Elbert County 4-H
BI-MONTHLY BULLETIN
MAY / JUNE 2015

Contents by Subject Arrangement

- ALL 4-H FAMILIES
  - Cloverbud Camp
  - Communications
  - E-records
  - Youth Council - Brand Ads and Truck Ticket Sales
  - Leader’s Council - Award Nominations Due By July 1

- COUNTY FAIR PREPARTIONS
  - Camper Reservations
  - Clerks Needed – Volunteer RSVP’s Being Taken
  - Code of Conduct/Dress Code/ Good Standing Reminders
  - Enter Exhibits – Both 4-H and Open Class – Moving to Ag Building

- ANIMAL & LIVESTOCK PROJECTS
  - Species specific news
  - Market Animal Weigh-in & ID
  - Last Livestock/Carcass Seminar
  - Judging Groups

- GENERAL PROJECTS
  - Exhibit Requirements and E-records
  - Project Meetings
  - Specialty Contests

- RETREATS/CAMPS/CONFERENCES- Annual Listing
  - Leadership Development Conference (LDC)
  - Youth Fest
  - District Retreat
  - Cloverbud Camp
  - Cowboy Ethics Camp
  - Citizenship Washington Focus (CWF)
  - Colorado 4-H State Conference
  - National Shoot
  - 4-H Japanese Exchange – Host Families Needed

- SCHOLARSHIPS
  - Elbert County specialty groups – graduating seniors
  - Elbert County 4-H LEMBKE – all Elbert County 4-H members

- OTHER EXTENSION PROGRAMMING
  - Master Food Safety Advisors - Workshops
  - Master Gardeners
  - Elbert County Early Childhood Council
ALL 4-H FAMILIES

CLOVERBUD CAMP – “Under the Sea”
Monday, June 1 thru Thursday, June 4, 2015
Cloverbud Camp is a county-wide community service and leadership opportunity for both adult and teen leaders. The opportunity is equally distributed amongst each of the 4-H Clubs who are to provide one adult and two teen leaders. (Exception is Kiowa Community, due to your size, we are asking for two adults and four teens from your club.)
9 a.m. to 11a.m. each day, Fairgrounds Ag Building
5 to 7 year-olds will engage in hands-on learning stations with 4-H adult and teen leaders. Each day features something new. Lessons will surround the study of Aquatic Biology.

EACH CLUB Needs: one adult & teen leader at the assigned station AND one teen leader to be in charge of their group of kids. Provide nutrition lesson and snack items as coordinated with the assigned clubs for your host day.

Stations Include: Reading & Games, Science Lab, and Craft, Snack Nutrition.

Daily Schedule:
- 8:45 a.m. – Club Volunteers arrive and set-up
- 9-9:15 a.m. - Cloverbuds Check-In, introduction/coloring, break into groups
- 9:15 – 9:45 a.m. and 9:45 – 10:15 a.m. - First Two Station Rotations
- 10:15 – 10:30 a.m. - Snack – All groups together for one snack time
- 10:30 – 11:00 a.m. - Break out into groups again for final station rotation
- 11:00 a.m. Cloverbuds are signed out
- 11:00 – 4-H Club volunteers clean-up

Each station needs to have 25 minutes worth of hands-on activities and/or lessons. The Cloverbuds will be divided into three groups and each group will visit each station.
Leaders present their assigned station three separate times, each time for 25 minutes to a new group of kids.

COMMUNICATIONS:
Facebook posts are becoming commonplace in ELBERT COUNTY 4-H. We will be posting some highlights on our facebook page in addition to our targeted email blasts!
While we continue to do our best to get all information into these bi-monthly bulletins, some information will not yet be available. It is, therefore, extremely important that you read all 4-H e-mails.

E-mail blasts will include only those items that apply to a 4-H member in your family. 4-H Club leaders are sent a copy of each e-mail Extension sends out to keep them informed about everything happening in 4-H. If 4-H project leaders send an e-mail to project members, the leader should be copying Extension so we are all in the same communication loop.

Please feel free to call the Extension office at 303-621-3162. We also have a drop box outside our office door here on the fairgrounds Ag building. Our mailing address is P.O. Box 189, Kiowa, CO 80117. Please remember to stay in contact with Extension as we are here to help you have a positive 4-H youth development experience!

