Elbert County 4-H
BI-MONTHLY BULLETIN
January/February 2016

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ALL 4-H FAMILIES

Welcome
Welcome to a new 4-H year! We are so excited to have you as part of our Elbert County 4-H family! We’re looking forward to working with all of you for a positive youth development experience.

New 4-H Family Guide Books Available
Information on 4-H programming including enrollment, contests, activities and events as well as policies and more, now available in the Family Guide. Family Guide books are available at your cub meetings from your leaders. Please contact your Elbert County Extension staff with any questions you may have. We are here to help you!

IMPORTANT DATES
- 4-H GALA DATE – Saturday, April 23, 2016

- ELBERT COUNTY FAIR DATES
Saturday, July 30 – Sunday, August 7, 2016
Theme: “Country Roots and Cowboy Boots”

- Link to Tentative 4-H Event Listing
http://elbert.colostate.edu/4h/4h-cal.shtml
Please see the end of this electronic news bulletin for an annual 4-H event listing for 2016.

Appreciation to . . .
We are grateful to all Elbert County 4-H Clubs for donations as part of our annual “thank you” to the county commissioners and a “Pay it Forward” contribution the Elbert County Coalition for Outreach (ECCO). Guest 4-H members made a fantastic presentation of the impact 4-H has had on not only their personal lives but on their families, businesses, and farms. 4-H members, Riley Maranville, Kaitlyn Boykin, Brin and Berkley Schneider, and Kaden Henderson all did a wonderful job representing our Elbert County 4-H program.

Memorial Contributions . . .
Reminder: Memorial Contributions cannot come from a 4-H bank account. However, personal memorial contributions can be collected and given on behalf of 4-H members as a separate non-tax deductible donation.
Our Entire Elbert County 4-H Family expresses
Sympathy to . . .

The family of **Timothy Cameron Ellefson Jr.**
Timothy Cameron Ellefson Jr., 36, of Simla, Colorado passed away suddenly August 10, 2015 at his home.
Tim loved stewarding animals and from a young age he was very involved within the 4-H program. He enjoyed mentoring other youth in the program by helping them learn and trying to instill a sense of accomplishment and pride within their achievements.
Tim is survived by his wife Lori Ellefson; son, Hagen Ellefson of Simla, Colorado; two daughters, Torrie Boyle (Rick Clark) of Yuma, Colorado, and Tanna Boyle of Simla, Colorado.

Personal Memorial donations may be made to:
May be Left in Tim's Memory
c/o Farmers State Bank; P.O. Box 9 Calhan, CO 80808 or
Simla Volunteer Fire Department P.O. Box 161 Simla, Colorado 80835

The family of **Dick Becker**
Dick has always enjoyed helping young people with not only livestock projects, but supporting them at sporting events as well.

Personal Memorial contributions may be made in his name to:
Elbert County 4-H Youth Council PO Box 189 Kiowa, CO 80117.

The family of **Jody R. Davis**
Jo Ann Rose Davis, Jody or Ma Davis to most, died of a heart attack on November 25, 2015, at 76. Jody’s 4-H involvement included:
4-H Leader - 42 years
President of 4-H Leaders' Council - 38 years
Leader/Advisor of 4-H Youth Council - 36 years
Main Leader of Rural Rustler 4-H Club of 53 kids - 33 years
Superintendent at the Elbert County Fair for: General 4-H, Beef, Round Robin, Load-out of Livestock, Carcass data, Supreme Contest data, MQA Instructor, Fashion Review, Weigh Master for All Market Animals, Snack Shack Manager.

Personal Memorial donations may be made to:
The Ma Davis Fund In Care of Julie Marble 16578 Road R 50, Atwood, Kansas 67730 this fund has been set up to help the family with funeral expenses.

The family of **Wesley Stephen Maranville (Bubba)**
Wesley Stephen Maranville (Bubba), 13, of Matheson, Colorado passed away unexpectedly December 10, 2015 in Simla, Colorado.
Wesley was a member of the Rural Rustler 4-H Club and the Elbert County 4-H Livestock Judging Team. Wesley took market livestock projects and participated in shooting sports.

