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ALL 4-H FAMILIES

4-H FAIR ENTRY FORMS DUE:
Due BEFORE JULY 1:
• 4-H MAIN ENTRY FORM – due BEFORE July 1 – to Extension Office – Fee Payable to Elbert County Treasurer
  • 4-H POULTRY SUPPLEMENT FORM – due before July 1 – Mail to Superintendent – No Separate Fee
  • 4-H RABBIT SUPPLEMENT FORM – due before July 1 - Mail to Superintendent – No Separate Fee
  • 4-H SHOOTING SPORTS SUPPLEMENT FORM – due before July 1 – Mail to Superintendent – No Separate Fee
  • AWARD LETTER OF RECOMMENDATIONS – due before July 1 – to Extension Office

Due BEFORE JULY 15:
• 4-H MARKET ANIMAL ULTRASOUND FORM – due before July 15 – to Extension Office – Fee Payable to ECEF (NEW THIS YEAR – PLEASE MAKE SURE YOU GET FORM/FEE TURNED IN BY JULY 15)
• 4-H FASHION REVUE COMMENTARY
• 4-H LEADER’S COUNCIL SCHOLARSHIP APPLICATION

FORMS AND 4-H PREMIUM BOOK ARE AVAILABLE ON OUR WEBSITE AT:
http://elbert.colostate.edu/4h/4h-fair.shtml

CHECK THE 4-H PREMIUM BOOK FOR SCHEDULED JUDGING TIMES, CLASS ENTRY INFORMATION, AND EXHIBIT REQUIREMENTS.

E-RECORDS: All need to be checked and signed off by a 4-H Leader
Record books are required of each and every 4-H project. Like much of 4-H, record books are available electronically. Please visit the state website, http://www.colorado4h.org/project_resources/index.php, download your appropriate project e-records, and START keeping your project records TODAY!

4-H CLUBS NEED TO WRITE LETTER OF RECOMMENDATION:
Special award nominations due by July 1
Special awards are given to 4-H members, volunteers or clubs who have gone above and beyond to help their club or community to be a better place. Each club should nominate either a person or club to receive one of these awards. To nominate a person or club you need to write a letter of recommendation that states:
1. Who you are (club/leader/contact information).
2. The name of the nominee and what award you are nominating them for.
3. Reasons why you feel the nominee deserves the award.
Award Categories:
• Making the Best Better = is based on honesty, promise keeping, integrity, respect, responsibility, fairness, caring and citizenship. For someone who always puts his/her best foot forward, follows the rules and standards, shows considerations to others, volunteers to help with club projects or activities, follows through with commitments, who has made outstanding contributions to your club and who leads by good example.
• Citizen of the Year = is based on citizenship, fairness and responsibility. For someone who is trying for excellence, takes responsibility for his/her actions or lack of actions, leads by good example, keeps promises, is willing to volunteer help no matter the project, honest, sincere, reliable and loyal.
YOUTH COUNCIL:
The County Youth Council meeting was Sunday, June 15, in Simla, annual BBQ
and fair pre-planning. The Youth Council’s main annual fund raiser is the
County Fair Snack Shack where all 4-H families work shifts. The Youth Council
also receives a percentage of the truck raffle tickets they sell. Make sure to sign
up for shifts to sell tickets. The 4-H family dance needs youth members to sign
up for pop sales. Lastly, the Extension office is always in need of teen clerk
volunteers for Saturday July 26 and Monday July 28.

SNACK SHACK
Charging Policy
On the first day of fair (or your first day there), an adult needs to go to the
Snack Shack and open a tab. During this time, you will state who is authorized
to charge, any notes on what they can charge and leave a signed, blank check.
These checks will be kept in the Extension Office safe so no one will have access
to them.
On Sunday, Aug. 3, starting at 3 p.m., you will have the option to go back to the
Snack Shack checkout table and either pay cash (and have your check returned)
or fill in your check for the amount owed. Or, if you prefer, the Snack Shack
manager will simply fill out your check for the amount owed and mail you a
copy of the charges on your account.