E-RECORDS:
Record books are required of each and every 4-H project. Like much of 4-H, record books are available electronically. Please visit the state website, http://www.colorado4h.org/project_resources/index.php , download your appropriate project e-records, and START keeping your project records TODAY!
YOUTH COUNCIL:
The next scheduled County Youth Council meeting is Sunday, June 7, in Kiowa, at the Nordman Park, annual BBQ and fair pre-planning. Club representatives please plan to attend. Attending and active participation at a youth council meeting can serve as a club meeting attendance substitute ONLY IF you pre-plan and confirm with your main club leader.

BRAND ADS AND TRUCK TICKET SALES
Youth Council Seeking Brands for Fairbook
Youth Council members are looking for new brands to add to the printed fairbook! This fundraiser allows YC to continue to send 4-H members to leadership camp and conferences throughout the year. Each printed brand depicts the actual brand with the owners name and address. They are only $10 per brand! YC wants to have all brands in Elbert County represented! Contact your YC representative to get more information. The deadline is May 15.

Truck Ticket Sales
Please sign-up for selling the Colorado 4-H Foundation pickup raffle tickets at the fair. You are asked to help sell tickets for a two hour shift since you have/or will receive financial support from the Youth Council to attend your leadership opportunities. Remember, our Youth Council will receive 50% of what is sold. In turn, the Youth Council gives almost $10,000 in scholarship funds back to you and other members.

LEADER’S COUNCIL – Thank you for supporting the 4-H Gala!
Thank you to all the volunteers and donors for supporting Elbert County 4-H. Leaders’ Council meetings are scheduled for June 8 and July 13 in Simla at the Liberty Plains Church at 7 pm. These are important planning meetings for review of members meeting requirements, and County Fair schedules for Clean-up Days, Snack Shack, etc.

AWARD NOMINATION DUE BY JULY 1
Special awards are given to 4-H members, volunteers or clubs who have gone above and beyond to help their club or community be a better place. Each club should nominate either a person or club to receive one of these special awards.

To nominate a person or club you need to write a letter of recommendation that states:
1. Who you are (club/leader/contact information).
2. The name of the nominee and what award you are nominating them for.
3. Reasons why you feel the nominee deserves the award.

Award Categories:
• Making the Best Better = is based on honesty, promise keeping, integrity, respect, responsibility, fairness, caring and citizenship. For someone who always puts his/her best foot forward, follows the rules and standards, shows considerations to others, volunteers to help with club projects or activities, follows through with commitments, who has made outstanding contributions to your club and who leads by good example.
• Citizen of the Year = is based on citizenship, fairness and responsibility. For someone who is trying for excellence, takes responsibility for his/her actions or lack of actions, leads by good example, keeps promises, is willing to volunteer help no matter the project, honest, sincere, reliable and loyal.
COUNTY FAIR PREPARATIONS
CAMPER RESERVATIONS
Contact: Kyrei Zion, 303-621-3152, Fax: 303-621-2343
kyrei.zion@elbertcounty-co.gov
Electric and water hook-up spaces will be reserved with preference given to those with the most mileage from their residence to the fairgrounds. Mileage will be determined using Google maps. To have your mileage considered for electric and water hook ups, your reservation must be received by June 15.

CLERKS NEEDED – VOLUNTEER RSVP’S BEING TAKEN
We will again need volunteer teen and adult clerks for the Elbert County Fair events. If you can help at one or more events listed below, please contact the Extension Office immediately. 303-621-3162 or Sheila.kelley@colostate.edu

- Sewing projects interview judging: 4 adult clerks; 1 check-in volunteer and 4 teen runners for Saturday, July 25 at 7:30 a.m. at the Fellowship Hall.
- General project interview judging: 14 adult clerks, 18 teen check-in and display runners on Monday, July 27 from 7:30 a.m. to 12 p.m. at the Ag Building (**Note – location change).
- Open Class judging: two check-in clerks, numerous runners all day, Tuesday, July 28 at the Ag Building (**Note – location change).

There will be a clerk’s meeting on Monday, July 20 at 6 p.m. at the Ag Building bay. Supper will be served. Please plan to attend even if you have previously been a clerk or check-in person since there are many changes to the fair this year.

