garments made.
2. Percent of fiber content of each garment.
3. Care of garment exhibited.
4. Textile experiments—complete one experiment using the garment's fashion fabric. Include the experiment sheet and mount the sample on an 8 1/2” X 11” heavy paper in the Clothing Construction e-record.
D. Include the cost of each garment in the Expense record of the Clothing Construction e-record.
E. One garment or outfit containing 50% to 100% of cotton.

Class 863 Synthetics and Rayon – Unit 22 - Intermediate
Class 864 Synthetics and Rayon – Unit 22 - Senior

Exhibit will consist of the following:
A. Completed Clothing Construction e-record with pattern instruction sheet presented in a sturdy binder. Include in your story what you chose a clothing project; why you selected this garment or outfit; and describe any changes made in the garment or outfit.
B. Provide the brand, number, and cost of the pattern used in the Clothing Construction e-record on the Expense page.
C. Include the following information on the Specific Project Information page in the Clothing Construction e-record:
1. A list of all the garments made.
2. Percent of fiber content of each garment.
3. Care of garment exhibited.
4. Textile experiments—complete one experiment using the garment’s fashion fabric. Include the experiment sheet and mount the sample on an 8 1/2” X 11” heavy paper in the Clothing Construction e-record.
D. Include the cost of each garment in the Expense record of the Clothing Construction e-record.
E. One garment or outfit of leather or leather-like fabric using leather construction techniques.

Class 865 Wool & Wool Blend – Unit 23 - Intermediate
Class 866 Wool & Wool Blend – Unit 23 - Senior

Exhibit will consist of the following:
A. Completed Clothing Construction e-record with pattern instruction sheet presented in a sturdy binder. Include in your story what you chose a clothing project; why you selected this garment or outfit; and describe any changes made in the garment or outfit.
B. Provide the brand, number, and cost of the pattern used in the Clothing Construction e-record on the Expense page.
C. Include the following information on the Specific Project Information page in the Clothing Construction e-record:
1. A list of all the garments made.
2. Percent of fiber content of each garment.
3. Care of garment exhibited.
4. Textile experiments—complete one experiment using the garment’s fashion fabric. Include the experiment sheet and mount the sample on an 8 1/2” X 11” heavy paper in the Clothing Construction e-record.
D. Include the cost of each garment in the Expense record of the Clothing Construction e-record.
E. One garment or outfit of fabric containing 50% to 100% of synthetic fibers.

Class 867 Silk or Silk-Like – Unit 24 - Intermediate
Class 868 Silk or Silk-Like – Unit 24 - Senior

Exhibit will consist of the following:
A. Completed Clothing Construction e-record with pattern instruction sheet presented in a sturdy binder. Include in your story what you chose a clothing project; why you selected this garment or outfit; and describe any changes made in the garment or outfit.
B. Provide the brand, number, and cost of the pattern used in the Clothing Construction e-record on the Expense page.
C. Include the following information on the Specific Project Information page in the Clothing Construction e-record:
1. A list of all the garments made.
2. Percent of fiber content of each garment.
3. Care of garment exhibited.
4. Textile experiments—complete one experiment using the garment’s fashion fabric. Include the experiment sheet and mount the sample on an 8 1/2” X 11” heavy paper in the Clothing Construction e-record.
D. Include the cost of each garment in the Expense record of the Clothing Construction e-record.
E. One garment or outfit of fabric containing 50% to 100% of wool or wool-blend fibers.

Class 869 Leather & Leather Techniques – Unit 25 – Int.
Class 870 Leather & Leather Techniques – Unit 25 – Sr.

Exhibit will consist of the following:
A. Completed Clothing Construction e-record with pattern instruction sheet presented in a sturdy binder. Include in your story what you chose a clothing project; why you selected this garment or outfit; and describe any changes made in the garment or outfit.
B. Provide the brand, number, and cost of the pattern used in the Clothing Construction e-record on the Expense page.
C. Include the following information on the Specific Project Information page in the Clothing Construction e-record:
1. A list of all the garments made.
2. Percent of fiber content of each garment.
3. Care of garment exhibited.
4. Textile experiments—complete one experiment using the garment’s fashion fabric. Include the experiment sheet and mount the sample on an 8 1/2” X 11” heavy paper in the Clothing Construction e-record.
D. Include the cost of each garment in the Expense record of the Clothing Construction e-record.
E. One garment or outfit of leather or leather-like fabric using leather construction techniques.

4-H Advanced Clothing Construction, Department T, Section 6, Continued...
Exhibit will consist of the following:
A. Completed Clothing Construction e-record with pattern instruction sheet presented in a sturdy binder. Include in your story what you chose a clothing project; why you selected this garment or outfit; and describe any changes made in the garment or outfit.
B. Provide the brand, number, and cost of the pattern used in the Clothing Construction e-record on the Expense page.
C. Include the following information on the Specific Project Information page in the Clothing Construction e-record:
1. A list of all the garments made.
2. Percent of fiber content of each garment.
3. Care of garment exhibited.
4. Textile experiments—complete one experiment using the garment’s fashion fabric. Include the experiment sheet and mount the sample on an 8 1/2” X 11” heavy paper in the Clothing Construction e-record.
D. Include the cost of each garment in the Expense record of the Clothing Construction e-record.
E. One garment or outfit of fur or fur-like fabric using fur construction techniques.