Personal Memorial donations may be made to:
In Memory of Wesley Maranville In Care of Farmers State Bank 1500 8th Street, Calhan, Colorado 80808
4-H ENROLLMENT BUSINESS

**4HOlne, enrollment, event registration, and animal ID:**
Elbert County families enroll themselves using 4HOlne before December 31. 4HOlne is where 4-H members register for all state events (camps/conferences) as well as enter animal ID’s. Last year the state required all Horse and Dog ID’s be entered in 4HOlne. This will continue to be the procedure for 2016 with a possibility of expanding to other species. Extension will communicate more details later directly to members enrolled in specific animal projects. Remember, **4HOlne enrollment will close December 31.**

Finally, make sure you have paid your **$30 flat enrollment fee** directly to your club before December 31, 2015.

**4-H Project Literature Books:**
If you marked literature needed for a project in which you are enrolled, then you will have separate literature fees due. Please inquire with your club leader and pay any literature fees. This will allow your club leader to submit a check for the whole order to Extension in January. Then you should be able to receive your 4-H books by your February club meeting.

**Electronic Forms and Standards:**
Although 4-H families recently signed electron forms, please refresh yourself with the Colorado 4-H code of conduct and 4-H Dress code requirements.
- [Code of Conduct (English Version)](http://www.colorado4h.org/project_resources/index.php)
- [Colorado 4-H Dress Code](http://www.colorado4h.org/project_resources/index.php)

Remember, as a 4-H member you are a representation of high 4-H standards in both behavior and appearance at all times. Also, basic 4-H member in good standing requires you attend your monthly club meetings, participate in a club community service, and give a public presentation.

**Project adding or dropping:**
Projects can be changed added/dropped directly by members in 4HOlne until December 31. Between December 31 and April 1, members will need to complete and submit the traditional paper add/drop form. Additional literature can also be ordered using the same add/drop form if needed and the applicable **cost of each book** will be collected along with the form.

**E-records:**
Record books are required of each and every 4-H project. Please visit the state website, [http://www.colorado4h.org/project_resources/index.php](http://www.colorado4h.org/project_resources/index.php), download your appropriate project e-records, and START keeping your project records.

**Communications:**
While we continue to do our best to get all information into these bi-monthly bulletins, some information will not yet be available. It is therefore extremely important that you read all 4-H e-mails. E-mail blasts will include items that apply to a 4-H member in your family. Extension e-mail addresses for 4-H communication:
- Agent/Director: [Sheila.Kelley@colostate.edu](mailto:Sheila.Kelley@colostate.edu)
- 4-H Livestock Agent: [Kali.Benson@colostate.edu](mailto:Kali.Benson@colostate.edu)
- 4-H Assistant: [Lore.Denson@colostate.edu](mailto:Lore.Denson@colostate.edu)

Call the Extension office at 303-621-3162. We also have a drop box outside our office door here on the fairgrounds. Our mailing address is P.O. Box 189, Kiowa, CO 80117. Please remember to stay in contact with Extension as we are here to help you have a positive 4-H youth development experience!
ANIMAL PROJECTS

DOG EVALUATIONS REQUIRED
On Wednesday, January 13 at 6 p.m. in the Ag Building there will be a mandatory dog evaluation and orientation meeting. All Dog Project members/families need to attend. Bring all your dogs for behavior evaluations. We also will be requesting parent/volunteer involvement.

ANIMAL IDENTIFICATION
All animal projects that require an ID form (Dog, Horse, Llama, and Rabbit) must have each animal identified and the form into the Extension office each year. Market Beef, Sheep, Goat, Swine, and Poultry are all identified at scheduled spring weigh-ins.