Teen Members Needed for State Fair Clerking
Are you looking for a few days of fun following the county fair? The Colorado State Fair will provide you with food and lodging at Camp Tobin in return for a day or two of clerking for the general projects. It is a great time to get acquainted with other 4-H members from around Colorado. In the past the 4-H members have had a really good time as there is a small amount of time spent working in comparison to the fun. Applications are due July 1 for Teen Clerks. Contact the Extension office if you are interested!

CODE OF CONDUCT/DRESS CODE/ GOOD STANDING REMINDERS
4-H Code of Conduct and Dress Code
We ask that all 4-H members, leaders, and parents read the Code of Conduct and dress code. These will be strictly enforced all year, and especially at fair.

Code of Conduct
Colorado 4-H Dress Code
Member in Good Standing Basic Requirements:
- Attend six regularly scheduled club meetings (Sept. through July)
- Participate in a community service effort
- Present one oral demonstration, illustrated talk, or public presentation

ENTER EXHIBITS – BOTH 4-H AND OPEN CLASS
MOVING TO AG BUILDING for the 2015 Elbert County Fair
Both 4-H General Projects and Open Class Exhibits will be entered, judged, and displayed in the Ag Building for the 2015 Elbert County Fair.

4-H General Project Exhibits need to be entered on your main 4-H entry form before July 1. Members bring their 4-H projects and check-in at 8 a.m. on Monday, July 27 in the AG BUILDING. Watch for the 4-H Premium Fair Book to be published online at the beginning of June.

Open Class Exhibits are also moving to the Ag Building this year and can be entered at the Ag Building between 8-11 a.m. on TUESDAY, July 28. Open Class competition is for everyone! Enter one or more contests in many divisions, for both youth and adults.

Remember you can also exhibit your last years’ 4-H project in Open Class!
For more information, please watch for the 2015 Elbert County Fair Book.

ANIMAL & LIVESTOCK PROJECTS

DOG Leader, the main contact person is Talynn Allen, 
talynnallen3@yahoo.com
Dog Fun Match June 20

GOAT
Goat showmanship clinic will be June 13 starting at 10 a.m.-1 p.m. We will go over showmanship, fitting and the fair schedule. Bring your goat. We will also have a potluck lunch. Bring a main dish, and a side or dessert to share. Bring a drink for your family. 4-H Leader, Sarah Patterson will supply plates and utensils.
New and returning families are encouraged to attend. This will be the only showmanship clinic offered before fair. Please RSVP directly to Sarah Patterson @720-317-7638 or mandillamanchas@gmail.com.

POULTRY Leader and Superintendent, John Baker, 
bakersbarnyard@yahoo.com, 303-870-4616
Youth Poultry One Bird Show & Showmanship, Kiowa, Sunday, July 12
Looking forward to Fair time….. the Rocky Mountain Feather Fanciers and Elbert County Poultry will again be co-hosting a tremendous Youth Poultry One Bird Show and Showmanship event in Kiowa on Sunday, July 12th. Along with the One Bird show, we will also have guest speakers demonstrating all the techniques necessary to be successful in showing your birds, bathing your birds, checking and treating them for parasites, and making sure you will have an enjoyable fair. This is a great opportunity to “get your feet wet” just prior to fair. I cannot stress enough how helpful this event will be for everyone, please mark your calendars now!

LLAMA Leader, the main contact person is Becky Leach, 
becky@rr-ranch.net   It appears we have six members enrolled in the Llama project and will try to hold a Llama show at County Fair this year. Also, contact Becky regarding fiber arts with llama/alpacas.

HORSE
Mandatory Horse ID forms due in 4honline.com with uploaded pictures before June 1.  https://co.4honline.com
Horse Leaders meetings are the second Tuesday of each month at 7 p.m. in the Ag Building. We are always open to having additional horse leader help. Contact Extension if you want to volunteer as a horse leader.
Monday Ride Nights - We will again have Monday night ride nights. 6:30 - 8:30 p.m. Please be ready and saddled at 6:30 p.m. - we will try and have the arenas open by 6 p.m. so you can warm up. They will be every Monday this summer except Memorial day weekend - that's the dog show. This year, 3 ride nights are required to compete at county fair. See the schedule the Extension office sent out for the topics for the ride nights.
Wednesday Ride Nights – Working Ranch Horse and Roping have already started. Please join us at the Silver Buckle Ranch for these practices starting at 6:30 p.m. Remember you have to attend 3 WRH and 3 Roping nights respectively to show at fair for these events also.