Exhibit will consist of the following:
A. Completed Artistic Clothing e-record presented in a sturdy binder. Include in the project story where you got the idea for your project; what you liked best about the project; what you would change; how to clean your project; how the item will be used; and if you recycled or reused any fabric or other materials for your project. If a pattern was used, please include the pattern instruction sheet.
B. Include the following information on the Specific Project Information page in the Artistic Clothing e-record:
1. A list of all the garments made.
2. A description of the steps in order of application (including product name and numbers, etc.) for your exhibit item.
C. Up to three coordinated wearable garments (no accessory items, i.e., shoes, jewelry, etc.). Decoration is attached by gluing, fusing, or painting. Examples: jewels, puff paints, appliqués, tie-dyed.

Exhibit will consist of the following:
A. Completed Specialty Fabrics e-record presented in a sturdy binder. Include in your story what you chose a clothing project; why you selected this garment or outfit; and describe any changes made in the garment or outfit.
B. Provide the brand, number, and cost of the pattern used in the Clothing Construction e-record on the Expense page.
C. Include the following information on the Specific Project Information page in the Specialty Fabrics e-record:
1. A list of all the garments made.
2. Percent of fiber content of each garment.
3. Care of garment exhibited.
4. Textile experiments—complete one experiment using the garment’s fashion fabric. Include the experiment sheet and mount the sample on an 8 1/2” X 11” heavy paper in the Clothing Construction e-record.
D. Include the cost of each garment in the Expense record of the Clothing Construction e-record.
E. One garment or outfit using a specialty fabric such as sequined, beaded, fleece, etc.

Clothing Construction Champions:
(Includes all units 1-4 and classes of Beginning Clothing AND 7-28 and classes of Advanced Clothing)

<table>
<thead>
<tr>
<th>Champion Clothing Construction</th>
<th>Award</th>
</tr>
</thead>
<tbody>
<tr>
<td>Reserve Champion Clothing Construction</td>
<td>Rosette</td>
</tr>
</tbody>
</table>

Additional Project Rules:
1. All exhibit garments must be labeled with name, age, county, and Unit of the 4-H member. Labels must be attached at the inside of the neckline or at the waistband of skirts and pants. Information must be written or typed on a label and securely attached to inside of garment. This will assist in case of property loss.
2. The garments may be worn before exhibiting, but should be in good and clean condition.
3. An exhibit shall consist of no more than three coordinated pieces. (No accessory items, i.e., shoes, jewelry, hats, etc.). All clothing pieces must be securely attached together on hangers.
4. Do not use covers that are clear plastic with sliders.
5. Members are encouraged to select a unit that challenges their skills. All units will be judged on required skills included in the e-record.
6. At Colorado State Fair, silk garments will not be displayed without written permission to display and acknowledgment of possible fading caused by display lighting.

Decorate Your Duds

APPLIED
Class 877 Decorate Your Duds-Applied - Junior
Class 878 Decorate Your Duds-Applied - Intermediate
Class 879 Decorate Your Duds-Applied - Senior

STITCHED
Class 880 Decorate Your Duds-Stitched - Junior
Class 881 Decorate Your Duds-Stitched - Intermediate
Class 882 Decorate Your Duds-Stitched - Senior

COMBINATION
Class 883 Decorate Your Duds-Combination - Junior
Class 884 Decorate Your Duds-Combination – Interm.
Class 885 Decorate Your Duds-Combination - Senior
Creative Sewing

Class 886 Creative Sewing - Unit 5 – Costumes – Jr.
Class 887 Creative Sewing - Unit 5 – Costumes – Int.
Class 888 Creative Sewing - Unit 5 – Costumes – Sr.
Class 889 Creative Sewing - Unit 5 – All Other Exhibits – Jr.
Class 890 Creative Sewing - Unit 5 – All Other Exhibits – Int.
Class 891 Creative Sewing - Unit 5 – All Other Exhibits – Sr.

Exhibit will consist of the following:
A. Completed Artistic Clothing e-record presented in a sturdy binder. Include in the project story where you got the idea for your project; what you liked best about the project; what you would change; how to clean your project; how the item will be used; and if you recycled or reused any fabric or other materials for your project. If a pattern was used, please include the pattern instruction sheet.
B. Include the following information on the Specific Project Information page in the Artistic Clothing e-record:
   1. A list of all the garments made
   2. A description of the steps in order of application (including product name and numbers, etc.) for your exhibit item
   C. One to three coordinated items illustrating what was learned. (costumes, puppets, accessories, toys, stuffed animals, book bags, sleeping bags, etc.)
   Note: Small items such as accessories and small doll clothes are to be exhibited on a display board.