SNACK SHACK SCHEDULE – All 4-H Families sign-up and work a shift, make
sure to sign up with your 4-H Club Leader ASAP!

TRUCK RAFFLE REMINDER
Remember to buy your 2014 Ford XLT F150 4X4 pickup raffle tickets from the
Extension Office or any Youth Council representative.
Forty percent of the funds raised will be given back to the county and state
programs.
Raffle tickets are on sale now through August for just $5 each or $20 for 5.
A special thanks to Rocky Mountain Ford stores for donating the pickup.

4-H FAMILY FAIR DANCE AND POP SALES
Contact Extension or Youth Council Advisor to sign-up to work dance and the
dance refreshment pop sale stand.

TEEN CLERKS NEEDED
Contact Extension to sign-up to clerk on either Saturday, July 26 and/or
Monday, July 28. Both check-in and judges clerks are needed on both dates for
interview judging of general projects.

LEADER’S COUNCIL:
The June 9 and July 14 meetings are in Simla at the Liberty Plains Church, at 7
pm. These are important planning meetings for County Fair schedules of Clean-
up Days, Snack Shack, Thank You Note Stations, etc.

ALL 4-H FAMILIES PLEASE MAKE SURE YOU COORDINATE WITH YOUR
MAIN 4-H CLUB LEADER TO HELP AT ALL OF THE FOLLOWING:
• CLEAN-UP DATES AND DUTIES
• THANK YOU NOTE WRITING DURING COUNTY FAIR
• SNACK SHACK SCHEDULED SHIFTS
SPECIAL RECOGNITION

CONGRATULATIONS TO 2014 GRADUATING 4-H SENIORS
Allyn, Victoria
Baller, Ashley
Cabrera, Daniel
Chambers, Cindy
Eldringhoff, Dalton
Geier, Shane
Hermes, Cecilia
Jacobs, Jake
Johnson, Miranda
Kaiser, Zachary
Liss, Clayton
Mackey, Tanner
McNally, David
Pickens, Jenn
Pollick, Tyler
Robertson, Connor
Sewald, Jacob
Sewald, Rebecca
Thieman, Aaron
Thomas, Jack
Trehal, Lonny
Tucker, Kassity

REMEMBER TO APPLY FOR 4-H LEADER’S COUNCIL SCHOLARSHIP
4-H Leader’s Council Scholarship Form - Due by July 15
Available on the website at: http://elbert.colostate.edu/4h/4h-scholar.shtml

THREE RECEIVE 4-H FOUNDATION SCHOLARSHIPS
Rebecca Sewald, Sydney Anderson and Ashley Baller all received scholarships from the Colorado 4-H Foundation.
Sewald, a member of Kiowa Community 4-H, and Baller, a member of Sun Country, received a $1000 scholarship from Murdoch’s Ranch and Home Supply. Anderson, from Freedom 4-H, will receive the 1st Choice After School Kare scholarship.
Foundation Executive Director Gary Small said the judges were impressed with the young women’s active participation in the 4-H program and successful scholastic career.
They will receive their scholarships at the recognition ceremony at state conference. Congratulations!

GEIER TO ATTEND NATIONAL SHOOTING SPORTS COMPETITION
Elbert County shooting sports member Shane Geier will be traveling to Grand Island, NE for the national shooting sports competition in late June.
Geier is a longtime 4-H member with the Running Creek 4-H club.
Congratulations!

SPECIALTY CONTESTS
PERFORMING ARTS, SPEECH, CAKE, COOKS – Contestants who received first place qualify for state contests and should contact the Extension office to register and pay entry fee of $5 per person for the state contests.

RESULTS FROM STATE CONFERENCE CONTESTS
Watch our Facebook page for posts on results from state judging contests and state speech contests. At the time of our bulletin we do not have complete results.
ANIMAL & LIVESTOCK PROJECTS

BEEF; please note the fairgrounds do not want straw used at the beef tie outs during county fair this year. They will have a mulch bed established instead.

