

ELBERT COUNTY FAIR 4-H POULTRY SHOW SUPPLIMENT FORM

Enter the 4-H Poultry Classes on this supplement form **AND** on the 4-H Member Entry Form

John Baker, Superintendent
Entries Due and Postmarked by July 1

Mail This Form To:
John Baker
10483 Horseshoe Circle, Parker, CO 80138

**Please review all 4-H Poultry Show Rules*

4-H Exhibitor Number _____ Club _____

Exhibitor's Name _____

Address _____

City _____ Zip _____

Phone Numbers: _____

Must list a class number and ID for each bird bringing to fair. **Showmanship Entry Is Required.**

	Department & Section	Class #	BREED Please Print Clearly	VARIETY (color pattern)	Band Numbers			
					Cock	Hen	Cockerel	Pullet
1	L-19							
2	L-19							
3	L-19							
4	L-19							
5	L-19							
6	L-19							
7	L-19							
8	L-19							
9	L-19							
10	L-19							
11	L-19							
12	L-19							
13	L-19							
14	L-19							
15	L-19							
16	L-19							
17	L-19							
18	L-19							
19	L-19							
20	L-19							
21	L-19							
22	L-19							
23	L-19							
24	L-19							

For questions or help completing this entry form, please call John Baker weekends and evenings until 9:00 p.m. at 303-870-4616.
All entries must be adequately FED AND WATERED each day by 9 a.m. and again in the evening between 3 - 7 p.m.