Create Your Own

Class 892 Create Your Own – Unit 7 Exploration of Textiles and Clothing - Intermediate
Class 893 Create Your Own – Unit 7 - Exploration of Textiles and Clothing - Senior

Exhibit will consist of the following:
A. Completed Artistic Clothing e-record with pattern instruction sheet presented in a sturdy binder. Include in the project story where you got the idea for your project; what you liked best about the project; what you would change; how to clean your project; how the item will be used; and if you recycled or reused any fabric or other materials for your project.
B. Include the following information on the Specific Project Information page in the Artistic Clothing e-record:
   1. Written description or your project:
      a. Goals
      b. Plans
      c. Accomplishments
      d. Evaluation
   C. Optional: Constructed article/display related to special study.

Buymanship

Class 894 Buymanship – Jr.
Class 895 Buymanship – Int.
Class 896 Buymanship – Sr.

Exhibit will consist of the following:
A. Completed Buymanship Clothing e-record with pattern instruction sheet presented in a sturdy binder. Include in the project story where you got the idea for your project; what you liked best about the project; what you would change.
B. Two (2) activities are to be included in your e-record. Choose from the following:
   • Self-assessment (Getting to Know Myself)
   • Wardrobe Inventory
   • Clothing Plan of Action
   • Selecting Becoming Colors
C. One Completed outfit, including belts and scarves. No other accessories allowed. The exhibit needs to be neat, clean and pressed, ready for display.

Artistic Clothing Champions:
(Includes all units of Decorate Your Duds, Creative Sewing, Create Your Own, and Style of Your Own)

<table>
<thead>
<tr>
<th>Champion Junior Artistic Clothing</th>
<th>Award</th>
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<tr>
<td>Reserve Champion Junior Artistic Clothing</td>
<td>Rosette</td>
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<tr>
<td>Champion Intermediate Artistic Clothing</td>
<td>Award</td>
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<tr>
<td>Reserve Champion Intermediate Artistic Clothing</td>
<td>Rosette</td>
</tr>
<tr>
<td>Champion Senior Artistic Clothing</td>
<td>Award</td>
</tr>
<tr>
<td>Reserve Champion Senior Artistic Clothing</td>
<td>Rosette</td>
</tr>
</tbody>
</table>

Judging: Saturday, July 27, 8:00 a.m., Fellowship Hall

Additional Project Rules:
1. Articles may be worn before exhibiting but should be in good condition when exhibited.
2. All exhibits must have the name, age, and county of the 4-H member attached. Information must be written on cloth and attached to each garment/pieces.
   Note: Small (less than 6" X 6") or delicate items should be mounted on an 8" X 10" foam core board.
3. It is to the member’s advantage to include in the record a band from the skein of any commercial yarn or thread used in the project. This is helpful to judges when evaluating the project.
4. All exhibits using patterns must have the pattern or a clear copy securely attached to the record, as this is useful to the judges when evaluating the project.
5. Members are encouraged to select a project that challenges their skills. There are no specific requirements for exhibit items. Rugs and quilts do have size requirements.
6. All workmanship in Heritage Arts projects must be done by the member. All piecing and quilting must be done by the member.
7. All exhibits are limited to those that use fiber or fabrics, with the exception of Ethnic Arts, open option.

Class 897 Fiber Arts - Intermediate
Class 898 Fiber Arts - Senior

Exhibit will consist of the following:
A. Completed Heritage Arts e-record presented in a sturdy binder. Include the following information on the Specific Project Information page in the Heritage Arts e-record:
   1. Brief History report about the specific craft you selected:
      a. Where did it begin?
      b. How did it start?
      c. Why was it started?
   2. List references used:
      a. Juniors – one or two references
      b. Intermediates – two or three references
      c. Seniors – three or more references
   C. Provide the gauge used for the exhibit on the Specific Project Information page.

Class 965 Crochet - Senior

Exhibit will consist of the following:
A. Completed Heritage Arts e-record presented in a sturdy binder. Include the following information on the Specific Project Information page in the Heritage Arts e-record:
   1. Brief History report about the specific craft you selected:
      a. Where did it begin?
      b. How did it start?
      c. Why was it started?
   2. List references used:
      a. Juniors – one or two references
      b. Intermediates – two or three references
      c. Seniors – three or more references
   C. One piece or a set of up to three coordinated pieces illustrating skills learned.

Class 966 Fiber Arts - Junior
Class 967 Fiber Arts - Intermediate
Class 968 Fiber Arts - Senior

Class 969 Non Fiber Arts - Junior
Class 970 Non Fiber Arts - Intermediate
Class 971 Non Fiber Arts - Senior

Exhibit will consist of the following: Same as Fiber Arts above except for C.
C. One piece or a set of up to three coordinated pieces, with no yarn or fabric, illustrating skills learned. Can be ethnic-specific to a culture, country, or region. Examples: Native American beading, silver smithing, Ukrainian eggs, paper scrollng, wood carving.
4-H Heritage Arts, Department T, Section 6, Continued...