MARKET ANIMAL WEIGH-IN & ID DATES (MANDATORY)
- **BEEF** = Saturday, February 27, 9 a.m. to 11 a.m. – Market Beef Weigh-In & ID followed by the just for fun Blow-N-Go Beef Show (sign up during weigh-in)
- **SWINE** = Wednesday, May 11, 4-7 p.m. – Market Swine Weigh-In & ID
- **SHEEP/GOAT/POULTRY** = Wednesday, May 25, 4-7 p.m. – Market Sheep, Goat, Poultry Weigh-in & ID

MANDATORY – Meat Quality Assurance
Meat Quality Assurance program participation is required for ALL the following animal project members: Beef, Sheep, Swine, Goat, Poultry, and Rabbit. Elbert County 4-H is offering the Meat Quality Assurance (MQA) program on three different dates in our county.
- **March 14** in Kiowa, at the fairgrounds Exhibit Hall
- **March 15** in Simla, at the school
Each of our MQA program dates are set up as self-paced learning stations, open house style from 4 p.m. to 6:30 p.m.

JUDGING TEAMS
**Rabbit Project** overview meeting Friday, January 8 at 7 PM in the Ag Building. Kurt Wassil 720-320-2725 kwassil@yahoo.com
**Rabbit Judging** Coach, Mary Brewer mbrewer387@aol.com or 303-507-3725
Rabbit project/judging practice meetings are at 7 p.m. in the Ag Building. Practice Schedule: Jan. 8, 15, 27; Feb. 12, 26; Mar. 11, 25; Apr. 8, 15; May 6, 20. Mary requests that 4-H members bring their rabbits and an ARBA standards book if they have one.
**Eastern Slope Rabbit Judging Contest**, Saturday, February 13, 2016

**Livestock Judging**, Coach Garrett Miller, phone 303-619-9275
**Eastern Slope Livestock Judging Contest**, Saturday, May 7, 2016

**Horse Judging**, Coach Kali Benson, phone 303-621-3162
Parent Orientation meeting January 28, 7 p.m. Ag Bldg. Meeting Room. Also considering a Hippology and Horse Bowl team this year.
**Eastern Slope Horse Judging Contest**, Tentative dates early to mid-June.

**Livestock Quiz Bowl Team**, Coordinator Susan Sewald, 303-621-2650; or 303-243-0460 (cell); or bertx2@aol.com. Please contact Susan if you are interested in being part of the team. The team will compete at the State Conference in Ft. Collins in June.
GENERAL PROJECTS

EXHIBIT REQUIREMENTS AND E-RECORDS
Visit the Colorado 4-H website to see what requirements are needed to complete your exhibit, e-record and manual:
http://www.colorado4h.org/project_resources/index.php

Recommended links on the Colorado 4-H website project resources:
- General Natural Resources
- Family Consumer Science
- CO State Fair 4-H Exhibit Requirements
- Colorado 4-H Project E-Records

OPTIONAL PROJECT MEETINGS
Elbert County 4-H will be scheduling project meetings with our county-wide general project leaders.
E-mail blasts will be sent to 4-H families enrolled in certain projects when meetings or workshops are offered. While the general project meetings/workshops are optional, the adult 4-H leaders’ time and expertise is valuable and they appreciate 4-H members contacting the leader directly to either confirm or decline attendance.