**DOG Leader**, the main contact person is Talynn Allen, talyannallen3@yahoo.com

Dog Fun Match June 28, please pre-register.

**GOAT Leader**, Sarah Patterson, mandllamanchas@gmail.com

Elbert County 4-H Pre-Fair Goat Clinic
Saturday, July 12, 10 a.m., Elbert County Fairgrounds
(Meet outside goat barn)
Pot Luck Picnic to follow at noon (please pack your own picnic to share)
Important information for all first year goat project members.
Showmanship and Utility Goat topics will be covered for all members.

**HORSE Leader**, the main communications person is Vicki Hutson, vhutson@gmail.com

Horse project e-mails contain more detailed information.

- 6/21 - Pre Fair Horse show - make plans now to attend. This is your chance to practice all the classes before fair at a really reasonable price.
- 7/19 – Pre-Fair Gymkhana
- 7/20 - Elbert County Open Show
- 8/17 - Elbert County Open Show

**LLAMA Leader**, the main contact person is Becky Leach, becky@rr-ranch.net

It appears we have seven members enrolled in the Llama project and will try to hold a Llama show at County Fair this year.

**MARKET LIVESTOCK - Open Scale Dates Set**

To better help 4-H animal project members regulate the weight of their market animal the fairground scales will be open to 4-H members on set dates and times. 4-H families are responsible for unloading and the handling of their animals.

Please see the open scale dates for all species below:

- Open Scale: Monday, June 23rd @ 6:00 p.m. for **Swine only**
- Open Scale: Wednesday, June 25th @6:00 p.m. for Beef, Lambs, & Goats - **No Swine**
- Open Scale: Thursday July 10th @6:00 for Beef, Lambs, Goats, & Swine

**POULTRY Leader**, the main contact person is John Baker, bakersbarnyard@yahoo.com, 303-870-4616

Saturday, June 28, 9 a.m. to 12 noon “Open House” At John Baker’s.

Sunday, July 13, mid-morning through mid-afternoon poultry training and show, Elbert County Fairgrounds.
GENERAL PROJECTS
Visit the Colorado 4-H website to see what requirements are needed to complete your exhibit, e-record and manual:
http://www.colorado4h.org/project_resources/index.php
Elbert County 4-H Project meetings and guest speakers are for your benefit. 4-H volunteers dedicate their time and energy to provide these opportunities. Show you value their efforts by your attendance.

PROJECT MEETING SCHEDULES:
- **Cake Decorating** – Johnie Patrick – last workshop June 21.
- **Decorate Your Duds** – Cynthe McFarland – 303-621-2010 – 3rd Tues/mo., 6 pm, Ag Building.
- **Electricity** – Grant Family – 303-646-2149, project work meetings 7:30-8:30 pm in the Ag Building, look for emails on June and July meetings.
- **Horseless Horse** – Vicki Hutson – yhutson@gmail.com
- **NEW - Leathercraft** – project leader, Bill Haszelbart, 303-884-5130 cell or QuarterCircleH@wildblue.net
- **Photography** – Susi Dodge – 303-621-0146
- **Robotics** – Brian Howerton – 303-944-2286 – 7 pm in Ag Bldg. Jun 9 & 23; Jul 14
- **Rocketry** - Chuck Schumacher, 303-805-1903 or schu2725@gmail.com; March 13, 7 pm, Ag Building; other meetings scheduled by group as needed.
- **Shooting Sports:**
  Steve Villyard email: ec4hss@myawai.com
  Elbert County 4H Shooting Sports Coordinator
  C: 303.638.7534, H: 303.719.9172, Twitter: @EC4HSS
  Web Calendar: http://www.brownbearsrw.com/freecal/EC4HSS
- **Sports Fishing** – Rex Roberts – Determined ongoing basis by project member group. Scheduled outings.
- **Woodworking** – Grant Family - 303-646-2149, project work meetings 7:30-8:30 pm in the Ag Building, Jun 13, July 11
- **Vet Science** – Nancy Ramsour – 303-921-0734 – 3rd Fri/mon., 6:30pm, Ag Bldg.