**Class 972**  Knitting - Junior
**Class 973**  Knitting - Intermediate
**Class 974**  Knitting - Senior

Exhibit will consist of the following:
A. Completed Heritage Arts e-record presented in a sturdy binder.
B. Include the following information on the Specific Project Information page in the Heritage Arts e-record:
   1. Brief History report about the specific craft you selected:
      a. Where did it begin?
      b. How did it start?
      c. Why was it started?
   2. List references used:
      a. Juniors – one or two references
      b. Intermediates – two or three references
      c. Seniors – three or more references
      C. Provide the gauge used for the exhibit on the Specific Project Information page.
      D. One piece or set of up to three coordinated pieces illustrating what was learned.

**Class 975**  Needle Arts - Junior
**Class 976**  Needle Arts - Intermediate
**Class 977**  Needle Arts - Senior

Exhibit will consist of the following:
A. Completed Heritage Arts e-record presented in a sturdy binder.
B. Include the following information on the Specific Project Information page in the Heritage Arts e-record:
   1. Brief History report about the specific craft you selected:
      a. Where did it begin?
      b. How did it start?
      c. Why was it started?
      2. List references used:
         a. Juniors – one or two references
         b. Intermediates – two or three references
         c. Seniors – three or more references
         C. One piece or set of up to three coordinated pieces illustrating what was learned. Exhibit may be framed or mounted.

**Quilting Units 1 – 4**

Exhibit will consist of the following:
A. Completed Heritage Arts e-record presented in a sturdy binder.
B. Include the following information on the Specific Project Information page in the Heritage Arts e-record:
   1. Brief History report about the specific craft you selected:
      a. Where did it begin?
      b. How did it start?
      c. Why was it started?
      1. Historical information on your specific quilt block if applicable.
      2. List references used:
         a. Juniors – one or two references
         b. Intermediates – two or three references
         c. Seniors – three or more references
         C. Include the stitches per inch used for the exhibit on the Specific Information Page.

**Class 978**  Quilting – Unit 1 - Junior
**Class 979**  Quilting – Unit 1 - Intermediate
**Class 980**  Quilting – Unit 1 - Senior

D. One finished item illustrating what was learned. Items should include one of the following:
   a. Simple pieced quilt
   b. Pillow sham
   c. Two placemats or a table runner
   d. Wall hanging
   e. Unlined bag
E. Exhibited items must be hand quilted, machine quilted, or tied.
F. No separate binding should be used. Items should be finished using a roll-over/self-binding or an envelope turn.
G. The exhibit should not use advanced quilting techniques used in higher units. Examples of advanced skills are: paper or curved piecing, fussy cutting, or appliqué.

**Class 981**  Quilting – Unit 2 - Junior
**Class 982**  Quilting – Unit 2 - Intermediate
**Class 983**  Quilting – Unit 2 - Senior

D. One finished quilt (minimum size 36” X 36” and no maximum). Quilt should demonstrate at least three skills learned (examples include a quilt label, binding, block, or other piecing learned in Unit 1 or 2, etc).
E. Exhibited items must be hand quilted, machine quilted, or tied.
F. Quilt must be finished with a separate straight or bias binding by machine or hand.

**Class 984**  Quilting – Unit 3 - Junior
**Class 985**  Quilting – Unit 3 - Intermediate
**Class 986**  Quilting – Unit 3 - Senior

D. One finished item illustrating what was learned. Items should include one of the following:
   a. One finished quilt (no minimum or maximum size). Quilt should demonstrate at least three skills learned (examples include a quilt label, binding, block or type of piecing, or embellishment learned Unit 3.)
b. One finished sample quilt (no minimum or maximum size). Quilt should demonstrate at least three skills learned (examples include a quilt label, binding, block or type of piecing, or block patterns or ways to embellish, or any combination.

E. Exhibit item must be hand or machine quilted.

Class 987  Quilting – Unit 4 – Original Design - Junior
Class 988  Quilting – Unit 4 – Original Design - Intermediate
Class 989  Quilting – Unit 4 – Original Design - Senior

4. Include the following:
   a. Picture, sketch or description of inspiration
   b. Any sketches, drafts, computer generated designs or blocks
   c. Calculations, measurements and any adaptations or changes
   d. Process or steps descriptions

C. One finished item illustrating the original design. Item can have traditional or artistic design. Items could include one of the following:
   1. Quilt for bed, wall, table or other display (no minimum or maximum size)
   2. Wearable garment

D. Exhibit item must be hand or machine quilted/stitched, tied, or a combination if it fits the quilt design.

Class 990  Quilting – Unit 5 – Quiltless Quilt - Junior
Class 991  Quilting – Unit 5 – Quiltless Quilt - Intermediate
Class 992  Quilting – Unit 5 – Quiltless Quilt - Senior