HORSE CONTINUED...
HORSE CONTINUED...

Riding Level Testing - All first year members much pass the level 1 test to show at fair. Any horse leader can give this test. For level 2 testing English and western, Vicki Hutson can test you - just contact her directly. For Level 2 WRH and level 3+ 4 English, western and WRH, we need to get with an outside rater. The extension office has a list of these - though Pete Gier out of Douglas County is usually very easy to schedule. All Ranch horse and roping kids much pass WRH level 2 to work cattle at fair.

Written Levels Testing Study Date - Level 4 study session will be on May 30th at 1 pm.

Barrel Clinic - May 16th at the Elbert County Fairgrounds. Join us for our clinic with 2X World Champion Darla Kennepolh http://www.sdkbarrelhorses.com/. The clinic will go 9 a.m. – 4 p.m, please bring your own lunch. Cost is $30 per person. Please RSVP to the Extension office by May 14th to participate.

Elbert County Open Shows - The open shows are again scheduled for Sundays this summer. Please mark them on your calendar and plan on attending. June 14th, July 12th and Aug 16th. These are great local shows to help get you ready for fair and help support the judging team fund raising efforts! We will need parents to help step up and put these shows on. Please contact Talynn Allen if you can help - even at just one of them. Office help, gate help, ribbons, announcing - lots to be done.

Douglas County Horse Camp and Clinic - DC is putting on a horse camp June 1-3 and a Working Ranch Horse clinic on June 4th. At this time, Vicki Hutson is planning on attending and can be the horse leader for anyone in Elbert County wishing to attend. For more information and registration http://www.extension.colostate.edu/douglas/4h/4h_horse.shtml

Horse Judging - We have a great horse judging team this year again with our new coach Kali Benson! Eastern Slope Horse Judging contest is June 13th.

Equine Breeding and Showmanship Clinic, June 17
There will be an Equine Breeding and Showmanship Clinic on May 17th, 2 p.m., at Premier Breeding Services, 17112 CO-86, Kiowa, CO 80117. http://www.premierbreedingservices.com/

Come learn about the breeding process and tips and tricks for showmanship. Please RSVP at the Extension Office, 303-621-3162. Make sure to wear boots and proper attire to be around horses. Plan on bringing your own water and snacks for the drive. See you there!

County Fair - Exciting changes for County Fair this year. Showmanship, Halter, English and Western will be SUNDAY, JULY 26, WRH and Roping on Monday, July 27 and Gymkhana on Friday, July 31. Watch for final details when the fair book comes out.

Jumping - We are going to attempt to have our hunter hack class again this year at fair. In order to compete, you must pass the jumping competency test. If you took it last year, you are good to go.

State Fair - If you think you want to go to State Fair for horse, now is the time to start planning. You will need to complete your level 2 and above riding tests prior to Aug 1st to enter. The dates this year are August 27-30th for the 4H horse show.
MARKET ANIMAL WEIGH-IN & ID DATES:
ALWAYS USE THE SOUTH ENTRANCE to the fairgrounds off Cheyenne Street when approaching the scale for any weigh-in (spring, open scale, or fair check-in).

Market Swine – Wednesday, May 13, 4-7 p.m.

Market Sheep / Goat / Turkey & Chicken banding – Wednesday, May 20, 4-7 p.m.

If you plan to designate animal(s) for STATE FAIR, YOU MUST HAVE A PREMISE ID. If you need to obtain a premise ID, please visit the Colorado Department of Ag website. Direct link https://docs.google.com/a/state.co.us/forms/d/1Owzuubyh_zgLgG3J2yax64wFk1DheZJytTGQq2gqHc/viewform

OPEN SCALE DATES SET
To better help 4-H animal project members regulate the weight of their animals, the fairground scales will be open to 4-H members on the following dates. 4-H members/families are responsible for unloading and the handling of their animals.
Open scale dates will be on June 16 and July 7 from 6-8 p.m.