2016 PROJECT LEADERS AVAILABLE FOR RESOURCE INFORMATION
- Cake Decorating – Johnie Patrick, 303-646-2934; Gwen/Katie Listul, 719-338-8245
- Cats – Debie Mortenson, 303-621-9267
- Ceramics - Kathy Naber, resource person, knaber@kiowaschool.org during the week (Mon-Thu); artteacherkat@hotmail.com during the weekend; Jonlon Bankert, 303-646-6344
- Decorate Your Duds – Cynthe McFarland, 303-621-2010 or Sarah King 719-541-2927
- Decorating Construction – Cynthe McFarland, 303-621-2010
- Electricity – Colleen Grant, 303-646-2149
- Entomology – Amanda Johnson, 720-271-5652
- Food Preservation - Margaret Koops, 648-9645 or 303-241-9937; Bonnie Gonzales, 303-646-6115
- Gardening – Margaret Koops, 648-9645 or 303-241-9937; Bonnie Gonzales, 303-646-6115
- Global Citizenship – Courtney Loflin, as resource person; director of international programs at the state office, 970-491-2711
- Heritage Arts – Becky Leach, 720-470-4148; Sara Greer, 303-621-7720
- Horseless Horse-Vicki Hutson, 303-898-9720
- Leathercraft – Alan Holman 303-909-7353
- Outdoor Adventures – Wendy Walp, 303-243-1308
- Photography – Susi Dodge, 303-621-0146
- Robotics – Jill Parker-Schmidt, 303-646-0347; Mike Mortenson, 303-621-9267
- Rocketry – Chuck Schumacher, 303-805-1903
- Scrapbooking – Mindy Webb, 303-621-2134
- Shooting Sports – Steve Villyard, 303-634-7934 EC4HSS@myawai.com
- Vet Science– Nancy Ramsour, 303-921-0734
- Visual Arts – Kathy Naber, resource person, knaber@kiowaschool.org during the week (Mon-Thu); artteacherkat@hotmail.com during the weekend.
- Woodworking – Michael Grant, 303-646-2149
MANDATORY SHOOTING SPORTS MEETINGS
4-H Shooting Sports, County Leader Coordinator, Steve Villyard, 303-638-7534 EC$HSS@myawai.com
There is a mandatory shooting sports orientation meeting; mandatory firearms safety class; and hunter safety is a state requirement, as well as practice attendance requirements. In 4-H shooting sports these are NOT optional.

4-H member and parent must attend ONE of the following scheduled Mandatory Orientation Meetings at 5:30 p.m., Ag Building on the fairgrounds: March 1 or 4; or April 1
Practice schedules are provided at the mandatory orientation meeting. Also come prepared to pay your annual target fee of $35.

Mandatory Firearms Safety Certification Courses, Ag Building on the fairgrounds. Either a morning session starting at 9 a.m. Or an afternoon session starting at 12 noon on March 12 or April 2.

A Hunter Safety class is offered locally in Elbert County on March 25-27, 2016. Call the Extension office 303-621-3162 for information on how to register. 4-H members’, who need their hunter safety and cannot attend, will need to contact the Colorado Division of Wildlife http://wildlife.state.co.us/Education/Pages/EventsCalendar.aspx

SPECIALTY CONTESTS
PERFORMING ARTS, SPEECH, CAKE, COOKS
Cloverbud members, (ages 5-7) are encouraged to participate in the contests. Regular 4-H members (ages 8-18) are encouraged to enter and compete. Some contests are being held on Sundays to allow judging team members the opportunity to compete as well. To qualify for the Lembke Scholarship, members must compete with blue quality results to earn points.

PERFORMING & SPEECH ARTS CONTESTS, Sunday, March 13, 2016 starting at 2 pm, Kiowa Fellowship Hall – South end of fairgrounds

CREATIVE COOKS CLINIC, Monday, March 14, 2015, 4-6p.m., Kiowa Exhibit Hall – stop by the information table during MQA to learn about requirements and all the classes of competition you can enter. Entry forms will be available.
CREATIVE COOKS CONTEST with potluck supper, Sunday, April 17, 2016, 4 p.m. fairgrounds Exhibit Hall

CAKE DECORATING LIVE CONTEST, Saturday, June 11, 2015, 2:30pm, fairgrounds Exhibit Hall
RETREATS/CAMPS/CONFERENCES

Leadership Development Conference and 4-H Day at the Capitol

Youth Fest ---February 6-8, 2016 Ponderosa Retreat Center, Larkspur, CO - Registration in 4honline.com
This camp is for youth ages 9-13. This is a limit of 195 campers.
REGISTRATION is open now on 4honline and close on January 30th.
Youth will learn important skills such as leadership, teamwork, and critical thinking during the camp.

Citizenship Washington Focus is a 4-H leadership program for high school youth. Delegations of 15-19 year-olds from across the country attend this six-day program at the National 4-H Youth Conference Center in Washington, D.C. This year’s CWF program will be held the end of June, 2016, all forms and resume, along with your picture will be due to the Elbert County Extension Office, no later than February 20, 2016.