C. A topic presenting in the form of a notebook, portfolio, video, or PowerPoint (no display boards) summarizing knowledge and skills learned on an aspect of quilting. Exhibit possibilities include but are not limited to:
   a. Process of converting an old quilt block or pattern to modern methods and instructions or cutting and strip piecing. Include formulas and calculations used to figure fabric amounts for a quilt using the block. Include sample of new and old block.
   b. Research summary of the history and culture, ethnicity, and political meaning behind a specific quilt block or design. For example: Hawaiian quilts, Civil War quilts, American Indian quilts.
   c. In depth study of fabrics, fiber, and batting from historical old blankets to recent recycled plastic and bamboo.
   d. Timeline or history or a family heirloom quilt. (Own family not required). Interview the various owners and/or quilters of the quilt. Investigate the quilts origin, including why the quilt was made, for whom, significance of fabric pieces.
   e. Exploration of careers connected to quilting. Include interviews with men and women involved with quilting businesses.

Heritage Arts Champions:
(Includes all units of Heritage Arts: Crochet, Fibers, Knitting, Needle Arts, Quilting, Rug Making, and Macramé.)

Champion Heritage Arts
Reserve Champion Heritage Arts

Award
Rosette
Entries due: July 1
No Check-in required
But, Please fill out the Main 4-H Entry form so we know you plan to participate.

| Sample of how to complete 4-H Main Entry Form |
|-----------------|-----------------|-----------------|
| Dept. | Section | Class | Description of Entry |
| M | 20 | “D” | Home Ec - Decorated Cupcake |
| M | 20 | “F” | Nat. Res - Bug Collection |

Judging: Friday, July 31. Cloverbuds should bring their exhibits to participate in an interview with their “judge”, sign-in at 9 a.m.

9:00 a.m. and 10:00 a.m. at the 4-H AG BUILDING

Cloverbud 4-H Activity Requirements:
Exhibit will consist of the following:
A. Activity sheets.
B. Any item or display that you desire to accompany the exhibit.
C. Items exhibited at the County Fair should reflect and focus on what the member learned through the activities.

Additional Activity Rules:
1. This division is open to Cloverbud 4-Hers only who are 5 to 7 years of age.
2. 4-H Cloverbud is an activity-based, non-competitive program.
3. Members can pick and choose out of the Activity Sheets and Farm Animal book any type of exhibit they would like to do.
4. Cloverbud 4-Hers will be interviewed by a “judge.”
5. Cloverbud 4-Hers do not have to submit a record book unless the book is the subject itself.
6. Activity exhibits will not be placed but will be reviewed for comments by a judge.
7. Members will be recognized for their participation but they will not receive placement ribbons.
8. Cloverbud 4-H members will not be allowed to exhibit any live animals under 4-H. (small fry shows in open class are NOT part of 4-H)
9. Exhibits may be one to three items member made in the project.
10. Exhibits should be categorized under the following activity areas:

Cloverbud Activity Areas
A. Exploring Farm Animals
B. Animal Science
C. Expressive Arts
D. Home Economics
E. Mechanical Sciences
F. Natural Resources
G. Personal Growth & Development
H. Plant & Soil Science
I. Science & Technology
4-H MEMBERS MAIN ENTRY FORM
For 4-H Members Entering 4-H Classes Only

MAIL This 4-H Main Entry Form TO:
Elbert County Fair
CSU Extension Office
P.O. Box 189
Kiowa, CO 80117

4-H Main Entry Form Fee Payable to: Elbert County Treasurer

ENTRIES MUST BE POSTMARKED NO LATER THAN JULY 1st.
Late entry fee is $10.00 additional per exhibitor and due at time of entry. No late entries accepted by mail, must be delivered and paid for directly at the Extension Office. Late entries only accepted up until July 16, 2015. After July 16, 2015, no 4-H/FFA entries will be taken and you will not be able to enter the 2015 Elbert County Fair under 4-H/FFA contests.

DETAIL OF ENTRY FORMS:
• 4-H MAIN ENTRY FORM – due before July 1 – to Extension Office – Fee Payable to Elbert County Treasurer
• 4-H MARKET ANIMAL FORM – due before July 15 – to Extension Office – Fee Payable to ECEF
• 4-H POULTRY SUPPLEMENT FORM – due before July 1 – Mail to Superintendent – No Separate Fee
• 4-H RABBIT SUPPLEMENT FORM – due before July 1 – Mail to Superintendent – No Separate Fee
• 4-H SHOOTING SPORTS SUPPLEMENT FORM – due before July 1 – Mail to Superintendent – No Separate Fee

There is not a fee per animal, but we want an accurate animal count total for fair. Please indicate how many animals you will be bringing to fair under each species. Include ALL Breeding, Show, and Market animals.