2015 ELBERT COUNTY FAIR WEIGHT RANGES

- **MARKET TURKEY:**
  Maximum weight = 30 lbs.
  No minimum weight.
- **MARKET RABBITS:**
  Market Fryers need to be between 6 to 10 weeks of age
  Minimum weight = 3 lbs.
  Maximum weight = 5 lbs.
- **MARKET STEERS:**
  Minimum weight = 1,050 lbs.
  Maximum weight = 1400 lbs.
- **MARKET HOGS:**
  Minimum weight = 230 lbs.
  Maximum weight = 285 lbs. – Note new top weight per fair board
- **MARKET LAMBS:**
  Minimum weight = 100 lbs.
  No Maximum weight
- **MARKET GOAT:**
  Minimum weight = 60 lbs.
  Maximum weight = 120 lbs.

LIVESTOCK/CARCASS SEMINARS:
Local Elbert County 4-H Requirement made by fair board
4-H members taking market, beef, sheep, swine, and/or goat projects who wish to qualify for the specialty Supreme Contests at the Elbert County Fair are required by Fair Board to attend at least one approved Ebert County livestock/carcass seminar.
The final carcass seminar is scheduled for Wednesday, June 10 at 6:30 p.m. at the Simla school cafeteria. If you haven’t attended one and wish to participate, please RSVP to the Extension Office at 303-621-3162.
JUDGING GROUPS

RABBIT JUDGING
Coaches, Mary Brewer and Kurt Wassil
Kurt 303-621-7707 or email kwassil@yahoo.com
Rabbit project/judging practice meetings are at 7 p.m. in the Ag Building. Judging meets are usually on Saturdays.

LIVESTOCK JUDGING,
Coach Garrett Miller, phone 303-619-9275
Practices are on Tuesdays, 6:30 p.m. Kiowa Fellowship Hall.
Most contests are on Saturdays.

HORSE JUDGING
Coach Kali Benson, phone 303-621-3162
Practices are every Thursday, 6:30 p.m., Ag Building.
Most contests are on Saturdays.
Eastern Slope Horse Judging Contest, Saturday, June 13, 2015

LIVESTOCK QUIZ BOWL TEAM
Coordinator Susan Sewald, 303-621-2650 or 303-243-0460 (cell) or bertx2@aol.com. Please contact Susan if you are interested in being part of the team. The team will compete at the State Conference in Ft. Collins in June.

GENERAL PROJECTS
Visit the Colorado 4-H website to see what requirements are needed to complete your exhibit, e-record and manual:
http://www.colorado4h.org/project_resources/index.php

GENERAL PROJECT MEETINGS:
Elbert County 4-H has some county-wide general project leaders. E-mail blasts will be sent to 4-H families enrolled in certain projects when meetings or workshops are offered. While the general project meetings/workshops are optional, the adult 4-H leaders' time and expertise is valuable and they appreciate 4-H members contacting the leader directly to confirm or decline attendance. Please make sure you contact your project leader(s)!

- Shooting Sports:
  Steve Villyard email: ec4hss@myawai.com
  Elbert County 4H Shooting Sports Coordinator
  C: 303.638.7534
  H: 303.719.9172
  Twitter: @EC4HSS
  Web Calendar: http://www.brownbears.com/freecal/EC4HSS

  4-H members who still need their hunter safety should contact the Colorado Division of Wildlife
  http://wildlife.state.co.us/Education/Pages/EventsCalendar.aspx
SPECIALTY CONTESTS
PERFORMING ARTS, SPEECH, CAKE, COOKS
- County Performing Arts Contest was held on Sunday, March 8. State Qualifiers should have already registered and paid for the State Contest to be held at State Fair in Pueblo on September 5, 2015.
- County Speech and Creative Cooks Contests were held Sunday, April 26. First Place Qualifiers, please contact the Extension office to register for State Contests. State speech contests vary depending on type of speech. The State Creative Cook contest will be Saturday, August 29 at the Colorado State Fair Grounds in Pueblo.
- Fashion Revue Modeling Clinic, June 6, 9:30 a.m. to 12 noon, Fairgrounds Exhibit Hall
  All sewing related projects, including decorate your duds and heritage arts wearable items, can be modeled at the county fair 4-H fashion revue. Come learn about: how to write a commentary, hair, make-up, shoes, how to coordinate a ‘total look’ and how to present yourself with confidence on stage at a Fashion Clinic on June 6 from 9:30 am to 12 noon. Our own Elbert County Top Model, Katie Listul, will be helping 4-H members learn all the fun that can be had at the Fashion Revue. County Fair 4-H Fashion Revue contest July 25, 2015
- Cake Decorating Contest, Saturday, June 6, 2:30 p.m., Fairgrounds Exhibit Hall. Contestants must be enrolled in the cake decorating project to enter this specialty contest. Sign-up information will be email blasted to cake decorating project members only in the near future.