South Central District Retreat Dates: Mar 18-20, 2016
Registration in 4honline.com
4-H members, ages 13 to 18, attend at the Silver Cliff Ranch near the Mount Princeton Hot Springs in Nathrop, CO. District officers are elected here.

ELBERT COUNTY 4-H CLOVERBUD CAMP JUNE 6-9, 2016
9a.m. to 11a.m. each day, Fairgrounds Ag Building
5 to 7 year-olds will engage in hands-on learning stations with 4-H adult and teen leaders. Each day features something new.

Colorado 4-H State Conference Dates: June 21-24, 2016
Registration in 4honline.com
Usually for 4-H members ages 14-18, includes County Youth Council Senators, Senior Judging and Bowl Teams, and Public Speaking winners, State Officers and Candidates, and other senior age group 4-H members who want leadership experience while at the CSU Campus in Fort Collins, CO.

SCHOLARSHIPS

Graduating Seniors:
The Colorado Foundation scholarships are available now and due April 1. They can be found at http://www.co4hfoundation.colostate.edu/scholarships.shtml.

The variety of county scholarships will be mailed to graduating seniors sometime in March once the Extension office receives them. Most of these have a July 1 due date.

ALL Elbert County 4-H Members
LEMBKE SCHOLARSHIP:
Three $1,000 scholarships available each year, one to each age group: Juniors ages 8-10, Intermediates ages 11-13, and Seniors ages 14-18.
Basic qualifications to apply are that Elbert County 4-H members complete both a general project and an animal project and participate in a county specialty contest. Scholarship applications are due at the end of the 4-H year on September 30.
### 2016 SCHEDULE OF 4-H EVENTS

#### ELBERT COUNTY EXTENSION

**SCHEDULE OF 4-H EVENTS 2016**

*(Dates are tentative and may be changed at any time; check your monthly email newsletter for confirmation)*

<table>
<thead>
<tr>
<th>AB = Ag Building</th>
<th>EH = Exhibit Hall</th>
<th>MR = Meeting Room in Ag Building</th>
</tr>
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<tbody>
<tr>
<td>Simla = Simla School/Shop Hall</td>
<td>KS = Kiowa School</td>
<td>FH = Kiowa Community Fellowship</td>
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<tr>
<td>CH = Courthouse</td>
<td>SK = Sheila’ House</td>
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</tbody>
</table>

See specialized schedules for:
- Shooting Sports Leaders Meetings; Shooting Sports Practice Schedule
- Horse Leaders Meetings; Horse Workout Nights and special Horse project seminars;
- Specialized General Project Meetings