<table>
<thead>
<tr>
<th>Animal Species</th>
<th># of animals</th>
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</thead>
<tbody>
<tr>
<td>Beef (each animal)</td>
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<tr>
<td>Dairy (each animal)</td>
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<tr>
<td>Dogs (each animal)</td>
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<tr>
<td>Fowl/Poultry/Birds (each bird)</td>
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<tr>
<td>Goats (each animal)</td>
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<tr>
<td>Horses (each animal)</td>
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<tr>
<td>Llama/Alpaca (each animal)</td>
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<td>Rabbits/Cavies (each animal)</td>
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<tr>
<td>Sheep (each animal)</td>
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<tr>
<td>Swine (each animal)</td>
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detail of entry fees:
4-H Exhibitor Entry Fee: $5.00 (per exhibitor)
Fee applies to every 4-H member regardless of number of entries.

4-H Livestock Health Check Fee: $5.00 (per exhibitor)
Fee applies to 4-H members exhibiting Beef, Sheep, Swine, Goat, & Horse Species and is only charged once per exhibitor regardless of number of species you enter.

Market Animal Ultrasound Fee:
Fee applies to 4-H members exhibiting Market Beef, Sheep, Swine, and/or Goats. Depends upon market animal species and applies to each species the 4-H member is entering. This is a separate fee and form due by July 15 and payable to ECEF. Fees are non-refundable.

Please apply appropriate fees by exhibitor and total.
4-H Main Entry Fees are Payable to: Elbert County Treasurer.

<table>
<thead>
<tr>
<th>Description</th>
<th>Fee Amount:</th>
<th>Apply by Exhibitor:</th>
</tr>
</thead>
<tbody>
<tr>
<td>4-H Exhibitor Entry Fee</td>
<td>$5.00</td>
<td>$5.00</td>
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<tr>
<td>4-H Livestock Health Check Fee (see above detail)</td>
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<tr>
<td>Late Fee if After July 1</td>
<td>$10.00</td>
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</tbody>
</table>

Please apply appropriate fees by exhibitor and total.

Sample Entries Are Listed Below. Please complete the second page of this form with your project entries and sign appropriate releases. Please Note: You must list a class for each and every animal you are planning to bring to fair! Some shows such as animal showmanship, fashion revue, or shooting sports shoot, have separate classes from the actual project exhibit, make sure to enter all classes.

<table>
<thead>
<tr>
<th>Dept.</th>
<th>Letter</th>
<th>Sect. No.</th>
<th>Class No.</th>
<th>Description of Entry – EXAMPLES – make sure to enter all YOUR classes on the second page of this form!</th>
</tr>
</thead>
<tbody>
<tr>
<td>L</td>
<td>11</td>
<td>2121</td>
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<td>Market Steer -1</td>
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<td>L</td>
<td>11</td>
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<tr>
<td>L</td>
<td>11</td>
<td>2101</td>
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<td>Senior Beef Showmanship</td>
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<td>1581</td>
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<td>Senior Artistic Clothing Model – FASHION REVUE</td>
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<tr>
<td>T</td>
<td>6</td>
<td>736</td>
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<td>Decorate Your Duds – Applied – Senior</td>
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<tr>
<td>T</td>
<td>4</td>
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<td>Archery – Senior – EXHIBIT DISPLAY</td>
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<tr>
<td>T</td>
<td>7</td>
<td>1232</td>
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<td>Archery – Compound Bow – Limited – COUNTY SHOOT</td>
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<tr>
<td>Dept. Letter</td>
<td>Sect. No.</td>
<td>Class No.</td>
<td>Description of Entry (use exact wording from Fair Book)</td>
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</tbody>
</table>

Please print additional second page sheets as needed if you have more classes to enter.

**Minor Release Form Photography Publication**

I, (Parent or Guardian Name) ____________________________________________________________ parent or official guardian of (Minor's Name) ____________________________________________________________ hereby grant permission to Elbert County, Elbert County Extension, Elbert County 4-H, or Elbert County Fair Board, or their designee's to take and use photographs, videotape, and/or digital images of my child for use as promotional or education materials. I authorize the use of these images indefinitely without compensation to me.

Signature: ____________________________________________________________ Date: ______

**Minor Release Form Roping/Cattle Events**

I, (Parent or Guardian Name) ____________________________________________________________ give my permission and accept full responsibility for (Minor's Name) ____________________________________________________________ to participate in the 2014 Elbert County 4-H Roping/Cattle Events. I understand that Roping/Cattle Events are dangerous and in case of an accident or injury, I will not hold Elbert County, Elbert County Extension, Elbert County 4-H, or Elbert County Fair Board, or their designee's responsible.

Signature: ____________________________________________________________ Date: ______
ALL 4-H Families exhibiting ANY animal project MUST SIGN this MQA Form

Colorado Youth Meat Quality Assurance Certification

The Management of the County Fair endorses and supports the USDA Wholesome Meat Act. Management also insists that all youth who are exhibiting market and/or breeding animal projects have complied with the 10 Good Production Practices listed below.