SPECIALTY CONTESTS
PERFORMING ARTS, SPEECH, CAKE, COOKS – Contestants who received first place qualify for state contests and should contact the Extension office to register $5 per person for the state contests.
- **Performing Arts Contest**, was held on Saturday, March 8, 2 pm, Kiowa Fellowship Hall – South end of fairgrounds  Click here for results of the 4H Talent Show 2014
- **Speech and Creative Cooks Contests**, were held Saturday, March 22, 4 pm, fairgrounds Exhibit Hall Click here for results Speech Arts-Creative Cooks Send 4Hers to State
- **Cake Decorating Contest**, was held Saturday, June 14, 2:30pm, fairgrounds Exhibit Hall

- **Fashion Revue Modeling Clinic Held**
  Clinic participants learned how to write a commentary, how to coordinate a ‘total look’, and how to present yourself with confidence on stage. A special thanks to our presenters: Katie Listul, Amber Felmlee, and Heidi Sellers, and to Jessi Dodge for taking pictures. All sewing related projects including decorate your duds and heritage arts wearable items can be modeled at the county fair 4-H fashion revue. Remember to include separate class number on your fair entry. Commentary is due before July 15.
RETREATS/CAMPS/CONFERENCES

COMPLETE ANNUAL LISTING:

• Leadership Development Conference and 4-H Day at the Capitol January
• Youth Fest Event February
• South Central District Retreat March
• Cloverbud Camp – First week in June, 4-H Clubs Lead Stations
• Citizenship Washington Focus – CWF – applications due early Feb., two delegates attend trip end of June, Congratulations to Tawni Strachan and Katie Listul, 2014 Delegates!
• Colorado 4-H State Conference – Mid June

Colorado 4-H State Conference Dates: June 16-20, 2014
21 Elbert County 4-H members ages 14-18 are attending. This includes County Youth Council Senators, Senior Judging and Bowl Teams, and Public Speaking winners, State Officers and Candidates, and other senior age group 4-H members who want leadership experience while at the CSU Campus in Fort Collins, CO.

OTHER EXTENSION PROGRAMMING

NEW - MASTER FOOD SAFETY SEMINARS
Here on the Fair Grounds in the Exhibit Hall Kitchen

• June 30 – Water Bath Canning
• July 17
• August 19
• September 17
• October 18

MASTER GARDENER SEMINAR – YEAR OF THE TREE

• June 25 – “Tree Party” Town Walk About in Elizabeth
  7 pm, Elizabeth Town Hall

FAMILY AND CONSUMER SCIENCES SEMINARS
Elbert County Extension will be partnering with ECCO to present four community educational seminars.

• July 15 – Steps to Building Health and Wealth
  6:30 pm; Elizabeth United Methodist Church, Elizabeth
• October 21 – Outstanding Customer Service
  6:30 pm; Elizabeth United Methodist Church, Elizabeth

We also have a couple of volunteers who will be taking Food Safety Certification classes this year and hope to offer food preservation and safety classes in the fall around harvest time!

ALL WELCOME TO ENTER ELBERT COUNTY FAIR OPEN CLASS EXHIBITS
Are you someone who is not in 4-H but would like to exhibit at the Elbert County fair? Do you make prize-winning bread? Are you a great quilter? Do you have an artistic eye with a camera? Do you have a green thumb?
If so, then the Open Class competition is for you! Enter one or more contests in many divisions.

Remember you can also exhibit your last years’ 4-H project in Open Class!
For more information, please visit http://www.elbertcountyfair.com/
**4-H POLICIES**

**4-H Code of Conduct**

We ask that all 4-H members, leaders, and parents read the Code of Conduct carefully and abide by these standards during the whole 4-H year. Older 4-H members—remember you are a role model for those younger members so please act accordingly.