#### 2016 Dates

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Time</th>
<th>Location</th>
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</thead>
<tbody>
<tr>
<td>Jan. 8</td>
<td>Rabbit Judging &amp; Project Kick off Informational meeting</td>
<td>7 p.m.</td>
<td>AB</td>
</tr>
<tr>
<td>Jan. 13</td>
<td>Dog Project – Mandatory Dog Behavior Evaluations and Parent/Volunteer Kick-off</td>
<td>6 p.m.</td>
<td>AB</td>
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<tr>
<td>Jan. 23-25</td>
<td>Leadership Development Conference</td>
<td></td>
<td>Denver</td>
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<tr>
<td>Jan. 28</td>
<td>Horse Judging Informational meeting (includes Hippology and Horse Bowl if enough interest)</td>
<td>7 p.m.</td>
<td>MR</td>
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<tr>
<td>Feb. 6-8</td>
<td>Youth Fest</td>
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<td>Larkspur</td>
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<tr>
<td>Feb. 8</td>
<td>Leaders’ Council meeting</td>
<td>7 p.m.</td>
<td>MR</td>
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<tr>
<td>Feb. 13</td>
<td>Eastern Slope Rabbit Judging</td>
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<td>AB</td>
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<tr>
<td>Feb. 14</td>
<td>Youth Council meeting</td>
<td>5 p.m.</td>
<td>MR</td>
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<tr>
<td>Feb. 15</td>
<td>Holiday – Office closed</td>
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<tr>
<td>Feb. 23 &amp; 24</td>
<td>Horse Safety Meetings (Mandatory to attend one)</td>
<td>7 p.m.</td>
<td>AB</td>
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<tr>
<td>Feb. 27</td>
<td>Beef Weigh-in</td>
<td>9 a.m.</td>
<td>Scale</td>
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<td>Feb. 27</td>
<td>Blow’n go</td>
<td></td>
<td>Beef Barn</td>
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<tr>
<td>Mar. 1</td>
<td>Shooting Sports Orientation (Mandatory to attend one)</td>
<td>5:30 p.m.</td>
<td>AB</td>
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<tr>
<td>Mar. 4</td>
<td>Shooting Sports Orientation (Mandatory to attend one)</td>
<td>5:30 p.m.</td>
<td>AB</td>
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<tr>
<td>Mar. 5</td>
<td>Horse Safety Meeting (Mandatory to attend one)</td>
<td>10 a.m.</td>
<td>AB</td>
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<tr>
<td>Mar. 12</td>
<td>Shooting Sports Firearms Safety Course</td>
<td>9 a.m.</td>
<td>AB</td>
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<tr>
<td>Mar. 12</td>
<td>Shooting Sports Firearms Safety Course</td>
<td>12 p.m.</td>
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<tr>
<td>Mar. 13</td>
<td>Performing Arts/Speech Arts Contests</td>
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<td>FH</td>
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<td>Mar. 14</td>
<td>Leaders’ Council meeting</td>
<td>7 p.m.</td>
<td>MR</td>
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<td>Mar. 14</td>
<td>Meat Quality Assurance (MQA)</td>
<td>4-7 p.m.</td>
<td>EH</td>
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<td>Mar. 15</td>
<td>Meat Quality Assurance (MQA)</td>
<td>4-7 p.m.</td>
<td>Simla</td>
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<td>Mar. 15</td>
<td>Shooting Sports First-time Archery meeting</td>
<td>5:30 p.m.</td>
<td>MR</td>
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<tr>
<td>Mar. 17</td>
<td>Shooting Sports First-time Muzzleloader meeting</td>
<td>5:30 p.m.</td>
<td>AB</td>
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<td>Mar. 18-20</td>
<td>District Retreat</td>
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<td>Nathrop</td>
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<td>Mar. 25-27</td>
<td>DOW Hunter Safety Course</td>
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<td>EH</td>
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<td>Apr. 1</td>
<td>Add/Drop deadline</td>
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<td>Date</td>
<td>Event Description</td>
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<tr>
<td>Apr. 1</td>
<td>Colorado Foundation Senior Scholarships Due</td>
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<tr>
<td>Apr. 1</td>
<td>Shooting Sports Orientation (Mandatory to attend one)</td>
<td>5:30 p.m.</td>
<td>AB</td>
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<tr>
<td>Apr. 2</td>
<td>Shooting Sports Firearms Safety Course</td>
<td>9 a.m.</td>
<td>AB</td>
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<tr>
<td>Apr. 2</td>
<td>Shooting Sports Firearms Safety Course</td>
<td>12 p.m.</td>
<td>AB</td>
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<tr>
<td>Apr. 10</td>
<td>Youth Council meeting</td>
<td>5 p.m.</td>
<td>MR</td>