- Identify and track all treated animals
- Maintain medication and treatment records
- Properly store, label, and account for all drug products and medicated feeds
- Obtain and use veterinary prescription drugs only based on valid veterinarian/client/patient relationship
- Proper administration techniques and withdrawal times
- Use drug residue testing when appropriate
- Establish an efficient and effective healthy management program
- Provide proper animal care
- Follow appropriate feed processor procedures
- Complete a Quality Assurance Checklist annually

The member/family agrees and consents to abide by the rules of competition and will be in compliance with the proper, labeled use of medication and additives as required under the USDA Wholesome Meat Act.

Please circle specie or species that will be exhibited:

Beef  Dairy  Goat  Poultry  Rabbit  Sheep  Swine

Consequences for failing to be in compliance with the Wholesome Meat Act/Rules of Competition/4-H Code of Conduct may result in removal from all 4-H livestock projects for the member and family.

Our signatures indicate that we have read and understood the above statements.

4-H Exhibitor PRINT FULL NAME CLEARLY:_________________________________________________

4-H Exhibitor Signature ____________________________________________ Date ___________________

Parent or Guardian Signature _____________________________________ Date ___________________

All Market Livestock Members Must Pay For Carcass Ultrasound Designations

Market Species Ultrasounds

This is a separate fee than your fair entry and due payable to a different entity. Please make sure to write two separate checks.

Elbert County Fair 4-H ULTRASOUND MARKET Species FEES DUE JULY 1.

If you wish to have a market animal/s ultrasounded, there is a charge per specie, by head. Please mark below which animal/s you would like ultrasounded, how many head of each and the total of fees, NO REFUNDS.

Make check payable to ECEF and return fees and this completed form to Extension Office by July 1.

<table>
<thead>
<tr>
<th>Market Species</th>
<th>Number of Head</th>
<th>X Fee Per Head</th>
<th>Total Due:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Market Beef</td>
<td></td>
<td>$20 per head</td>
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<tr>
<td>Market Goat</td>
<td></td>
<td>$10 per head</td>
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<tr>
<td>Market Lamb</td>
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<td>$10 per head</td>
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<tr>
<td>Market Swine</td>
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<td>$10 per head</td>
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</table>

Total Due Payable to ECEF by July 1. $  

Bring or Mail to Elbert County Extension Office, PO Box 189, Kiowa, CO 80117

This is a separate fee than your fair entry and due payable to a different entity. Please make sure to write two separate checks.
ELBERT COUNTY FAIR 4-H POULTRY SHOW SUPPLEMENT FORM

Enter the 4-H Poultry Classes on this supplement form AND on the 4-H Member Entry Form

John Baker, Superintendent
Entries Due and Postmarked by July 1

Mail This Form To:
John Baker
10483 Horseshoe Circle, Parker, CO  80138

*Please review all 4-H Poultry Show Rules

4-H Exhibitor Number ___________ Club __________________________
Exhibitor’s Name ____________________________
Address ____________________________________________
City ____________________________ Zip ____________

Phone Numbers: ____________________________

Must list a class number and ID for each bird bringing to fair. Showmanship Entry Is Required.

<table>
<thead>
<tr>
<th>Department &amp; Section</th>
<th>Class #</th>
<th>BREED</th>
<th>Please Print Clearly</th>
<th>VARIETY (color pattern)</th>
<th>Cock</th>
<th>Hen</th>
<th>Cockerel</th>
<th>Pullet</th>
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</thead>
<tbody>
<tr>
<td>1</td>
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</tr>
</tbody>
</table>

For questions or help completing this entry form, please call John Baker weekends and evenings until 9:00 p.m. at 303-870-4616.

All entries must be adequately FED AND WATERED each day by 9 a.m. and again in the evening between 3 - 7 p.m.
ELBERT COUNTY FAIR 4-H RABBIT/CAVY SHOW SUPPLEMENT FORM

Enter the 4-H Rabbit Classes on this supplement form AND on the 4-H Member Entry Form
Kurt Wassil Superintendent
Elbert County 4-Hers only
Entries Due and Postmarked by July 1
Mail This Form To:
Kurt Wassil
P.O. Box 836, Kiowa, CO 80117

*Open Youth Show rules and entry form available at elbertcountyfair.com
*Please review all 4-H Rabbit /Cavy Show Rules.

4-H Club__________________________________________________________
Exhibitor's Name__________________________________________________
Address_________________________________________________________________________________
City_________________________________________________________Zip________________________
Phone Numbers:__________________________________________________________________________

Must list a class number and ID for each rabbit bringing to fair.