RETREATS/CAMPS/CONFERENCES
COMPLETE ANNUAL LISTING:
- Leadership Development Conference and 4-H Day at the Capitol January
- Youth Fest Event February
- South Central District Retreat March

CLOVERBUD CAMP – Monday, June 1 thru Thursday, June 4, 2015
  9 a.m. to 11 a.m. each day, Fairgrounds Ag Building
  RSVP's are closed – This camp is full! 4-H Clubs still need to respond with volunteers and lesson plans to the Extension office.
  5 to 7 year-olds will engage in hands-on learning stations with 4-H adult and teen leaders. Each day features something new.

COWBOY ETHICS CAMP – June 27 & 28 - for 8-10 year olds
  Registration Cost $50 per camper: includes 4 snacks, three meals, t-shirt and supplies. The Elbert County 4-H Youth Council will be hosting a Cowboy Ethics camp for youth ages 8-10 at the Swift Creek Equine Education Facility in Elizabeth. Youth need not be 4-H members to attend so be sure to invite your friends! The camp is open to youth from all counties.
  Sessions will be developed around one of the 10 Cowboy Ethics principles including hands-on activities to reinforce the concepts.
  Parents will need to help members set up their tents on Saturday morning and be there to help them pack up and be ready to leave at 12 p.m. on Sunday.
  There is an indoor arena if inclement weather.
  Please be watching for more detailed information and a tentative schedule.
Citizenship Washington Focus is a 4-H leadership program for high school youth. Delegations of 15-19 year-olds from across the country attend this six-day program at the National 4-H Youth Conference Center in Washington, D.C. This trip is FULLY FUNDED in a cooperative effort between the state 4-H Foundation, and Elbert County 4-H Youth and Leaders’ Councils. Congratulations to Alexander Burns and Wyatt Rector, 2015 Delegates!

Colorado 4-H State Conference Dates: June 22-26, 2015
Usually for 4-H members ages 14-18, includes County Youth Council Senators, Senior Judging and Bowl Teams, and Public Speaking winners, State Officers and Candidates, and other senior age group 4-H members who want leadership experience while at the CSU Campus in Fort Collins, CO. Online registration is still available through 4hOnline with a $20 late fee. Late registration closes May 20. 4-H Members and Parents can learn more about the event and registration at http://www.colorado4h.org/events_opportunities/stateconference/index.php

Three to Attend National Shoot
Three Elbert County shooting sports members will be traveling to Grand Island, NE, June 21-26 for the national shooting sports competition. Congratulations to: Hailee Sigmon of Comanche Creek 4-H; Cole Pennington of Kiowa Community, Greyson Henderson of Running Creek 4-H.

4-H JAPANESE EXCHANGE - 2015
Looking for some fun and excitement this summer? How about hosting a new friend from Japan or South Korea (July 23 – August 18)? Colorado 4-H International Programs are offering hosting opportunities to families this summer. We would like to make host family assignments as soon as possible so that families and exchange delegates can communicate and get to know each other prior to arrival in Colorado.

Contact: If you are interested in hosting a particular youth from the attached list or if you have further questions, please call Courtney at the State 4-H Office, 970-491-2711 or email: Courtney.Loflin@ColoState.Edu

Who can host: Colorado families who are interested in other cultures and enjoy working with youth (ages 12-18). A separate bed is required but not necessarily a separate room from the host sibling. Delegates are 100 per cent medically covered with 4-H insurance and bring their own spending money. They can go on host family vacations, camping trips, or join their host sibling for summer camps. The focus is everyday life.