**Members and Leaders will:**
- Conduct themselves in a courteous, respectful manner; use appropriate language; exhibit good sportsmanship and act as a positive role model.
- Adhere to program rules, curfews, dress codes, policies and guidelines.
- Abstain from illegal and immoral behavior.
- Fully participate in scheduled activities.
- Respect other’s property and privacy rights.
- Refrain from physical or verbal abuse (youth to youth and adult to youth).
- Apply rules of safety to individuals, groups and property.
- Accept personal responsibility for behavior.

**4-H Dress Code**

As you attend 4-H events, activities and competitions throughout the year, please keep in mind the following guidelines of the 4-H Dress Code:
- Clothes must be clean, and in good repair, free of holes, tears and slashes.
- Clothes must be free from violent or drug-related materials or anything that alludes to violations of the 4-H Code of Conduct.
- Shorts must be mid-thigh length. No cut-off shorts.
- All items designated as underwear are kept under cover.
- No halter tops or tops expose undergarments.
- No spaghetti straps on shirts or dresses, with exceptions of formal attire.
- No see-through garments or muscle shirts.
- Hats must be removed for meetings, workshops, meals and other times when asked to remove them.
- Remember you are representing Elbert County 4-H.

**Member in Good Standing Requirements**

Members NOT in Good Standing may still enter the Elbert County Fair; however, they do not qualify for any champion round and may not sell at the Junior Market Sale.

The Member in Good Standing requirements policy was set forth by the 4-H Leaders Council in cooperation with the Extension Office to ensure that 4-H families get the most out of their 4-H experiences.

The requirements to be a Member in Good Standing are:
- **Attend six regularly scheduled club meetings** (Sept. through July) of the current year (excluding weigh-in, tag-in, judging practices, fair) A maximum of three substitutions allowed for the six meetings can be: Specialty Contests, Eastern Slope Judging contests, Cloverbud Camp, or any of the six scheduled Elbert County 4-H Youth Council meetings.
- **Complete projects** (over 50% of the previous years’ - does not apply to first year member)
- **Present one oral demonstration**, illustrated talk, or public presentation once a year. (One oral set of reasons at a judging contest will be counted as such).
- **Complete a community service project** that is cleared with his or her main leader by July 1.

  Market Livestock participants have additional requirements-one of which is: All livestock project members enrolled in goat, dairy cow, beef, swine, poultry, and rabbit need to attend the Wholesome Meat Class or take the test by June 1.
  College students will develop a plan of membership requirements with their main 4-H leader and turn that into the Extension Office. If you have any questions, contact your leaders.
COMMUNICATIONS

Website:
Our website links have been fixed. Please visit http://elbert.colostate.edu/index.shtml to access

- Bi-Monthly Bulletins
- Camps/Conferences
- Forms
- Project Specific Programming
- Scholarships
- Specialty Activities
- 2014 4-H ELBERT COUNTY FAIR Book & Entry Forms

Facebook:
Like us on Facebook ELBERT COUNTY 4-H.
https://www.facebook.com/pages/Elbert-County-4-H/297626097062209?ref=hl&ref_type=bookmark
We continue to post occasional highlights on our Facebook page in addition to our targeted email blasts!

Bi-monthly Bulletins:
While we continue to do our best to get all information into these bi-monthly bulletins, some information will not yet be available. It is, therefore, extremely important that you read all 4-H e-mails.

E-mail Blasts:
E-mail blasts will include only those items that apply to a 4-H member in your family. 4-H Club leaders are sent a copy of each e-mail Extension sends out to keep them informed about everything happening in 4-H. If 4-H project leaders send an e-mail to project members, the leader should be copying Extension so we are all in the same communication loop.

Contact Information:
Extension e-mail addresses for 4-H questions can be sent to Extension Agent/Director: Sheila.Kelley@colostate.edu or county 4-H assistant Lore.Denson@colostate.edu or please feel free to call the Extension office at 303-621-3162. We also have a drop box outside our office door here on the fairgrounds Ag building. Our mailing address is P.O. Box 189, Kiowa, CO 80117. Please remember to stay in contact with Extension as we are here to help you have a positive 4-H youth development experience!