<table>
<thead>
<tr>
<th>TATOO</th>
<th>BREED</th>
<th>VARIETY/GROUP</th>
<th>SEX</th>
<th>CLASS</th>
<th>FUR/WOOL</th>
<th>MEAT PEN FRYER</th>
</tr>
</thead>
<tbody>
<tr>
<td>MB1</td>
<td>NEW DW</td>
<td>WHITE</td>
<td>B</td>
<td>SR</td>
<td>NO</td>
<td>N/A</td>
</tr>
<tr>
<td>MB2</td>
<td>MINILOP</td>
<td>BROKEN</td>
<td>D</td>
<td>JR</td>
<td>YES</td>
<td>N/A</td>
</tr>
<tr>
<td>K1,K2,K3</td>
<td>SATIN</td>
<td>WHITE</td>
<td>B</td>
<td>JR</td>
<td>N/A</td>
<td>MEATPEN</td>
</tr>
<tr>
<td>K6</td>
<td>SATIN</td>
<td>BROKEN</td>
<td>B</td>
<td>JR</td>
<td>N/A</td>
<td>FRYER</td>
</tr>
</tbody>
</table>

2015 Elbert County Fair
4-H Premium Book
**4-H SHOOTING SPORTS COMPETITIVE SHOOT**

Enter the Shooting Sports Competitive Shoot on this form AND on the 4-H Entry Form

<table>
<thead>
<tr>
<th>Entry for Individuals</th>
<th>Entry Due: July 1st</th>
<th>Name ________________________________</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Hunter Safety Card # __________________</td>
</tr>
<tr>
<td></td>
<td></td>
<td>(Include Letters)</td>
</tr>
</tbody>
</table>

*Shirt Size:* Youth □, Adult □, S □, M □, L □, XL □, 2XL □

**Mail this form To:** Steve Villyard  
41677 Madrid Drive  
Parker, CO 80138  
Or email to: ec4hss@myawai.com

**Directions:** Mark the box next to each event you plan to participate in. Mark the box to the right of each event if you plan to attend State Fair for that event or not.

**Junior** □ (Age 8 to 13 before January 1st of current year)  
**Senior** □ (Age 14 - 18 before January 1st of current year)

<table>
<thead>
<tr>
<th>Event</th>
<th>Eligibility Requirements</th>
<th>Attend State Fair</th>
<th>Yes □</th>
<th>No □</th>
</tr>
</thead>
<tbody>
<tr>
<td>.22 Rifle</td>
<td>If eligible I will attend the shoot State Fair shoot?</td>
<td>YES □</td>
<td></td>
<td>NO □</td>
</tr>
<tr>
<td>Air Pistol</td>
<td>If eligible I will attend the shoot State Fair shoot?</td>
<td>YES □</td>
<td></td>
<td>NO □</td>
</tr>
<tr>
<td>Air Rifle</td>
<td>If eligible I will attend the shoot State Fair shoot?</td>
<td>YES □</td>
<td></td>
<td>NO □</td>
</tr>
<tr>
<td>Archery Compound □ or Recurve □</td>
<td>If eligible I will attend the shoot State Fair shoot?</td>
<td>YES □</td>
<td></td>
<td>NO □</td>
</tr>
<tr>
<td>* High Power Pistol: Rim Fire □</td>
<td>* County Fair Shoot Only. (1 prior year with 4HSS and 12 years or older)</td>
<td>YES □</td>
<td></td>
<td>NO □</td>
</tr>
<tr>
<td>* High Power Pistol: Center Fire □</td>
<td>* County Fair Shoot Only. (1 prior year with 4HSS and 12 years or older)</td>
<td>YES □</td>
<td></td>
<td>NO □</td>
</tr>
<tr>
<td>* High Power Rifle □</td>
<td>* County Fair Shoot Only. (1 prior year with 4HSS and 12 years or older)</td>
<td>YES □</td>
<td></td>
<td>NO □</td>
</tr>
<tr>
<td>Muzzle Loading □</td>
<td>If eligible I will attend the shoot State Fair shoot?</td>
<td>YES □</td>
<td></td>
<td>NO □</td>
</tr>
<tr>
<td>Shotgun: Trap □</td>
<td>If eligible I will attend the shoot State Fair shoot?</td>
<td>YES □</td>
<td></td>
<td>NO □</td>
</tr>
<tr>
<td>Shotgun: Sporting Clays □ (At least 1 prior year of Trap)</td>
<td>If eligible I will attend the shoot State Fair shoot?</td>
<td>YES □</td>
<td></td>
<td>NO □</td>
</tr>
<tr>
<td>Shotgun: Skeet □ (At least 1 prior year of Trap)</td>
<td>If eligible I will attend the shoot State Fair shoot?</td>
<td>YES □</td>
<td></td>
<td>NO □</td>
</tr>
</tbody>
</table>

**ATTENTION:** For information on the State Fair shoots please refer to the Shooting Sports Web Calendar.

---

**Minor Release Form Shooting Sports**

I give my permission and accept full responsibility for ________________________________ to participate in this current years Elbert County Shooting Sports Contest. I understand that Shooting Sports can be a dangerous sport and in case of an accident or injury, I will not hold Elbert County, Elbert County Cooperative Extension, Elbert County 4-H, Elbert County 4-H Shooting Sports Program, or Elbert County Fair Board, or their designee’s responsible. (Parent must sign for shooters under 18 years old.)

Signed ________________________________ Date _____________