Benefits: Increase cross-culture and global understanding, broaden communication skills, make a new friend from another country, and have fun while learning about Japan in your own home. A future opportunity is available for host siblings to travel to Japan or South Korea and stay with a host family for one or two months.

What you do: The host family treats the delegate as a family member (rather than a tourist/guest), and keeps a “regular” family schedule. That could mean: chores, fairs, camping, ballgames, playing board games, etc . . . . very busy or not so busy. It just depends on what your family likes to do! Most delegates will have studied English in school. They may be shy and don’t want to make mistakes, so it takes a few days for them to be comfortable using English. Courtney is available 24/7 by phone, including cell. In addition, we have great resources in the adult chaperones who will also be in Colorado during the exchange.
SCHOLARSHIPS
Graduating Seniors:
The variety of county scholarships were mailed to graduating seniors. Most of these have a July 1 due date.

Congratulations to our graduating seniors. They are:

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<tr>
<th>Comanche Creek</th>
<th>Deer Trail</th>
<th>Running Creek</th>
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<tbody>
<tr>
<td>Tess Allen</td>
<td>Annie Engel</td>
<td>Greyson Henderson</td>
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<tr>
<td>Jesse Dodge</td>
<td>Allison MacDonald</td>
<td>Lane Walker</td>
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<tr>
<td>Dylan Kramer</td>
<td>Breann Sweet</td>
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<td>Cameron Lynch</td>
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<td>Elbert Creekside</td>
<td>Kiowa Community</td>
<td>Rural Rustlers</td>
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<td>McKenna Henderson</td>
<td>Manual Torres</td>
<td>Allen Koepke</td>
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<tr>
<td>Katie Listul</td>
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<td>Wyatt Rector</td>
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<td>Hayden Stout</td>
<td>Rattlesnake</td>
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<tr>
<td>Tawni Strachan</td>
<td>Ethan Freund</td>
<td>Travis Grant</td>
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ALL Elbert County 4-H Members LEMBKE SCHOLARSHIP:
Three $1,000 scholarships available each year, one to each age group: Juniors ages 8-10, Intermediates ages 11-13, and Seniors ages 14-18. Basic qualifications to apply are that Elbert County 4-H members complete both a general project and an animal project and participate in a county specialty contest. Scholarship applications are due at the end of the 4-H year on September 30.

OTHER EXTENSION PROGRAMMING
MASTER FOOD SAFETY ADVISORS - WORKSHOPS
Elbert County Fair Grounds Exhibit Hall Kitchen.
Please call Elbert County Extension 303-621-3162 to RSVP.
$10 per person, supplies provided, take home canned item! Pay $10 at the door. BUT YOU MUST CALL 303-621-3162 TO RSVP, at least two days prior to scheduled preservation workshop date.

- **June 20, 10 a.m., Jams & Jellies**
- **July 15, 6:30 p.m., Salsa**
- **Aug. 12, 6:30 p.m., Pickles**
- **Sept. 5, 10 a.m., Pressure Canning**
- **Oct. 7, 6:30 p.m., Gluten-Free Cooking**
- **Nov. 4, 6:30 p.m., High Altitude Cooking**
- **Dec. 5, 10 a.m., Holiday Gifts from the Kitchen**

MASTER GARDENERS
Colorado Master Gardener Volunteers assist CSU Extension staff in delivering knowledge-based information about home gardening to foster successful gardening.
Elbert County Master Gardeners are in the Extension office on Tuesdays and Thursdays from 1 p.m. to 4:30 p.m. the months of April through September. You can ask any of your gardening-related questions of our Master Gardeners by calling 303-621-3162 on Tuesdays or Thursdays - or by e-mailing our Master Gardeners any time coopext_elbert_mg@Mail.Colostate.edu
From Your ECCO Partners
ELBERT COUNTY EARLY CHILDHOOD COUNCIL
The Council child care needs assessment for Elbert County is live. I would greatly appreciate it if you would forward this link to your families and ask that they complete the survey online. If you think your families would prefer paper surveys, please let me know and I will be happy to deliver paper versions to each of you.

https://www.surveymonkey.com/r/ElbertSurvey

Thanks,
Cathryn Reiber, Coordinator
Elbert County Early Childhood Council
303.818.2225

http://ececc.org