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<tr>
<td>Apr. 17</td>
<td>Creative Cooks Contest</td>
<td>3 p.m.</td>
<td>EH</td>
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<td>Apr. 23</td>
<td>Leaders’ Council Spring Gala</td>
<td>5 p.m.</td>
<td>EH</td>
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<td>May 2</td>
<td>AG FEST</td>
<td>All day</td>
<td>EH</td>
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<tr>
<td>May 7</td>
<td>Eastern Slope Livestock Judging contest</td>
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<tr>
<td>May 9</td>
<td>Leaders’ Council meeting</td>
<td>7 p.m.</td>
<td>MR</td>
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<td>May 11</td>
<td>Swine Weigh-in</td>
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<td>Scale</td>
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<td>May 22</td>
<td>Open Horse Show</td>
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<td>Arena</td>
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<td>May 25</td>
<td>Sheep and Goat Weigh-in; Turkey banding</td>
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<td>Scale</td>
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<td>May 30</td>
<td>Holiday – Office closed</td>
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<td>Jun.</td>
<td>Open Scale</td>
<td>TBA</td>
<td>Scale</td>
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<td>Jun.</td>
<td>Dog Fun Match</td>
<td>TBA</td>
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<td>Jun. 6-9</td>
<td>Cloverbud Camp</td>
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<td>AB</td>
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<tr>
<td>Jun. 11</td>
<td>Eastern Slope Horse Judging contest</td>
<td>All Day</td>
<td>Arena/A</td>
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<td>B</td>
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<tr>
<td>Jun. 11</td>
<td>Cake Decorating contest</td>
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<td>EH</td>
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<tr>
<td>Jun. 12</td>
<td>Youth Council meeting</td>
<td>5 p.m.</td>
<td>Simla</td>
</tr>
<tr>
<td>Jun. 13</td>
<td>Leaders’ Council meeting</td>
<td>7 p.m.</td>
<td>Simla</td>
</tr>
<tr>
<td>June 18</td>
<td>GROW YOUR CLOVER DAY CAMP</td>
<td>All Day</td>
<td>AB</td>
</tr>
<tr>
<td>Jun. 19</td>
<td>Open Horse Show</td>
<td></td>
<td>Arena</td>
</tr>
<tr>
<td>Jun. 21-24</td>
<td>State Conference</td>
<td></td>
<td>CSU</td>
</tr>
<tr>
<td>Jun. 30</td>
<td>Start Club Chartering Documents – Treasurer Annual Report Due</td>
<td></td>
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</tr>
<tr>
<td>Jul. 1</td>
<td>Fair entries due</td>
<td></td>
<td></td>
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<tr>
<td>Jul. 4</td>
<td>Holiday – Office closed</td>
<td></td>
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<tr>
<td>Jul. 11</td>
<td>Leaders’ Council meeting</td>
<td>7 p.m.</td>
<td>Simla</td>
</tr>
<tr>
<td>Jul. 15</td>
<td>Leaders’ Council Senior Scholarships Due</td>
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<tr>
<td>Jul. 23</td>
<td>Open Horse Show</td>
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<td>Arena</td>
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<tr>
<td>Jul. 25</td>
<td>Superintendent’s meeting</td>
<td></td>
<td>MR</td>
</tr>
<tr>
<td>Jul. 29</td>
<td>Pre-fair Clean and Set-up Day</td>
<td></td>
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<tr>
<td>Jul. 29-Aug. 7</td>
<td>County Fair</td>
<td></td>
<td></td>
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<tr>
<td>Aug. 8</td>
<td>Post-fair Clean up and Take-down</td>
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<tr>
<td>Aug. 9</td>
<td>Office closed</td>
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<tr>
<td>Aug. 17</td>
<td>Take 4-H general project exhibits to state fair</td>
<td>7 a.m.</td>
<td>Pueblo</td>
</tr>
<tr>
<td>Aug. 18</td>
<td>Supreme Awards</td>
<td>7 p.m.</td>
<td>Simla</td>
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<tr>
<td>Sept. 1</td>
<td>Annual club chartering documents due</td>
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<td>Sept. 5</td>
<td>Holiday – Office closed</td>
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<tr>
<td>Sept. 6</td>
<td>Pick up state fair project exhibits</td>
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<td>Pueblo</td>
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<tr>
<td>Sept. 11</td>
<td>Youth Council meeting</td>
<td>5 p.m.</td>
<td>MR</td>
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<td>Sept. 12</td>
<td>Leaders’ Council meeting</td>
<td>7 p.m.</td>
<td>MR</td>
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<tr>
<td>Sept. 31</td>
<td>Lembke Scholarships Due</td>
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